

**GRAND COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA  
Tuesday, April 28, 2026**

Meeting location: 308 Byers Avenue, Hot Sulphur Springs, Administration Building Top Floor

[View support documents for meetings](#)

[Connect to Zoom meeting via computer](#)

(There is no participant ID), **Call-In Phone Number** : (719) 359-4580.

**Meeting ID:** 725 406 5604, **Passcode:** a5NXB0

Zoom attendees must join with their name when possible

[Connect to BOCC Zoom meeting via mobile phone \(\\*6 to unmute when requested\)](#)

Agenda items may run 15 minutes ahead or behind scheduled agenda; Exception: Public Hearings.

8:30 a.m. Call to Order

- Pledge of Allegiance
- Approval of Board Minutes
- Finance, Approval of Weekly Payments
- General Public Comments
  - Each speaker is respectfully limited to 3 minutes when addressing the Board;
  - Each speaker must state their name and address when recognized;
  - Zoom attendees must raise their hand (\*9 if joining on a phone) to be unmuted by the host in their turn;
  - Commissioners and Staff typically do not respond during public comment.

8:45 a.m. Administrative Business

- Departmental Contracts and Updates
  - Grand County Sheriff's Office, Out-of-State Travel Request
  - Community Development, Habitat for Humanity Building Permit Fee Waiver
  - Grand County Clerk and Recorder, Discount Liquors Retail Liquor Store License Renewal
  - Kremmling Airport
    - Grand River Aviation Fixed Base Operations Agreement Renewal
    - Notice of Award for Elevated Excavating
  - Grand County Housing Authority, Silver Spruce Operating Cost Adjustment Factors Rent Increase Approval
- Manager Items
  - County Manager Weekly Update
- Attorney Items
- Board Business / Correspondence / Calendar
  - Senator Bennet Proposed Public Lands Bill

10:00 a.m. BREAK

10:15 a.m. Grand County Wildfire Ready Action Plan

BOCC Agenda - April 28, 2026

11:00 a.m. Open Lands, Rivers and Trails Spring 2026 Grant Cycle Recommendations

11:45 a.m. Regional Transit Authority Educational Update

12:15 p.m. Lunch with Attorney and County Manager