



Deborah A. Burke  
Executive Director

# Malden Redevelopment Authority

## Main Office

Address: 17 Pleasant Street, 3<sup>rd</sup> Floor, Malden, MA 02148  
Mailing Address: P.O. Box 278, Malden, MA 02148  
Phone: 781-324-5720 • Fax: 781-322-3734

## Healthy Homes/Rehab Office

176 Pearl Street  
Malden, MA 02148  
Phone: 781-397-1940 • Fax: 781-397-0273

Meeting Minutes of Open Space Plan and Recreation Plan Update Committee  
John & Christina Markey Community Center (“Senior Center”)  
7 Washington Street, Malden  
March 2, 2017

### Committee Members in Attendance

✓	Deborah A. Burke	Chairman
✓	Andrea Antonucci	Youth Soccer
✓	Brian Creamer	Walkability
✓	Brian DeLacey	Resident
✓	Jason Hamelin	Resident
ABSENT	Bob Knox	Dir. Public Works
ABSENT	Joe Levine	Rec. Dept. Coordinator
✓	Barbara Murphy	Ward Councillor
✓	Michelle Romero	City Planner
✓	Bob Rotondi	Babe Ruth League
ABSENT	Marie Shea	Challenger League
Arrived at 8:15PM	Prisco Tammaro	Mayor’s designee
✓	Steve Winslow	Bike to Sea

## MINUTES

- 1. Meeting called to order at 7:05 p.m.**
- 2. Approval of minutes.** On a motion made by Brian DeLacey and seconded by Brian Creamer, the committee approved the minutes of the February 6, 2017 meeting on a 9-0 vote.
- 3. Community Engagement/Public Participation/Outreach.** The Committee members spent most of the two-hour meeting discussing the upcoming Community Forum on Thursday evening, March 9, 2017. Members had several comments and suggestions relative to the format for the evening and the introductory PowerPoint presentation to be made by MAPC Consultant Cynthia Wall who is under contract with the City to produce a revised Open Space Plan. Committee Chair Deborah Burke said that she would convey their comments and ask the consultant to provide an outline and agenda for the public forum.

---

### Board of Directors

Robert D. Rotondi, *Chairman* | Albert N. Spadafora | Michael Williams | Robert K. Foley | Amanda M. Linehan

4. **Possible assignments for Committee members.** The Committee Chair advised members of the Committee that she would re-distribute via email the draft Open Space Plan that was provided by MAPC at the January 23, 2017 meeting. She encouraged all members to read through the draft and volunteer to write and/or edit certain sections.
  
5. **Next meeting:** Thursday, March 23, 2017 at 7 p.m. at Malden Senior Center, 7 Washington St.

Meeting adjourned at 9:15 p.m.

/jt (OSP Minutes 3.2.2017)