



**PAULDING COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA  
April 28, 2026**

**Watson Government Complex  
Second Floor – Board of Commissioners Meeting Room**

**CALL TO ORDER:** Timothy Estes, Chairman

**INVOCATION  
& PLEDGE:** Pastor Keith Stell, New Georgia Baptist Church

**MINUTES:**

1. The April 14, 2026 Work Session Minutes and the April 14, 2026 Board Meeting Minutes are available for review.

**ANNOUNCEMENTS:**

Team Paulding: Touch-a-Truck Video

The Board of Commissioners would like to present the Public Safety Appreciation Award to Wayne Lemond of IT through the E-911 Department.

**INVITED GUESTS:** None

**BID AWARDS:**

2. Discuss action to authorize the Chairman to enter into a contract with STV Incorporated in the amount of \$460,331.60 for Professional Engineering Design services for the Winn Road at South Paulding High School Intersection Improvement Project; Project No. PR- IMP-(268)SPHS-2. Funding for this contract will be allocated from SPLOST funds. The project is located in Post 2.

**REPORTS FROM COMMITTEES & DEPARTMENTS:** None

**PUBLIC PARTICIPATION ON AGENDA ITEMS:**

**CONSENT AGENDA:** Consideration of the following consent agenda items:

3. Adopt the Department of Transportation Job Classification for Stormwater Maintenance Superintendent.
4. Authorize the County to participate in nationwide Settlement Agreements regarding opioid litigation with the Six Remnant Defendants and authorize the Chairman and County Attorney to execute all documentation related thereto.
5. Approve the amended Paulding County Department of Transportation Traffic Calming Policy, which designates HOAs as the primary point of contact in applicable neighborhoods to improve coordination and communication.

**OLD BUSINESS:** None

**NEW BUSINESS:**

6. Public Hearing regarding Edward Byrne Memorial Justice Assistance Grant . The JAG Grant Application is for the Sheriff's Office to purchase a TAC swift Pole camera, Ultra-light plates, and shields.
7. Discuss action to approve the litigation settlements with Pinehill Investments, LTD, in case numbers 24-CV-003731 and 25-CV-000069.
8. Discuss action to approve the Change Order for the Ivey Gulledge Landfill Project in the amount of \$72,462.12.
9. Discuss action to adopt Resolution 2026-18 authorizing ratification of the ARPA Court Grant acceptance and the expenditures for CY2024 & CY2025 in the amount of \$591,414.00.

## **DRAFT AGENDA**

10. Discuss action to authorize the Chairman to enter into an Agreement with KL Installation Inc. for the flooring replacement in the DFCS Building at 1387 Industrial Blvd North in the amount of \$59,957.10.
11. Discuss action to authorize the Chairman to enter into an agreement with Mohawk Flooring Inc. for flooring materials for the DFCS building at 1387 Industrial Blvd North in the amount of \$58,847.11.
12. Discuss action to award the purchase of Kubota membranes through Pump & Process Equipment, Inc. on Quotation Number 26-5029G1 in the amount of \$61,160.00, for the replacement of damaged membranes and associated components at the County's Upper Sweetwater WRF. This purchase is funded through the Renewal and Extension Fund and is located in Post 2.
13. Public Hearing on the abandonment of right of way for a portion of Dewberry Creek Drive.
14. Discuss action to adopt Resolution 2026-19 abandoning a portion of the County Road known as Dewberry Creek Drive

### **CONCLUSION OF REGULAR BUSINESS**

**PUBLIC PARTICIPATION ON NON-AGENDA ITEMS:** None

**EXECUTIVE SESSION:** Real Estate, Litigation and Personnel

### **ADJOURNMENT**