

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Tuesday, July 08, 2025 at 10:00 AM**

- I. Meeting called to order**
  - a. Pledge of Allegiance
  
- II. Business from a previous meeting**
  - a. **Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the **July 01, 2025** minutes of the Board of County Commissioners.

### Signing of motions from the previous meeting

Motion 25	249	That the consent agenda be approved including: Approval of the June 27, 2025 minutes
Motion 25	250	To authorize the maintenance department to go out for bid on two boilers for the Judicial Center
Motion 25	251	To approve the June 2025 Clerk's Report as presented
Motion 25	252	To recess this open meeting and to go into a closed executive session for 15 minutes for legal advice pertaining to grants which would be deemed privileged in the attorney-client relationship pursuant to the consultation with attorney exception, K.S.A. 75-4319(b)(2), with the County Commissioners and County Counselor Jim Emerson present. The open meeting will resume at 10:54 A.M. The motion passed 3-0
Motion 25	253	To close the courthouse at 12:00 PM on Thursday, July 3, 2025

- I. New Business**
  - a. Proclamations and orders of the Board
  - b. Messages from the Crawford County Local Board of Health
  - c. **Scheduled public hearings and opening of announced bids**
    - i. Public Hearing on Vacating a Platted Street in the Town of Radley, Crawford County, Kansas.
  - d. **Messages from appointed officials**
    - i. Zoning Administrator May Smith presenting a Short Plat Subdivision.
  - e. Messages from other governmental entities
  - f. Messages from the public
  - g. Messages from elected officials
  - h. **New Business**

## Board of Crawford County Commissioners

- i. Ms. Lusker, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Mr. Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

### **II. Old Business**

#### **a. Old Business**

- i. Ms. Lusker, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Mr. Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

### **III. Future Business and Announcements**

#### **a. Future Business**

- i. **Item One: July 11, 2025- 9:00 AM** Budget work session.

#### **b. Announcements**

### **IV. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

## **PENDING AGENDA ITEMS**