



**PUBLIC MEETING NOTICE**  
**OFFICE OF THE EASTHAMPTON CITY CLERK**

<b>BOARD/COMMITTEE:</b>	<b>City Council Rules &amp; Government Relations Committee</b>		
<b>DATE:</b>	<b>March 24, 2026</b>	<b>TIME:</b>	<b>6:00 p.m.</b>
<b>BUILDING &amp; ROOM:</b>	<b>IN PERSON at 50 Payson Ave., 1st Floor, Conf. Room 1</b>		
<b>GOOGLE MEET LINK:</b>	<a href="https://meet.google.com/xzc-orhu-boa">meet.google.com/xzc-orhu-boa</a>		
<b>Board/Committee Chair:</b>	<b>James "JP" Kwiecinski</b>		

**LIST OF TOPICS TO BE DISCUSSED**

1. Public Speak
2. **New Business:**  
Mayoral Request to Adopt MGL Ch. 32B Sec. 21-23 (Health Insurance Modification)
3. **Next meeting:** TBD