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## City Council Meeting Agenda

5:30 p.m.

April 9, 2026

300 West Cotton Street

Jo Ann Metcalf Municipal Building

City Hall Council Chamber

**I. Call to Order**

**II. Invocation**

**III. Pledge of Allegiance**

**IV. Citizen Comment**

**V. Presentation**

Discussion regarding the City's market pay plan and preliminary findings - Matt Weatherly, Public Sector Personnel Consultants.

**VI. Consent Agenda**

- A.** Consider a Resolution authorizing the City to apply for a grant from The Firehouse Subs Public Safety Foundation in an amount not to exceed \$45,000 for life saving equipment for Longview firefighters - Greg Grimes, Fire Chief.
- B.** Consider a Resolution authorizing the City to apply for a grant in an amount not to exceed \$25,807 from The U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) for the Edward Byrne Memorial Justice Assistance (JAG) - Local Formula Grant Program for prevention and education programs offered through Partners In Prevention - Laura Hill, Director of Grant & Human Services.
- C.** Consider a Resolution authorizing the City Manager or designee to negotiate and execute any documents for a contract not to exceed \$200,000.00 with Halff Associates, Inc. to assist the Longview MPO with Transportation Planning Services - Bryan McBride, Longview MPO.

- D. Consider an Ordinance amending the budget for the City of Longview, Texas, for fiscal year 2025-2026 by allocating grant funds from the U.S. Department of Interior / Texas Parks & Wildlife Recreation Grants Federal Subaward for the Bring Back Teague Park Project - John Albertson, Director of Park and Recreation.
- E. Consider a Resolution authorizing and directing the Police Chief or other appropriate city officials to execute any necessary documents to accept funds not to exceed \$13,000.00 on behalf of the Longview Police Department as sub-grantee of the City of Dallas/Dallas Police Department from the Internet Crimes Against Child Task Force Grant (Grant OJJDP 15PJDP-25-GK-01588-MECP). – Anthony Boone, Police Chief.
- F. Consider a Resolution awarding a contract to and authorizing and directing the City Manager or the City Manager’s designee to execute any necessary documents with AAA Sanitation, Inc. for sludge removal and disposal for the Water Treatment Plants – Rick Evans, Interim Director of Public Works.
- G. Consider a Resolution awarding a contract in the amount of \$1,175,434.00 and authorizing the City Manager or his designee to execute any necessary documents with Reynolds & Kay, LTD, of Tyler, Texas, for the construction of the “2026 Chip Seal” project - Rick Evans, Interim Director of Public Works.
- H. Consider a Resolution authorizing and directing the City Manager or the City Manager’s designee to execute any necessary documents to enter into a cooperative purchasing agreement with GoodBuy for the purchase of various goods and services - Amanda Phillips, Purchasing Agent.

**VII. Zoning Items**

- A. **A PUBLIC HEARING** will be held to consider application #Z26-05 filed by Able Engineering requesting a rezone from Agriculture (A) to Heavy Commercial (C-2) Zoning District for approximately 9.76 acres of Abstract 150 JL McCarty Survey Tract 4 and 5 located on the west side of Sabine Street and north of Toledo Circle. - Angela Choy, AICP, City Planner (District 2)
- B. **A PUBLIC HEARING** will be held to consider application #Z26-06 filed by David Gable requesting a rezone from Agriculture (A) to Single Family (SF-4) Zoning District for approximately 20.92 acres of Abstract 186 D Sanchez Survey Tract 55-01 Section 8 located west of the intersection of Spring Hill Road and Myers Street. - Angela Choy, AICP, City Planner (District 5)
- C. **A PUBLIC HEARING** will be held to consider application #Z26-07 filed by Chapel on the Ridge LLC requesting a rezone from Single Family (SF-4) to Neighborhood Services (NS) Zoning District for Lots 1-3 Dr Odis R Humphrey

Addition located at the southeast intersection of East George Richey Road and Harley Ridge Road. - Angela Choy, AICP, City Planner (District 5)

- D. A PUBLIC HEARING** will be held to consider application #PD26-01 filed by David Gable requesting to amend #PD04-01 to develop a Phase 2 of Rustic Oaks Subdivision for approximately 9.706 acres of Abstract 186 D Sanchez Survey Tract 19 Section 4 located on the south of Rustic Oak Drive and Red Oak Trail - Angela Choy, AICP, City Planner (District 5)

**VIII. Items of Community Interest**

**IX. Executive Session**

**Executive session under Personnel Matters – Texas Government Code Section 551.074**

Discuss and deliberate the appointment, employment, and duties of the Director of Public Works.

**X. Adjourn**

Any final action, decision, or vote on a matter deliberated in a closed meeting will only be taken in an open meeting that is held in compliance with Texas Government Code, Chapter 551. The City Council reserves the right to adjourn into a closed meeting or executive session as authorized by Texas Government Code, Sections 551.001, et seq. (the Texas Open Meetings Act) on any item on its open meeting agenda in accordance with the Texas Open Meetings Act, including, without limitation Sections 551.071-551.089 of the Texas Open Meetings Act. In addition, the City Council may consider a vote to excuse the absence of any City Council Member for absence from this meeting or for absence from any previous City Council meeting.

The meeting location specified at the beginning of this agenda is the location where a quorum of the City Council will be physically present for this meeting, and said location will be open to the public in accordance with the Texas Open Meetings Act (Texas Government Code, Sections 551.001, et seq.). However, one or more City Council Members may choose to participate in the meeting via videoconference call in accordance with Section 551.127 of the Texas Government Code.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aid or services are requested to contact the City Secretary's Office at 903.237.1080 at least two days before this meeting so that appropriate arrangements can be made. Para ayuda en español, por favor llame al 903.237.1000.