DEVELOPMENT SERVICES DEPARTMENT
INTER-OFFICE MEMORANDUM

To: **Newton County Planning Commission Members**

From: **Shena Applewhaite, Director**

Date: **March 25th, 2026**

RE: **Planning Commission Wrap Up Agenda**
March 24th, 2026 at 7:00 PM
Floor Boardroom of the Historic Courthouse

REZONING, FUTURE LAND USE MAP AMENDMENT, CONDITIONAL USE PERMIT PETITIONS
Tuesday, March 24th, 2026 – Planning Commission Meeting
Tuesday, April 7th, 2026 - Board of Commissioners Meeting

Present at the meeting were:
District 1: Matt Crowe
District 2: Nicholas Davis
District 3: Garrett Crawford
District 4: Mary Reed
District 5: Pamela Hall

	PETITION	LOCATION/REQUEST	APPLICANT
		NEW BUSINESS	
1.	**AUP26-000001** **DISTRICT 1**	**Location:** 175 Ascott Trace **Map & Parcel Number:** 0071B 020 F**LUM:** RES (Residential) **Zoning:** R-1 (Single-Family Residential) **Acreage:** 0.9 ac **Request:** Administrative use permit to operate a child day care facility in a residential home.	Shoneka Byrd 175 Ascott Trace Covington, GA 30016 **Approved (5-0)**
2.	**NTL26-000001** **DISTRICT 2**	**Location**: Hwy 81 **Map & Parcel Number**: 0016 030 **FLUM**: COM (Commercial) **Zoning:** R-2 (Single-Family Residential) **Acreage**: 3.36 ac (project area is 0.29 acres) **Request**: Conditional use permit to develop a wireless telecommunications tower facility.	Brant Ratcliffe 121 Village Blvd Madison, MS 39110 **Recommended denial (5-0)**
3.	**Solar Panels**	**Location**: 110 Cove Ln **Map & Parcel Number**: 0111 095	Jeaune Yarde (Solar Artisans) **Approved (5-0)**
4.	**CUP26-000002** **DISTRICT 4**	**Location**: 11400 Brown Bridge Rd **Map & Parcel Number**: 0027 067F **FLUM**: DN (Development Node) **Zoning:** CG (General Commercial), Almon Tier 2 Non-Residential/Mixed Use Overlay **Acreage**: 1.62 ac **Request**: Conditional use permit to develop an auto parts business (AutoZone) in the Almon Tier 2 Overlay.	William Latta (Kimley-Horn & Associates) 3930 E. Jones Bridge Rd Suite 350 Peachtree Corners, GA 30092 **Tabled for 60 days (5-0)**

cc: Linda Hays, Interim Chair; James A. Brown, Interim County Manager; Susan Nolley, County Clerk; Newton County Board of Commissioner's (email); Shena Applewhaite, Director of Development Services; Lakeitha Patrick, Secretary to the Planning Commission; Carmen Cunningham, GIS; David Hornsby, Environmental Health; William T. Hailey, NCSO.