

**MAHONING COUNTY COMMISSIONERS'  
REGULAR BOARD MEETING NO.3**

***VETERANS CENTER  
1915 BELMONT AVE  
YOUNGSTOWN, OHIO 44504***

**WEDNESDAY, JANUARY 21, 2026 @ 10:00 A.M.  
AGENDA**

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

**APPROVAL OF PREVIOUS MINUTES OF BOARD MTG #2 (Monday, January 15, 2026)  
APPROVAL OF BILLS FOR PAYMENT**

**JOURNAL ENTRY**

**1. APPROVAL OF ADMINISTRATIVE ENTRIES & INTERFUND OBLIGATIONS:  
ADMINISTRATIVE JOURNAL ENTRIES:**

<b>Dept.</b>	<b>Amounts</b>	<b>Explanation</b>
<b>HUMAN RESOIRCES</b>		
Journal #2277	\$80.00	FBI/BCI Web Checks Invoice MC-JFS-MCSO
<b>JOB &amp; FAMILY SERVICES</b>		
Journal #2282	\$67,901.00	January 2026 Rent
Journal #2285	\$240.00	December 2025 FBI/BCI Web Checks
<b>CHILD SUPPORT ENFORCEMENT AGENCY</b>		
Journal #2283	\$804.03	IV-D Services November 2025
Journal #2284	\$2,050.94	IV-D Services October 2025
<b>DEVELOPMENTAL DISABILITIES</b>		
Journal #2280	\$39,949.95	Prosecutor Offices Services 4th Quarter 2025

**2. AGREEMENTS:**

- a. **SANITARY:** Agreement with Cardinal Environmental Laboratories, LLC, to provide laboratory testing of wastewater and water processed through the Metro Sewer and Water Districts for two (2) years in the estimated amount of \$37,528.00 per year. (non-general)
- b. **SANITARY:** Agreement with Evoqua Water Technologies, LLC for deionizing water purification systems utilized in the labs at the Boardman & Meander Wastewater Treatment Plants in the estimated amount of \$8,037.30. (non-general)
- c. **SANITARY:** Agreement with BissNuss Inc., for maintenance, inspection, rebuild and repairs to the Evoqua brand chlorine equipment at various locations for two (2) years in the estimated amount of \$10,000.00. (non-general)
- d. **SANITARY:** Agreement with Diamond Steel Construction Company, Inc., for crane and rigger rental and ironworker and welding services on an as needed basis for two (2) years in the estimated amount of \$40,000.00. (non-general)

- e. **SANITARY:** Agreements with the following for HVAC work at various locations for two (2) years in the estimated amounts: (non-general)
- |                                  |             |
|----------------------------------|-------------|
| Western Reserve Mechanical, Inc. | \$30,000.00 |
| Alcon Mechanical Piping, Inc.    | \$30,000.00 |
| A&T Heating & Cooling            | \$30,000.00 |

**RESOLUTIONS**

**1. ADDITIONS:**

<b>Dept.</b>	<b>Amounts</b>	<b>Explanation</b>
<b><u>ADDITION/DEDUCTION BUDGET ENTRIES</u></b>		
<b>COMMISSIONERS</b>		
Journal #2195	\$75,830.00	Budget Addition to Org #1085001 Area Agency on Aging 11 Increase Professional Services
<b>PROBATE COURT</b>		
Journal #2198	\$36,000.00	Budget Addition to Org #1330540 Indigent Guardianship Increase Professional Services
<b>ENGINEER</b>		
Journal #2380	\$35,000.00	Budget Addition to Project #80113 Mahoning-Glenwood Increase Architect/ Engineering Contract Services
Journal #2383	\$510,000.00	Budget Addition to Project #80053 Western Reserve Phase 1 Increase Architect/ Engineering Contract Services
<b>DATA PROCESSING</b>		
Journal #2359	\$40,000.00	Budget Addition to Org #6004980 Telecommunication Increase Professional Services

**2. RESOLUTION OF AWARDS:**

- a. **SANITARY:** Award the Liquid Caustic Soda 25% and Liquid Caustic Soda 50% for Mahoning County Metropolitan Sewer District Wastewater Treatment Plant for three (3) years as follows: (non-general & low bids)
- |   |   |                 |
|---|---|-----------------|
| JCI Jones Chemical Inc.                   | Meander/Caustic Soda 50%                    | \$382,800.00/yr |
| PVS Nolwood Chemicals<br>dba SAL Chemical | Meander/Campbell/<br>Caustic Soda 50% & 25% | \$45,885.00/yr  |

**3. RESOLUTIONS:**

- a. **COMMISSIONERS:** Resolution to accept the new organizational structure for the Mahoning County Board of Commissioners to align with the Vision, Mission, Values resolution that was adopted in 2025.
- b. **COMMISSIONERS:** Resolution approving the appointment of one (1) Deputy Clerk for the Department.
- c. **COMMISSIONERS/OMB:** Resolution to enter into a Memorandum of Understanding for the acquisition and demolition of the property at 101 E. Federal Street, as well as the construction of a new government center on the site, and crediting the Commissioners with the \$2.5 million used to acquire the building on Patriot Boulevard in Austintown Township.
- d. **COMMISSIONERS/OMB:** Resolution to transfer funds from the General Fund to the Indigent Guardianship Fund.
- e. **ENGINEERS:** Resolution amending RES 25-09-005 revising the model year from 2026 to a 2025 F-450 Crew Cab.
- f. **FACILITIES:** Resolution approving the appointment of one (1) Supervisor of Buildings for the department.
- g. **JOB & FAMILY SERVICES:** Resolution approving paid administrative leave for one (1) employee of the department.

**CALL FOR THE GOOD OF THE ORDER**

**RECESS**

**ADJOURNMENT**

**NEXT BOARD MEETNG:**

**THURSDAY, JANUARY 29, 2026 @ 10:00 A.M.**

**COMMISSIONERS' HEARING ROOM**