



**TOWN OF CUMBERLAND  
 COMPREHENSIVE PLAN COMMITTEE MEETING AGENDA  
 THURSDAY, MARCH 12, 2026, AT 6:00 PM AT  
 COUNCIL CHAMBERS TOWN HALL  
 290 TUTTLE RD**

Public comments will be accepted during each agenda item.

**A. Call to Order**

**B. Roll Call**

**C. Approval of February 26, 2026 Meeting Minutes**

**D. Recreation Chapter look and feel. 2 versions emailed out to committee members to decide on.**

**E. Review and Approve Chapters for content:**

- 1. Water Resources**
  - A. Introduction by Cultural Natural Resources Subcommittee - Steve**
- 2. Transportation**
  - A. Introduction by Economic Development Subcommittee - Eben**
- 3. Sustainability**
  - A. Introduction by Housing/Land Use Subcommittee – Bill**
- 4. Open Space**
  - A. Introduction by Housing/Land Use Subcommittee - Bill**

**E. Status**

<b>Chapter</b>	<b>Status</b>
Sustainability	
Recreation and Town Owned Land	Approved 2/12
Land Use	
Housing	
Future Land Use	
Transportation	
Public Facilities	
Fiscal Capacity	
Economy	
Water Resources	
Open Space	
Marine Resources	Approved 2/26
Historic and Archaeological Resources	Ready for email approval
Critical Natural Resources	

Agriculture and Forestry Resources

Population and Demographics

Minor changes 2/12

**F. Determine next two to three chapters to be brought to full Committee**

**G. Administrative Matters/Old Business/New Business**

**H. Adjournment**