



City of Hinckley

City Council Meeting Agenda

Tuesday, April 14, 2026 at 7:00 PM

Council Chambers (Community Room)

106 First Street SE, P. O. Box 366 | Tel: (320) 384.7491 | Fax: (320) 384.7492 | www.hinckleymn.gov

*Mayor and Councilmembers: Mayor Don Zeman | Councilmember Tim Burkhardt
Councilmember John Frank | Councilmember Judy Hopkins | Councilmember Jace Scharpnick*

1. **Call to Order-Pledge of Allegiance**
2. **Approve Agenda**
3. **Minutes of Previous Meetings**
 - A. March 23, 2026 Special & Summary Minutes
4. **Public Hearings**
 - A. Proposed Ordinance 02-2026 Park & Recreation Advisory Board
5. **Consent Agenda** (Those items listed under Consent Agenda are considered routine by the City Council and will be acted upon by one motion under this agenda item. There will be no separate discussion of these items unless the Mayor or a Councilmember so requests, in which event the item will be removed from the consent agenda and considered under New Business.)
 - A. American Legion Post 388- Temporary Liquor License- June 26 & 27, 2026
 - B. Accept Resignation of Cheyanna Larson, Bartender/Retail Clerk, as of March 19, 2026
6. **Reports of Officers, Council Committees, & Citizens Committees**
 - A. Pine County Sheriff - Feb 16, 2026 missed in last council packet
 - B. Bolton & Menk-
 1. MPCA FY26 Planning SWC Grant Notice of Non-Selection
 - C. PeopleService
 1. MN Rural Water Extra Mile Award, Jerry Williams PeopleService
 2. MPCA PFAS Source Identification & Reduction Strategy Grant- Invoice 03
 3. MPCA PFAS Source Identification & Reduction Strategy Grant- Activity Update
 - D. Building Official/Inspector
 - E. Hinckley Fire Department
 1. Monthly Run Report- Calls 22-25
 2. Monthly Grant & Donation- DNR 50/50 Grant Application Request
 3. Resignations

- a. Dan Bergin
- b. Corrine Bergin

F. Firehouse Liquors - March Monthly Report and Manager's Reports

G. Library- March Branch Highlights

H. Standing Committees

- 1. Planning Commission- None
- 2. Park Board- None
- 3. EDA- March 10, 2026 Minutes

7. Unfinished Business

A. 2025 Budget Update

B. Ordinance 02-2026 Park & Recreation Advisory Board

C. Resolution 12-2026 Designating Authorized Signers- Greater Minnesota Small Cities (Tier II) Housing Aid Grant Program

8. New Business

A. City Vision/Future Planning

B. Housing Study Update- Initiative Foundation Grant Application

C. Water Treatment Plant Dehumidifier Replacement

D. Lions Donation Request for Hinckley Community Center Floor Scrubber

E. USDOT Safe Streets For All (SS4A) Grant Program

F. Safety Action Plan Task Force

G. 2026 Road Maintenance

H. Summary Enforcement and Abatement 207 4th St SE

I. MN Mayor's Letter: Paid Family Medical Leave

J. City Attorney Notice of Retirement

9. Presentation of Claims

A. General Fund Payables- \$153,762.51

B. Firehouse Payables- \$218,452.12

C. EDA Payables- \$67.26

D. Payroll Payables- \$38,817.43

10. Notices and Communications

A. Hinckley Board of Appeal and Equalization- April 15, 2026, 8:00 AM at the Pine County Courthouse. *Council does not need to be present; the County runs this meeting. It is more like open counter hours for property owners.*

B. Fox 9 Town Ball Tour will be in Hinckley on July 1, 2026, for the Hinckley Knights game. Live broadcast starting at 5 p.m. at Brennan Field. <https://www.fox9.com/news/town-ball-tour-schedule-2026>

C. Initiative Foundation 40 Years

- 11. Presentation of Petitions, Complaints, and Requests (3 minutes each)**
- 12. Closed Session - None**
- 13. Adjournment**