

**Franklin School Committee**  
**March 24, 2026**  
**Municipal Building – Council Chambers**  
**7:00 P.M.**

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29  
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

*Members of the public are welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.*

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/81639433910?pwd=kBbZRVPsGvrzk7MtcWfl5eUQyLjavy.1>

Passcode:961894

Join via audio:

+1 646 558 8656 US (New York)  
+1 646 931 3860 US  
+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US  
+1 309 205 3325 US  
+1 312 626 6799 US (Chicago)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 669 444 9171 US  
+1 689 278 1000 US  
+1 719 359 4580 US

## **AGENDA**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

[2025-26 Meeting Packet Materials](#)

Call to Order  
Announcements from the Chair  
Pledge of Allegiance  
Moment of Silence

Dr. Griffith

- I. Routine Business
    - A. Review of Agenda
    - B. Payment of Bills
    - C. Payroll
    - D. FHS Student Representative Comments
    - E. Superintendent's Report
  - II. Guests/Presentations
    - A. Lifelong Learning Presentation
  - III. Discussion/Action Items
    - A. Student Opportunities Act Plan Vote

I recommend approval of the Student Opportunities Act Plan as discussed.
    - B. Endorsement of Request for Statement of Interest for Development of Strategic Plan

I recommend the endorsement of the Request for Statement of Interest for Development of Strategic Plan for the Town Council and School Committee Statement of Interest for the Development of Strategic Plan as approved by the Town Council on March 18, 2026.
  - IV. Discussion Only Items
    - A. none
  - V. Information Matters
    - A. School Committee Sub-Committee Reports
    - B. School Committee Liaison Reports
  - VI. Consent Agenda
    - A. Approval of Minutes

I recommend approval of the minutes from your March 10, 2026 School Committee meeting as detailed.
    - B. Washington St. K-2 Gift

I recommend the acceptance of \$1800.00 from the Washington St. K-2 PCC for field trips as detailed.
    - C. FHS Gift

I recommend the acceptance of \$300.00 from George's Pizza for in-house enrichment as detailed.
    - D. FHS Donation

I recommend the acceptance of 3 standing desks from David Gipson for in-house enrichment at FHS as detailed.
  - VII. Citizen's Comments
  - VIII. New Business
    - To discuss any future agenda items
  - IX. Adjournment
- Mr. Callaghan  
Dr. Griffith