



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, February 4, 2026 at 11:00 A.M.
101 N. East Street – Council Chambers**

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, January 21, 2026
- C. ADDITION OF NEW ITEMS**
- D. SPECIAL RECOGNITION**
 - **Recognition Award Stanko Gligic**
- E. PRESENTATION**
 - **Swearing-In of a Firefighter**
 - **Swearing-In of a Police Officer**
 - **Bid Opening for Edgewater Stormwater Project**
- F. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Updates** - Al Stong/Commonwealth
- G. NEW BUSINESS**
 - 1. **Request Approval to have 2026 Knights of Columbus Tootsie Roll Drive** - Larry Biegel/Knights of Columbus

www.crownpoint.in.gov

101 N. East St., Crown Point, IN 46307
Office: 219-662-3235



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101 N. East Street – Council Chambers**

- 2. Request Approval of County Road Transfer Agreement of a Portion of 121st Avenue; Iowa Street East to Winfield Corporate Limits; Iowa Street West to Crown Point Corporate Limits – City Attorney Alex Kutanovski**
 - 3. Request Approval of County Road Transfer Agreement of a Portion of 133rd Avenue; Marshall Street East to Grant Street (Indiana State Road 55) – City Attorney Alex Kutanovski**
 - 4. Request Approval of County Road Transfer Agreement of a Portion of Iowa Street – 113th Avenue South to 137th Avenue – City Attorney Alex Kutanovski**
 - 5. Request Approval of Two Agreements with American Structurepoint – Mayor Pete Land**
 - 6. Request Approval of the Purchase of Technical Rescue Specialty Box Truck – Mark Baumgardner/Fire Chief**
 - 7. Request Approval to Tie into City Utilities – Business at 11217 Whitcomb Street – Terry Ciciora/Public Works Director**
- H. MISCELLANEOUS**
- I. Next Regular Scheduled Meeting Wednesday, February 18, 2026 at 11:00 A.M.**
- J. ADJOURNMENT**