

A G E N D A

The Regular Meeting of Council, **Monday, April 13, 2026**, at 7:00 P.M. to be held in the Council Room, 125 S. Walnut Street, First Floor, Slatington, PA 18080 (*This meeting is being recorded*).

1. **CALL TO ORDER** President Mayberry

2. **ROLL CALL**

3. **PRAYER AND PLEDGE OF ALLEGIANCE TO THE FLAG** Councilor Schnaars

4. **NOTIFICATION** - All public sessions of the Borough Council are electronically recorded, and such recordings are maintained as part of the meeting record until the minutes are transcribed and approved by the Board, at which time the recordings shall be erased.

5. **APPROVAL OF MINUTES:**
 - a. Council Meeting – March 9, 2026
 - b. Committee Meetings – March 16, 2026
 - c. Water/Sewer/Highway – March 23, 2026

6. **SPECIAL PRESENTATION:**
 - a. Abel Boyer to present a contribution to the Slatington PD.
 - b. Recognition of Kevin Torres

7. **PUBLIC PARTICIPATION** - (For Agenda/Non-Agenda Items) please use Podium (*three minutes per person/five minutes per group*) You will have three (3) minutes to address Council from the podium. The three (3) minutes applies to your time at the podium. If you exit the podium, you have yielded the floor and any time you have remaining.

8. **PUBLIC ANNOUNCEMENTS, COMMUNICATION:** The reports of various committees, officials and offices are on file.

9. **APPROVAL OF ACCOUNTS PAYABLE/TRANSFERS (Roll Call)**
 - a. Primary Listing

10. **MAYOR’S/POLICE/FIRE REMARKS** Mayor Jeralyn Schoch
Police Chief W. Borst
Fire Chief Justin Frable
Borough Manager Roy Hambrecht

11. **STANDING COMMITTEES** – Requests / Discussions / Action Items

A. **Public Safety**

Councilor William Schippers

1. Consideration and possible approval of the sale of the 1993 and 1996 fire truck to possibly offset the cost of the new fire truck which is expected to be delivered in the spring of 2027 (attachments).
2. Discussion on the new rescue fire truck.

B. **Highway**

Councilor Aaron Schoch

1. Handicapped Parking
 - i. Starting with South Street and lining and relining parking spaces throughout.
 - ii. Edited handicapped parking application (attachment).
 - iii. Review and Discussion of Article VI.
2. CDBG 2026 Project (Acela to present).
3. 100 Steps - Update from Acela.
4. Staffing:
 - i. No seasonal staff needed.
 - ii. Discussion and possible approval of a temporary employee (80 hrs max).
 - iii. The hiring of the fourth staff is in progress.

C. **Human/Community Services**

Councilor Kevin Steckel

1. Consideration and possible approval of the donation of supplies for the painting of the bridge behind the Maintenance Building on Saturday, April 18, 2026, Clean Up Day.
2. Consideration and possible approval of summer events for the NL Recreation Authority – (attached Summer Event Schedule).
3. Consideration and possible approval of the design and estimated budget for the renovation of West End Park (Acela to present). Grant application is due at the end of April.

D. **Finance/Planning/Zoning**

Councilor David Schnaars

1. Discussion and possible approval of Resolution R-10-26. Resolution R-18-25 must be rewritten to indicate a “Statewide” LSA grant, not Northampton/Lehigh County (attachment).
2. Motion to approve Memorandum of Understanding (MOU) between the Borough of Slatington and Venue22 LLC
3. Motion to approve Grant-Specific Addendum # _____ TO THE Memorandum of Understanding between the Borough of Slating and Venue22 LLC.
4. Resignation of Kris Burek from the Police Pension Committee (attachment).
5. Assignment of Kris Burek as alternate to the Zoning Hearing Board (attachment).
6. Advertise for vacancy for the Police Pension Committee.
7. PA State Association of Boroughs (PSAB) – Approval of delegate for the PSAB (attachment).

E. **Sewer/Solid Waste**

Councilor Andreas Hassold

1. Discussion of NPDES permit modification package requesting extension of the copper limit to Dec 1, 2028 as per COA (attachment).

F. **Water/Special Sewer Committee**

Councilor Robert Krebs

1. Water Test Statement - Water was tested and found safe for human consumption

13. UNFINISHED BUSINESS:

14. INFORMATIONAL ITEMS:

15. NEW BUSINESS:

16. COURTESY OF THE FLOOR – (Agenda Items Only – You will have two (2) minutes to address Council from the podium on Agenda Items Only.)

17. EXECUTIVE SESSION

18. MOTION TO ADJOURN