AGENDA
COMMISSIONERS MEETING
MONDAY March 9, 2026

7:30 A.M	**APPROVAL OF CLAIMS**	
8:30 A.M	**APPROVAL OF MINUTES 2/23/26**	
	DEPARTMENT UPDATES	
9:00 A.M	**PUBLIC HEARING LANDFILL ORDINANCE**	**Action Item**
9:10 A.M	**SCHEDULE A ROAD AGREEMENT MODIFICATION**	**Action Item**
9:15 A.M	**JOHNATHAN LABANC- FOREST SERVICE UPDATE**	
9:30 A.M	**VOLUNTEER OF THE YEAR PRESENTATION**	
10:00 A.M	**HOSPITAL MRI CAPTAL IMPROVEMENT PROJECT-Preston Becker**	
	CASULTY LOSS- BAKER COUNTRY STORE	**Action Item**
	GROUND STERILANT DISCUSSION	**Action Item**
	LETTER TO UNDERSECRATARY MICHAEL BOREN	**Action Item**
	LETTER OF SUPPORT EMSAVE GRANT	**Action Item**
	TAX CANCELLATION-Kammy McFarland	**Action Item**
	HOSTPITAL BOND PAYMENT #11	**Action Item**
	LICENSE PLATE READER DISCUSSION	
	COMMISSIONER UPDATES	
	EXECUTIVE SESSION	

a. **Personnel 74-206 (b)**
b. **Indigent 74-206(1)(d)**

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
THE NEXT REGULAR COMMISSIONER MEETING WILL BE HELD
March 23, 2026 AT 7:30 A.M.
AT BROOKLYN ANNEX
200 Fulton St, Salmon, ID 83467

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Teresa Morton at 208-742-1665. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Teresa Morton en 208-742-1665.)

Agenda will be e-mailed upon request. Contact the Clerk's office at 208-742-1665 or e-mail –clerk@lemhicountyidaho.org

Lemhi County Commissioners will make their best effort to have meetings available by zoom. Please remember if you are not on the agenda you will be muted and will not be allowed to converse with the board.

Meeting ID 869 964 4962
Passcode 503010