



**CITY OF CROWN POINT**      **OFFICE OF THE MAYOR**

Peter D. Land  
*Mayor*

Anthony Schlueter  
*Chief of Staff*

**REDEVELOPMENT COMMISSION  
COUNCIL CHAMBERS – 101 N. EAST STREET**

**FIRST MONDAY OF EACH MONTH AT**

**5:00 P.M.**

**ZOOM AND HYBRID**

**2026 SCHEDULED MEETING DATES**

JANUARY 5<sup>th</sup>

FEBRUARY 2<sup>nd</sup>

MARCH 2<sup>nd</sup>

APRIL 6<sup>th</sup>

MAY 4<sup>th</sup>

JUNE 1<sup>st</sup>

JULY 6<sup>th</sup>

AUGUST 3<sup>rd</sup>

\*SEPTEMBER 8<sup>th</sup> (Tuesday)

OCTOBER 5<sup>th</sup>

NOVEMBER 2<sup>nd</sup>

DECEMBER 7<sup>th</sup>

\* Denotes change from the 1<sup>st</sup> Monday of the Month