

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
April 6, 2026

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A  
[IGNORE\_INDENT]

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:10 am Jon Kinsey - Planning/Zoning/Environment Director

- A. Department Stats and Updates
- B. Request signature on contract for ChangeFinder

9:20 am David Bohnenblust - Public Works Director

- A. Request approval to purchase a gas powered spin screed and pipes
- B. Award the Bids for the 2026 Roadway Maintenance Materials - Asphalt Oils
- C. Non-elected Personnel
- D. Non-elected Personnel
- E. Non-elected Personnel
- F. Approval for payment to L&M Contractors regarding Bridge #100080
- G. Department Updates