

**PARK COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
TUESDAY, APRIL 7TH, 2026  
1:00 PM CALL TO ORDER**

**Video**

**To join the meeting, click on the link below or copy and paste into your preferred web browser:**

**<https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>**

**Audio**

**Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial-option below:**

**Dial by your location  
(669) 900-6833 US (Western US)  
(929) 205-6099 (Eastern US)**

**Meeting ID: 632 627 219  
Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

1:00 PM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF VOUCHERS

.II. APPROVAL OF MINUTES

Documents:

[BOCC Minutes 03162026.pdf](#)

[BOCC Minutes 03172026.pdf](#)

[BOCC Minutes 03312026.pdf](#)

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY RECOMMENDATION FOR HERITAGE AND TOURISM  
SUBGRANT NOMINEES

Documents:

[04072026 SPNHA Board BOCC staff report Fillable.pdf](#)

**.II. APPROVE/DENY PLANNING COMMISSION VACANY APPLICANT  
RECOMMENDATION: PETE ZEMAN AND DANIELE GARNER**

Documents:

DanieleGarner\_Redacted.pdf  
PeteZeman\_Redacted.pdf

**.III. APPROVE/DENY HIGHLINE INTERNET ACCESS AGREEMENT AND SERVICE  
ORDER FOR PARK COUNTY LIBRARIES**

Documents:

Park County Information Services Letter to provide data service to Lake  
George Library 2026.pdf  
Library Highline Agreement and Service order 1.pdf

**.IV. APPROVE/ DENY FIRE SEVERITY MAP AND WUI CODES**

Documents:

2021 WUI adoption working copy.pdf  
JeffComoFireSeverity.pdf  
Sub Division Fire Severity Form .pdf

**.V. APPROVE/DENY RECOMMENDATION ON MISSION/VISION/VALUE  
STATEMENT**

**Mission:** Serving Park County with integrity and excellence, we safeguard our people, natural resources, and rural character while supporting responsible growth and economic opportunity.

**Vision:** Park County is a vibrant, resilient community where people, land, and heritage thrive together. Guided by stewardship, transparency, and innovation, we protect what makes our home unique while building a strong future for generations to come.

**Values:** At Park County, we are guided by integrity in every decision, stewardship of our natural and public resources, responsibility in our service and governance, and a deep commitment to community. We honor our rural heritage, serve with transparency and accountability, and work collaboratively to ensure a safe, resilient, and thriving future for all who call Park County home.

***Park County Core Values***

**Integrity:** We act with honesty, transparency, and accountability in all we do.

**Stewardship:** We responsibly protect our natural resources, public assets, and rural heritage.

**Responsibility:** We provide reliable, high-quality public service and thoughtful governance.

**Community:** We collaborate, listen, and work together to strengthen the well-being of all.

**.VI. APPROVE/DENY HUMAN SERVICES PROFESSIONAL SERVICE AGREEMENT OF AWH FAMILY LAW LLC**

Documents:

[PSA AWH Family Law LLC.pdf](#)

**.VII. APPROVE/DENY RESOLUTION APPROVING AN APPLICATION FOR A COMMON PLATE AMENDMENT FOR NEW LOT 41, LOT 42& 43 IN JEFFERSON HEIGHTS SUBDIVISION – ADDRESSED AS 1197 BOREAS CIR JEFFERSON**

- CASE A25-0112; APPLICANT GARY AND JOLENE NEFF

Documents:

[CASE A25-0112 - COMMON PLATE AMENDMENT.pdf](#)

**.VIII. CONTINUED FROM MARCH 31ST 2026, APPROVE/DENY COMMUNICATION SYSTEM FINANCING PROPOSAL WITH MOTOROLA SOLUTIONS, INC**

Documents:

[BOCC staff report AXS Console 033126.pdf](#)

[BOCC staff report AXS Console.pdf](#)

**PUBLIC HEARING(S)**

**.I. TITLE III FUNDS DISTRIBUTION**

Documents:

[Staff Report-Public Hearing 04.07.2026 FINAL.pdf](#)

[Public Hearing Notice - 2026 - Distribution of Title III Funds.pdf](#)

[2025\\_PCSAR Request.pdf](#)

**.II. CONTINUED FROM MARCH 17TH; PUBLIC HEARING FOR CONSIDERATION OF ADOPTING 1041 REGULATIONS**

Documents:

[20260311 ATTACH A Water Project 1041 BOCC hearing draft CLEAN.pdf](#)

[Park 1041 PUBLIC NOTICE.pdf](#)

[Public Comment Packet - redacted.pdf](#)

[20260406 Park 1041 Regulation Staff Memo REVISED.pdf](#)

[2026 04 07 Park 1041 Revisions to Attach A.pdf](#)

[20260407 Park 1041 Adoption BOCC Resolution.pdf](#)

**PUBLIC COMMENTS**

**ADMINISTRATIVE SESSION**

**GENERAL GUIDELINES REGARDING MAKING PUBLIC COMMENTS**

Written Comments: Written comments are also accepted and will be included in the public record. Please submit these to the Commissioners' administrative assistant no later than the Friday before a scheduled public hearing or meeting. Comments can be sent via email [County.Administration@parkcountyco.gov](mailto:County.Administration@parkcountyco.gov) or mailed to the Board of County Commissioners' office (PO Box 1373, Fairplay, CO 80440).

Documents:

[General Guidelines for Public Speaking.pdf](#)

#### GUIDELINES FOR REMOTE ATTENDANCE

Written comments must be submitted to the Board of County Commissioners' administrative assistant no later than the Friday prior to the meeting or hearing to be included in the official record. Comments can be sent via email [County.Administration@parkcountyco.gov](mailto:County.Administration@parkcountyco.gov) or mailed to the Board of County Commissioners' office (PO Box 1373, Fairplay, CO 80440 ). Please refer to the Board of County Commissioners' Guidelines for Public Speaking for guidance in preparing your comments.

Documents:

[Guidelines for Remote Attendance.pdf](#)

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 24 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website [www.parkcountyco.gov](http://www.parkcountyco.gov) for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: [county.administration@parkcountyco.gov](mailto:county.administration@parkcountyco.gov) or call 719-836-4201.