

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
April 2, 2026**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, April 2, 2026 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinances

1. ___ Consider Ordinance 1256 - Change Outdoor Storage Container (Conex's) standards in B2, RE, R-1, I-1 Districts, Section 4.14 Accessory Uses and Section 8.18 Outdoor Storage Containers. (2)
2. ___ Consider Ordinance 1257 - Adding Vape/Dispensary to Uses in B1, B2, B3 and I1. (2)
3. ___ Consider Ordinance 1258 – Establish Minimum Water and Wastewater Charges and Charges For Use (1)

F. Resolutions

G. Current Business

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the March 19th, 2026 City Council Meeting
- *3. ___ Approve Pay Request from JEO Consulting Group Inc. for Ashland General Engineering \$1,035.00; for Ashland Water Supply Improvements in the amount of \$3,355.00; for Ashland Birch Street Improvements in the amount of \$1,000.00; for Ashland Elm & Dale Street Improvement in the amount of \$3,062.00; and for Ashland Towers of History in the amount of \$920.00
4. ___ Approve second half of the March 2026 Claims

5. _____ Mayors Report
6. _____ Communications
7. _____ Adjourn