



**BERRIEN COUNTY**  
**BOARD OF COMMISSIONERS**  
Administration Center, 701 Main St., St. Joe, MI  
Thursday, March 5, 2026 at 10:30 a.m.  
**AGENDA**

**CHAIRMAN TO CALL THE MEETING TO ORDER AT 10:30 a.m.**

- Reminder – Please turn all electronic devices off.
- Any materials that an individual wishes to distribute to the Board should be given to the Sergeant at Arms.
- Upon calling the meeting to order, it shall be the duty of each member to conduct him/herself in a professional manner, to avoid unnecessary noise and to refrain from private conversations. (BOC Bylaws Article IV, 4.1)
- Public in attendance shall be held to the same standards of conduct. (Article III, 3.9C)

**INVOCATION** – Given by Commissioner Teri Freehling

**PLEDGE OF ALLEGIANCE** – Led by Chokwe Pitchford

**ROLL CALL**

**APPROVE MINUTES OF THE FEBRUARY 26, 2026 MEETING**

**COMMUNICATIONS**

**PRESENTATION** – Veterans K9 – Maureen Adams

***PUBLIC COMMENTS REGARDING RESOLUTIONS*** - Public comments at this portion of the meeting must be related to resolutions listed on today's agenda only. Those speaking during public comments may do so no longer than two minutes and shall identify themselves by name (including last name) and city, township, or village. (Article III. 3.9B-C). The public should refer to the resolution # that they are commenting on as a part of their comments.

**CONSENT CALENDAR**

The following resolutions are considered routine and will be adopted by one motion unless a request for removal, discussion, or explanation is received from a County Commissioner:

Resolution #	Description
F2603020	Weekly Bills & Road Payables
B2603068	Requisition List & Purchase Order Change Orders
P2603152	Approve electronics recycling agreement
A2603156	Agreement for trash pickup for Animal Services
A2603158	Appoint Dave Albers as Emergency Management Coordinator
P2603161	GIS Professional Contract with Spicer Group for Drains data
A2603162	MDOT Contract 26-5027
F2603163	Authorize Corporate Counsel to file legal claims \$25,000 under
A2603164	Contract VFP Fire Services for fire extinguisher services
F2603165	Amend RAP agreement for additional funds
F2603166	Amend sub contract agreement Niles for additional RAP funds
F2603168	Donation to City of Buchanan of excess property
B2603169	Honorary Resolution

ADDED RESOLUTION(S)

COMMITTEE REPORTS:

- Administration
- Finance
- Personnel

COMMISSIONER REPORT(S)

ADMINISTRATOR REPORT

*GENERAL PUBLIC COMMENTS* - Those speaking during public comments may do so no longer than two minutes and shall identify themselves by name (including last name) and city, township, or village. (Article III, 3.9 B-C)

OTHER BUSINESS

ANNOUNCEMENT/REMINDERS

ADJOURNMENT