

February 9, 2026

A regular meeting of the City Council was held on Monday, February 9, 2026, at 7:00 p.m. Mayor Donker presided. The Pledge of Allegiance to the Flag was recited in unison.

Councilmen present: Diane Brown Wilhelm, Maureen Donker, Tim Soler, Marty Wazbinski  
Councilmen absent: Dave Pasek

### **MINUTES**

Approval of the minutes of the January 26, 2026, regular meeting and the January 27, 2026, special meeting were offered by Councilman Wazbinski and seconded by Councilman Soler. (Motion ADOPTED)

### **TROON REVIEW OF THE 2025 CURRIE GOLF COURSE SEASON**

Assistant City Manager Chris Saladine introduced Nick Bednar, Vice President of Operations at Troon/Indigo Sports, who presented information on the results of the 2025 golf season at the Currie Municipal Golf Course.

### **PUBLIC SCHOOLS WEEK**

Director of Community Affairs Selina Harris introduced Midland Public Schools Superintendent Penny Miller-Nelson, who presented information on Public Schools Week. The following resolution was then offered by Councilman Brown Wilhelm and seconded by Councilman Wazbinski:

RESOLVED, that the Mayor is authorized to issue a proclamation designating February 23 – 27, 2026, as Public Schools Week in the City of Midland. (Motion ADOPTED)

### **CONDITIONAL USE PERMIT NO. 96**

Assistant City Manager for Development Services, Jacob Kain, presented information on Conditional Use Permit No. 96 for a contractor's yard located at 3500 Isabella Street. The public hearing opened at 7:32 p.m. No public comment was received, and the hearing closed at 7:33 p.m. The following resolution was then offered by Councilman Wazbinski and seconded by Councilman Soler:

WHEREAS, Brian Musgrove submitted a request for a conditional land use permit for a contractor's yard located at 3500 Isabella Street; and  
WHEREAS, City Planning Department staff notified property owners and occupants within three hundred (300) feet of the subject property by transmitting notice on November 26, 2025, and publishing said notice on November 28, 2025, of the public hearing on December 16, 2025; and  
WHEREAS, the City Planning Commission has conducted a public hearing in accord with Section 28.02(A) of the Zoning Ordinance of the City of Midland on said conditional use; and  
WHEREAS, the Planning Commission has submitted its recommendation to approve the permit, in accord with Section 28.02(B) of the Zoning Ordinance of the City of Midland; now, therefore  
RESOLVED, that the City Council finds the request for the conditional use to be in accord with Section 28.03 of the Zoning Ordinance of the City of Midland, and hereby approves Conditional Use Permit No. 96, in accord with documents provided and submitted at the meeting of February 9, 2026. (Motion ADOPTED)

### **BUDGET AMENDMENTS FY 2025-26**

Assistant City Manager, Chris Saladine, presented information on the proposed budget amendments for the FY 2025-26 General Fund and Currie Municipal Golf Course Fund. The

public hearing opened at 7:35 p.m. No public comment was received, and the hearing closed at 7:36 p.m. The following resolution was then offered by Councilman Wazbinski and seconded by Councilman Brown Wilhelm:

WHEREAS, in accordance with Section 11.6 of the Charter of the City of Midland, a public hearing has been conducted at 7:00 p.m. on Monday, February 9, 2026, in the Council Chambers of City Hall, on the proposal to amend the FY 2025-26 General Fund and Currie Municipal Golf Course Fund budgets; now, therefore

RESOLVED, that the FY 2025-26 General Fund budget is hereby amended to increase Barstow Airport compensation and fringe benefit expenses by \$25,000, to reflect additional staffing time; and

RESOLVED FURTHER, that the FY 2025-26 General Fund budget is additionally hereby amended to increase revenues and expenses to reflect donations of \$20,000 to the Parks Department and \$4,500 to the Fire Department from the Mary C. Currie Foundation; and

RESOLVED FURTHER, that the FY 2025-26 Currie Municipal Golf Course Fund budget is hereby amended to increase revenues and expenses by \$20,000, to reflect a donation to the Currie Municipal Golf Course from the Mary C. Currie Foundation. (Motion ADOPTED)

#### **PUBLIC COMMENT**

No public comment was received.

#### **2027-2032 CAPITAL IMPROVEMENT PLAN**

Assistant City Manager for Development Services, Jacob Kain, presented information on the 2027-2032 Capital Improvement Plan. Ron Warczinsky, 5810 Woodview Pass, spoke regarding a request to include Woodview Pass in the Capital Improvement Plan. The following resolution was then offered by Councilman Wazbinski and seconded by Councilman Soler:

WHEREAS, Section 65 of the Michigan Planning Enabling Act requires that the City of Midland Planning Commission prepare a Capital Improvement Plan (CIP) to further the desirable development of the city; and

WHEREAS, a comprehensive listing of capital projects was presented to the Planning Commission for review on January 13, 2026; and

WHEREAS, the Planning Commission has reviewed the list of capital projects presented and concluded that all necessary projects are included in the project list; and

WHEREAS, a public hearing was held on January 27, 2026, following which the Planning Commission unanimously recommended approval of the CIP; and

WHEREAS, the plan has received additional amendments reflecting minor issues identified during the preparation of the proposed FY 2027 operating budget; now, therefore

RESOLVED, that the City Council hereby receives the proposed City of Midland 2027-2032 Capital Improvement Plan as recommended by the Planning Commission and as amended to address minor issues identified during the preparation of the operating budget. (Motion ADOPTED)

#### **AVIGATION EASEMENTS FOR TREE CLEARING AROUND BARSTOW AIRPORT**

The following resolution was offered by Councilman Wazbinski and seconded by Councilman Soler:

WHEREAS, the City of Midland is required to address aviation safety at Barstow Airport; and

WHEREAS, the City has identified the need to acquire avigation easements for airport obstruction removal as set out in an Obstruction Removal Project; and

WHEREAS, the City has sufficient funds available to move forward with acquiring the necessary avigation easements; now, therefore

RESOLVED, that City Council hereby authorizes the City Manager to execute contract documents, subject to review by the City Attorney and approval by the Michigan Department of Transportation, to acquire avigation easements. (Motion ADOPTED)

### **TRANSFER EXISTING CLASS C LIQUOR LICENSE**

The following resolution was offered by Councilman Wazbinski and seconded by Councilman Soler:

RESOLVED that the application from Logans Roadhouse Enterprises LLC for the following license: Transfer of Class C Liquor License from Logans Roadhouse II, LLC to be located at: 7135 Eastman Ave, Midland MI, 48642-7818. It is the consensus of this body that it recommends this application be considered for approval by the Michigan Liquor Control Commission. (Motion ADOPTED)

### **GIS SOFTWARE MAINTENANCE RENEWAL**

The following resolution was offered by Councilman Wazbinski and seconded by Councilman Soler:

WHEREAS, the ESRI three-year Geographic Information System (GIS) software maintenance and support services agreement is due for renewal; and

WHEREAS, software maintenance and support are directly provided by the manufacturer and are considered sole-source; and

WHEREAS, sufficient funding exists in the Information Technology Fund 2025/26 budget; now, therefore

RESOLVED, that in accordance with Section 2-18 of the Code of Ordinances, the City Council waives the requirement for competitive bids and authorizes the Mayor and City Clerk, contingent upon the City Attorney's approval of the document, to execute a three-year renewal agreement with ESRI in the amount of \$126,600 to be paid in three annual installments of \$42,200 for maintenance and support services; and

RESOLVED FURTHER, that the Accounting Manager is authorized to issue the necessary annual purchase orders to ESRI of Redlands, CA, in the amount of \$42,200 to purchase support services. (Motion ADOPTED)

### **MUNICIPAL SERVICE CENTER OFFICE FURNITURE**

The following resolution was offered by Councilman Wazbinski and seconded by Councilman Soler:

WHEREAS, the Municipal Service Center front office renovation project includes the purchase of office furniture, and sufficient funds are included in the FY 2025-26 Major Budget Initiatives for the purchase; and

WHEREAS, Consumers Office Furniture, Inc., d/b/a Pinnacle Design of Saginaw, has been designated as the local vendor under a contract for office furniture awarded to MillerKnoll through the OMNIA cooperative purchasing program; now, therefore

RESOLVED, that the Mayor and City Clerk, subject to document approval by the City Attorney, are authorized to execute a contract with Consumers Office Furniture, Inc., d/b/a Pinnacle Design of Saginaw, for the purchase of office furniture in accordance with the terms of the cooperative bid awarded through the OMNIA program; and

RESOLVED FURTHER, that the Accounting Manager be authorized to issue a purchase order in the amount of \$56,388.33 for the purchase and the City Manager is authorized to approve

change orders modifying or altering the contract in an aggregate amount not to exceed \$5,000.00. (Motion ADOPTED)

**SET PUBLIC HEARING – ZONING PETITION NO. 669**

The following resolution was offered by Councilman Wazbinski and seconded by Councilman Soler:

WHEREAS, a public hearing was held by the Planning Commission on Tuesday, January 27, 2026, for 1605 Bookness Street for the purpose of considering the advisability of amending the Zoning Map of Ordinance No. 1585, the Zoning Ordinance of the City of Midland, to apply NC Neighborhood Center zoning where RA-4 Single and Two-Family Residential zoning exists; and WHEREAS, the Planning Commission has submitted its recommendation to approve the petition, in accord with Section 30.03(A) of the Zoning Ordinance of the City of Midland; now, therefore RESOLVED, that notice is hereby given that a public hearing will be held by the City Council on Monday, March 2, 2026, at 7:00 p.m. in the Council Chambers at City Hall, for the purpose of considering the advisability of amending the Zoning Map of Ordinance No. 1585, the Zoning Ordinance of the City of Midland, as set forth in the following proposed Ordinance, which is hereby introduced and given first reading; and RESOLVED FURTHER, that the City Clerk is hereby directed to notify property owners within three hundred (300) feet of the area proposed to be rezoned by transmitting notice on or before February 13, 2026, and to publish said notice on February 13, 2026.

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE TO AMEND ORDINANCE NO. 1585, BEING AN ORDINANCE TO REGULATE AND RESTRICT THE LOCATION OF TRADES AND INDUSTRIES AND THE LOCATION OF BUILDINGS DESIGNED FOR SPECIFIC USES, TO REGULATE AND LIMIT THE HEIGHT AND BULK OF BUILDINGS HEREAFTER ERECTED OR ALTERED, TO REGULATE AND DETERMINE THE AREA OF YARDS, COURTS, AND OTHER OPEN SPACES SURROUNDING BUILDINGS, TO REGULATE AND LIMIT THE DENSITY OF POPULATION, AND FOR SAID PURPOSES, TO DIVIDE THE CITY INTO DISTRICTS AND PRESCRIBE PENALTIES FOR THE VIOLATION OF ITS PROVISIONS BY AMENDING THE ZONING MAP TO PROVIDE NC NEIGHBORHOOD CENTER ZONING WHERE RA-4 SINGLE AND TWO-FAMILY ZONING PRESENTLY EXISTS.

The City of Midland Ordains:

Section 1. That the Zoning Map of Ordinance No. 1585, being the Zoning Ordinance of the City of Midland, is hereby amended as follows:

LOTS 33 & 34 BOOKNESS ADD

Be, and the same is hereby changed to NC Neighborhood Center zoning.

Section 2. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

Section 3. This Ordinance shall take effect seven days after publication. (Motion ADOPTED. Considered first reading)

**SET PUBLIC HEARING – BUDGET AMENDMENT FY 2026 EQUIPMENT REVOLVING FUND**

The following resolution was offered by Councilman Wazbinski and seconded by Councilman Soler:

WHEREAS, the Parks Department utilizes a slide-in-trash-tipper unit mounted on a pickup truck that was previously retired from the Equipment Revolving Fund (ERF) to collect refuse from City parks and the downtown district; and the existing vehicle is in poor condition, with increasing maintenance issues resulting in excessive downtime; and

WHEREAS, sufficient funds are available within the ERF fund balance from amortization paid by the Parks Department for replacement of a utility vehicle that was totaled in an accident and subsequently replaced using insurance proceeds, as well as amortization contributions made to date toward replacement of the trash-tipper unit, to purchase a new truck and trash-tipper at a total cost not to exceed \$82,000; and

WHEREAS, it is necessary to amend the current fiscal year budget to transfer these funds from the ERF fund balance to the FY 2026 ERF Capital Outlay expenditure budget in order to proceed with the purchase; now, therefore

RESOLVED, that in accord with Section 11.6 of the Charter of the City of Midland, a public hearing shall be conducted at 7:00 p.m., February 23, 2026, in the Council Chambers of City Hall on the proposal to amend the FY 2026 Equipment Revolving Fund budget to increase expenditures by \$82,000 for the purchase of a pickup truck and trash tipper unit for the Parks Department; and

RESOLVED FURTHER, that the City Clerk is hereby directed to give notice as provided in Section 5.11 of the Charter of the City of Midland. (Motion ADOPTED)

### **SET PUBLIC HEARING – BUDGET AMENDMENT FY 2026 STORMWATER MANAGEMENT FUND**

The following resolution was offered by Councilman Wazbinski and seconded by Councilman Soler:

WHEREAS, the City of Midland plans to begin the Woody Debris Management project with funding provided by the Community Development Block Grant – Disaster Recovery (CDBG-DR) program; and

WHEREAS, engineering management and construction will be required; and

WHEREAS, the costs for these services will be fully reimbursable through the CDBG-DR program; and

WHEREAS, the estimated cost of this project is \$2,665,000.00; now, therefore

RESOLVED, that in accord with Section 11.6 of the Charter of the City of Midland, a public hearing shall be conducted on Monday, February 23, 2026 at 7:00 p.m. in the City Council Chambers, City Hall, 333 West Ellsworth Street, Midland, Michigan, for the purpose of considering an amendment of \$2,665,000.00 to the FY2026 Stormwater Management Fund budget for the Woody Debris Management project. (Motion ADOPTED)

Being no further business, the meeting adjourned at 8:51 p.m.

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Lacey Todd, City Clerk