

Marshall County Board of Supervisors
Regular Meeting February 11, 2026 at 9:00 a.m.
Courthouse, First Floor Meeting Room
1 East Main Street, Marshalltown, Iowa
MINUTES

The Marshall County Board of Supervisors met for the regular meeting according to the posted notices in the Courthouse, First Floor Meeting Room, 1 East Main Street, Marshalltown, Iowa, and online via ZOOM. Chair Jarret Heil called the meeting to order on February 11, 2026, at 9:00 a.m. Present: Chair Jarret Heil, Vice Chair Carol Hibbs, Member Christian Goodman. Hibbs moved to approve the agenda. Motion carried 3-0.

Supervisor Heil thanked everyone for attending, expressed appreciation to the Appointment Committee, and thanked Goodman for participating in the process. He stated that Mr. Goodman will do a great job. Member Goodman shared a few words, thanking the Appointment Committee and expressing his excitement about the position and the opportunity to meet the department heads. He also thanked the community for the kindness and support shown to his family following his father's passing. Chair Hibbs added that she understood the process was rigorous. She expressed her appreciation for his willingness to serve.

Hibbs moved to approve the Consent Agenda as amended, adding item 6B to the agenda after the consent agenda. Bobby Shomo will provide a presentation, followed by discussion and follow-up regarding Workers Compensation Insurance. The motion was seconded by Goodman. Motion carried 3-0. Items:

1. Approve previous regular session minutes – January 28, 2026.
2. Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.
3. Personnel Changes:
 - a. Status Change, Dylan Gannaway, Sheriff's Office, Jail Officer to Supervisor at \$27.74 per hour, effective February 15, 2026.
4. Appointments and Reappointments for Zoning Commission and Board of Adjustment.
 - Appoint Daniel McGinnis to the Board of Adjustment for the Remainder of Ramona Kilborn's term from January 1, 2025 through December 31, 2029.
5. File Manure Management Plans.
 - Marshall Ridge Farms LLC # 60101, 1131-A 245th Street, State Center, signed with changes.
 - Eggers Farms # 56995, 2124 Eastman Avenue, State Center, signed with changes.

End of Consent Agenda.

Discussion about County/City Collaboration.

Marshalltown Mayor Mike Ladehoff highlighted the strong collaboration between the City of Marshalltown and Marshall County, noting that the upcoming EMS bid project will be a visible example of this partnership. He emphasized the mutual support between city and county departments, citing a recent event that demonstrated the city's reliance on the county. Sydney Grewell of Marshall County Public Health was presented with a certificate in recognition of her work during the Legionella outbreak. Ladehoff expressed Grewell's professionalism and collaborative spirit were instrumental in safeguarding public health and upholding public trust. Grewell gave thanks for the recognition and expressed pride in growing up in Marshalltown. Mayor Ladehoff also congratulated Member Goodman on his recent appointment.

Discussion and follow-up regarding Workers Compensation Insurance.

Bobby Shomo, President & Owner of Shomo-Madsen Insurance, provided clarification on topics discussed in the previous meeting regarding workers' compensation. He addressed several points that required further explanation and confirmed that the modification factor for the upcoming renewal is 0.99, indicating a favorable position.

Approval of Engineering Services Contract with Calhoun-Burns and Associates for Bridge P-07 on 290th St over Lutes Creek and authorize the Chair to sign.

Motion by Hibbs, second by Goodman to approve the Engineering Services Contract with Calhoun-Burns and Associates for Bridge P-07 on 290th St over Lutes Creek and authorize the Chair to sign. Paul Geilenfeldt, Marshall County Engineer, provided an update on the bridge on 290th Street, also noting that the project is programmed to start in 2027–2028. Motion carried 3-0.

Approval of Engineering Services Contract with Calhoun-Burns and Associates for Bridge P-08 on Taylor Ave over Lutes Creek and authorize the Chair to sign.

Motion by Hibbs, second by Goodman to approve the Engineering Services Contract with Calhoun-Burns and Associates for Bridge P-08 on Taylor Ave over Lutes Creek and authorize the Chair to sign. Geilenfeldt also provided clarification and the plans for this project the timing is set also for 2027-2028. Motion carried 3-0.

Approval of the Re-Zoning Request Claim # 2026-ZON-6033

Motion by Hibbs, second by Goodman to approve the Re-Zoning Request Claim # 2026-ZON-6033. Tyler Kelley of Marshall County Zoning explained the need to rezone the property from U1 to A1. Motion by Hibbs, second by Goodman, to approve Re-Zoning Request Claim No. 2026-ZON-6033. Motion carried 3-0.

Approve 28E Agreement with the City of Marshalltown and Authorize County Attorney and Sheriff to Sign.

Motion by Goodman, second by Hibbs to approve 28E Agreement with the City of Marshalltown and Authorize County Attorney and Sheriff to Sign. Jordan Gaffney, Marshall County Attorney, provided clarification on the agreement, noting it adds the need for criminal justice tools. Gaffney stated that the agreement is a multi-agency arrangement for cost sharing and information access. The agreement is for one year, with the Attorney's Office and Sheriff's Office each contributing \$1,500 for the year. Motion carried 3-0.

Resolution 2026-0009 County Compensation Board Compensation schedule for Elected Officials.

WHEREAS, the Marshall County Compensation Board meets annually to recommend a compensation schedule for elected officials in accordance with Iowa Code Chapters 331.905 and 331.907; and

WHEREAS, the Marshall County Compensation Board met on January 28, 2026, and made the following salary recommendations for the following elected officials for the fiscal year beginning July 1, 2026:

| <u>Elected Official</u> | <u>Recommended Salary</u> | <u>Recommended Percentage</u> |
|-------------------------|---------------------------|-------------------------------|
| County Attorney | \$155,546.37 | 6% |
| County Auditor/Recorder | \$105,736.80 | 5% |
| County Sheriff | \$147,748.22 | 4% |
| Board of Supervisor | \$48,248.84 | 2% |
| County Treasurer | \$94,054.02 | 6.5% |

THEREFORE, BE IT RESOLVED that the Marshall County Board of Supervisors approves the following salary adjustments for the following elected officials for the fiscal year beginning July 1, 2026:

| <u>Elected Official</u> | <u>Current Salary FY 26-27</u> | <u>Approved Salary FY 26-27</u> | <u>Approved Percentage</u> |
|-------------------------|--------------------------------|---------------------------------|----------------------------|
| County Attorney | \$146,741.86 | 152,611.53 | 4% |
| County Auditor/Recorder | \$100,701.71 | 103,722.76 | 3% |
| County Sheriff | \$142,065.60 | 147,748.22 | 4% |
| Board of Supervisor | \$47,302.78 | 47,302.78 | 0% |
| County Treasurer | \$88,313.63 | 90,963.04 | 3% |

Approved this 11th day of February, 2026.

Motion by Hibbs, second by Goodman, to adopt Resolution 2026-0009, the County Compensation Board's schedule for elected officials. Mark Eaton, representing the Marshall County Sheriff, requested a 4% increase to maintain competitive compensation and align with comparable counties. Nan Benson, County Auditor/Recorder, noted the County Attorney's office was also behind neighboring counties. Benjamin Vern, Marshall County Deputy Sheriff, and Rhonda Braudis of Marshalltown commented on the different roles, responsibilities, and daily risks of sheriff's positions. The Board approved a 4% increase for the County Attorney and Sheriff's offices, 3% for the Auditor/Recorder and Treasurer, and 0% for the Board of Supervisors. Motion carried 3-0.

Attest:

Jarret P Heil
Jarret P Heil (Mar 3, 2026 08:04:31 CST)
Board of Supervisors, Chair

Nan Benson
Nan Benson, Auditor and Recorder

Resolution 2026-0010 Preliminary and Final Plats of Chiroptera Subdivision.

Whereas, preliminary and final plats of a proposed subdivision within Marshall County, Iowa, laid out upon the following described real estate, has been filed with the Marshall County Auditor:

CHIROPTERA SUBDIVISION, INCLUDING LOTS 1 THROUGH 7, LOCATED IN THE SOUTHWEST FRACTIONAL 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 84 NORTH, RANGE 18 WEST, THE NORTHWEST FRACTIONAL 1/4, THE NORTHEAST 1/4, THE SW FR 1/4 AND THE SE 1/4 OF SECTION 18, TOWNSHIP 84 NORTH, RANGE 18 WEST AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 84 NORTH, RANGE 18 WEST, ALL IN THE 5TH P.M., MARSHALL COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SECTION 18, TOWNSHIP 84 NORTH, RANGE 18 WEST OF THE 5TH P.M.; THENCE SOUTH 00°13'20" EAST, 1320.56 FEET ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 18 TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 18; THENCE SOUTH 89°06'26" WEST, 2621.80 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 18; THENCE SOUTH 89°14'26" WEST, 562.80 FEET; THENCE NORTH 50°23'37" WEST, 1369.43 FEET; THENCE NORTH 00°13'18" WEST, 94.97 FEET; THENCE SOUTH 89°22'36" WEST, 813.06 FEET; THENCE NORTH 00°13'21" WEST, 283.05 FEET; THENCE SOUTH 89°07'38" WEST, 168.70 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MARSH AVENUE; THENCE NORTH 00°13'21" WEST, 50.00 FEET ALONG SAID EASTERLY RIGHT AWAY TO A POINT ON THE NORTH LINE OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION 18; THENCE CONTINUING NORTH 00°13'21" WEST, 183.80 FEET; THENCE NORTH 19°43'03" EAST, 76.67 FEET; THENCE NORTH 00°06'12" WEST, 55.47 FEET, THE AFORESAID ALL BEING ALONG SAID EASTERLY RIGHT OF WAY LINE; THENCE SOUTH 50°23'38" EAST, 479.14 FEET; THENCE NORTH 89°07'48" EAST, 154.05 FEET; THENCE NORTH 50°23'06" WEST, 650.17 FEET TO A POINT ON SAID EASTERLY RIGHT OF WAY LINE; THENCE NORTH 11°26'11" EAST, 932.67 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE; THENCE NORTH 03°32'03" EAST, 739.81 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE; THENCE SOUTH 89°23'47" EAST, 997.10 FEET ALONG THE SOUTH LINE OF AN EXISTING TRACT OF LAND AS RECORDED IN WARRANTY DEED NO. 2025-00002917 IN THE OFFICE OF

THE RECORDER, MARSHALL COUNTY, IOWA TO THE SOUTHEAST CORNER OF SAID EXISTING TRACT OF LAND; THENCE NORTH 00°29'28" WEST, 586.45 FEET ALONG THE EAST LINE OF SAID EXISTING TRACT TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SAID SECTION 18; THENCE NORTH 89°07'19" EAST, 251.54 FEET ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SAID SAID SECTION 18; THENCE NORTH 00°12'31" WEST, 247.50 FEET; THENCE NORTH 85°00'52" EAST, 1062.93 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7; THENCE NORTH 00°12'31" WEST, 202.70 FEET ALONG SAID EAST LINE; THENCE SOUTH 72°52'32" EAST, 449.45 FEET; THENCE NORTH 57°18'47" EAST, 685.61 FEET; THENCE NORTH 89°52'54" EAST, 457.57 FEET; THENCE SOUTH 27°05'12" EAST, 748.39 FEET TO A POINT ON THE WEST LINE OF LOT 3 OF 3; THENCE SOUTH 06°29'55" WEST, 71.85 FEET ALONG SAID WEST LINE TO A POINT ON THE NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18; THENCE NORTH 89°07'19" EAST, 268.17 FEET ALONG SAID NORTH LINE; THENCE SOUTH 15°59'05" EAST, 2070.08 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18; THENCE CONTINUING SOUTH 15°59'05" EAST, 658.59 FEET; THENCE SOUTH 89°46'59" WEST, 177.52 FEET TO THE POINT OF BEGINNING.

ALSO BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18; THENCE SOUTH 00°20'53" EAST, 316.17 FEET ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18 TO A POINT ON THE EAST LINE OF FORMER RAILROAD RIGHT OF WAY; THENCE NORTH 15°47'14" WEST, 327.72 FEET ALONG SAID EAST LINE TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18; THENCE NORTH 89°06'50" EAST, 87.25 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING. CONTAINING 432.39 ACRES TOTAL. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.

Whereas, the Marshall County Zoning Commission has recommended approval of this preliminary and final subdivision plat at their public hearing held on February 10, 2026, and the Marshall County Board of Supervisors has given due consideration to such preliminary and final plats. Said preliminary and final plats conform to the applicable and governing provisions of Chapter 354, Code of Iowa, and other related statutes.

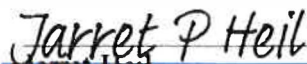
Whereas, the acceptance of these plats in no way infers the acceptance of any road; exclusive of present established right of way into the Secondary Road System and any roads within the subdivision must be maintained as private roads.

Therefore, Be It Resolved, by the Marshall County Board of Supervisors that the preliminary and final plats for the Chiroptera Subdivision as laid out and platted on the real estate above described and as filed with the Marshall County Auditor be the same, is hereby approved.

Dated at Marshalltown, Iowa this 11th day of February, 2026

Motion by Goodman, second by Hibbs, to adopt Resolution 2026-0010 Preliminary and Final Plats of Chiroptera Subdivision. Kelly provided information on the plat, noting that it was submitted in with all guidelines and requirements of the Marshall County Plating and Subdivision Ordinances. Dan Matzinger licensed surveyor with CGA provided further details and explanation. Emily Herring Marshall County Conservation Director also made additional comments. Motion carried 3-0.

Attest:


Jarret P Heil (Mar 3, 2026 08:04:31 CST)
Board of Supervisors, Chair


Nan Benson, Auditor and Recorder

Discussion and possible action to approve previously discussed added services for the Jail/Sheriff's Office ARPA Emergency Exit Stairwell.

No action taken.

Public Forum.

Harold Lanning of Marshalltown asked for clarification on Goodman's availability and whether the supervisor's role would be primary or secondary. Supervisor Goodman responded that his trucking work is flexible, he will maintain set office hours, and serving as supervisor is his primary responsibility. Jordan Gaffney shared the thought process behind hiring Christian Goodman as supervisor. He stated that nine candidates applied, one withdrew, and the remaining eight were interviewed. The committee was impressed with all eight applicants, noting the process was competitive and each brought unique strengths. Following a unanimous vote, Goodman was selected. Gaffney expressed his trust in Goodman's leadership. Nan Benson, Marshall County Auditor/Recorder, also shared the Board's thought process and expressed appreciation for the outcome, stating they ended up with a good option and that Goodman did a few extras that made a difference. Paul Geilenfeldt asked if Goodman would be the department liaison for Secondary Roads. Supervisor Heil stated that it will be made official at the next BOS meeting.

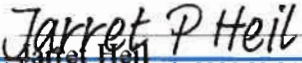
Adjournment.

The next regular session is scheduled for Wednesday, **February 25, 2026** at 9:00 a.m., at the Courthouse, 1st Floor Meeting Room, 1 E Main Street. All business to be acted upon at that session should be submitted to the **County Auditor/Recorder's Office, the Board of Supervisors' Office,** or via email to the **Board**

Clerk at BOSCLERK@MARSHALLCOUNTYIA.GOV, by Wednesday, February 18, 2026 at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at 10:29 a.m.

Regular Meeting
February 11, 2026

Attest:


Jarret P Heil
Jarret P Heil (Mar 3, 2026 08:04:31 CST)
Board of Supervisors, Chair


Nan Benson, Auditor and Recorder











2026-02-11 Reg BOS Mins

Final Audit Report

2026-03-03

| | |
|-----------------|--|
| Created: | 2026-03-02 |
| By: | Angela Soto (asoto@marshallcountya.gov) |
| Status: | Signed |
| Transaction ID: | CBJCHBCAABAAVdvEwt9fJOgLM0JQcJeUg-QuUnXmyB |

"2026-02-11 Reg BOS Mins" History

-  Document created by Angela Soto (asoto@marshallcountya.gov)
2026-03-02 - 3:58:59 PM GMT
-  Document emailed to jheil@marshallcountya.gov for signature
2026-03-02 - 3:59:04 PM GMT
-  Email viewed by jheil@marshallcountya.gov
2026-03-03 - 2:03:55 PM GMT
-  Signer jheil@marshallcountya.gov entered name at signing as Jarret P Heil
2026-03-03 - 2:04:29 PM GMT
-  Document e-signed by Jarret P Heil (jheil@marshallcountya.gov)
Signature Date: 2026-03-03 - 2:04:31 PM GMT - Time Source: server
-  Document emailed to nbenson@marshallcountya.gov for signature
2026-03-03 - 2:04:33 PM GMT
-  Email viewed by nbenson@marshallcountya.gov
2026-03-03 - 2:11:59 PM GMT
-  Signer nbenson@marshallcountya.gov entered name at signing as Nan Benson
2026-03-03 - 2:12:39 PM GMT
-  Document e-signed by Nan Benson (nbenson@marshallcountya.gov)
Signature Date: 2026-03-03 - 2:12:41 PM GMT - Time Source: server
-  Agreement completed.
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