

**COMMISSIONERS' STAFF MEETING**  
Administration Building  
Commissioners 2<sup>nd</sup> Floor Conference Room  
21 W. Boardman St. Suite 200  
Youngstown, Ohio 44503

**Wednesday, January 14, 2026**

**Beginning at 10:00 a.m.**

**STAFF MEETING AGENDA**

**Department:** **\*STAFF MEETING 1: HR**

**Topic:** → Executive session- Personnel Matters  
→ County Organization/Structure

**Department:** **\*STAFF MEETING 2: BMCC**

**Topic:** → Executive Session- Personnel Matters

**Department:** **\*STAFF MEETING 3: SHERIFF'S OFFICE**

**Topic:** → Departmental Matters

**Department:** **\*STAFF MEETING 4: MAYOR OF YOUNGSTOWN**

**Topic:** → Discussion

**\*Emergency Executive Sessions to Be Determined  
As Needed**

**Executive Session & Topic (subject to change)**