

**Martinsville
Common Council
Meeting Agenda
Monday, August 26,
2024
7:00 PM - Council
Chambers**



Call to Order, Invocation, and Pledge of Allegiance

Roll Call

Consideration of the Minutes

Documents:

[APRIL 14, 2025, COMMON COUNCIL MEERTING MINUTES.PDF](#)

Special Proclamation

Documents:

[PROCLAMATION - MENTAL HEALTH MONTH MONTH - 2025.PDF](#)

Parks and Recreation Department Update

Documents:

[2025 PARK HAPPENINGS.PDF](#)
[EASTER EGG HUNT SPONSORSHIP PACKAGES -2025.PDF](#)
[MOVIE NIGHT SPONSORSHIP LEVELS - 2025.PDF](#)
[ADULT RECESS SPONSORSHIP PACKAGES -2025.PDF](#)
[SPONSORSHIP REPORT 2025.PDF](#)

New Business

- A. Consideration of How to Move Forward Regarding Municipal Buildings

Consideration of Claims

Council Comments

Public Comments

Next Regular Meeting

The next Regular Meeting will be on Monday, May 12, 2025, at 7:00 PM in the Council Chambers

Adjournment

ADJOURNMENT

Any individual who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a public meeting, program, service, or activity of the City of Martinsville, IN contact Ben Merida, ADA Coordinator, 995 Rogers Road, Martinsville, IN 46151, 765-342-6012, as soon as possible, but no later than 48 hours before the scheduled event.

**MARTINSVILLE COMMON COUNCIL
MARTINSVILLE INDIANA
MORGAN COUNTY, INDIANA
MONDAY, APRIL 14, 2025**

CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Mayor Costin called the Martinsville Common Council meeting to order on Monday, April 14, 2025. Mack Porter led the prayer for those in attendance. Mayor Costin then led the attendees in the Pledge of Allegiance.

ROLL CALL

Kenny Costin, Mayor - Present
Phil Deckard Sr, District 1 - Present
Ben Mahan, District 2 - Present
Josh Ferran District 3 - Present
Suzie Lipps, District 4 - Present
Phil Deckard II, District 5 - Present
Ann Miller, Councilwoman-at-Large - Present
John Badger XIV, Councilman-at-Large - Present
Dale Coffey, Attorney - Present
Ben Merida, Clerk Treasurer - Present

A quorum was declared present.

MINUTES

Mayor Costin presented the minutes of the March 24, 2025, meeting to the Council. A motion to approve the minutes as presented was made by Councilman Phil Deckard Sr. Councilman John Badger seconded the motion. The minutes were approved 5-0. Suzie Lipps and Ann Miller abstained from voting.

UNFINISHED BUSINESS

Consideration of How to Move Forward Regarding Municipal Buildings – A discussion ensued regarding the buildings and a workshop was scheduled for Monday, April 21st at 6:00 PM.

NEW BUSINESS

Consideration of Statements of Benefits – Tax Abatements – Clerk Treasurer Ben Merida presented the statement of benefits for the council’s consideration.

- a. 96 East Morgan Street – A motion to approve was made by Councilwoman Suzie Lipps. Councilman Ben Mahan seconded the motion. The motion passed 7-0.
- b. 60 South Jefferson Street – A motion to approve was made by Councilwoman Ann Miller. Councilman Ben Mahan seconded the motion. The motion passed 7-0.
- c. 240 North Jefferson Street – A motion to approve was made by Councilwoman Suzie Lipps. Councilwoman Ann Miller seconded the motion. The motion passed 7-0.

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- d. 210 North Jefferson Street - A motion to approve was made by Councilwoman Suzie Lipps. Councilwoman Ann Miller seconded the motion. The motion passed 7-0.
- e. 21 North Jefferson Street - A motion to approve was made by Councilwoman Suzie Lipps. Councilwoman Ann Miller seconded the motion. The motion passed 7-0.
- f. 27 North Jefferson Street - A motion to approve was made by Councilwoman Ann Miller. Councilwoman Suzie Lipps seconded the motion. The motion passed 7-0.
- g. 23-29 ,39 East Washington Street and 41-43 South Main Street – A motion to approve was made by Councilwoman Suzie Lipps. Councilman Ben Mahan seconded the motion. The motion passed 7-0.
- h. 10-18 East Morgan Street - A motion to approve was made by Councilwoman Suzie Lipps. Councilwoman Ann Miller seconded the motion. The motion passed 7-0.
- i. 38-40 North Main Street - A motion to approve was made by Councilwoman Ann Miller. Councilman Ben Mahan seconded the motion. The motion passed 7-0.
- jJ. 88-90 North Main Street – A motion to approve was made by Councilwoman Ann Miller. Councilman Ben Mahan seconded the motion. The motion passed 7-0.
- k. 154 North Main Street - A motion to approve was made by Councilwoman Suzie Lipps. Councilwoman Ann Miller seconded the motion. The motion passed 7-0.
- l. 128-142 North Main Street - A motion to approve was made by Councilwoman Suzie Lipps. Councilwoman Ann Miller seconded the motion. The motion passed 7-0.
- m. 66 East Morgan Street – A motion to approve was made by Councilwoman Ann Miller. Councilman Ben Mahan seconded the motion. The motion passed 7-0.
- n. 78 East Morgan Street - A motion to approve was made by Councilwoman Suzie Lipps. Councilwoman Ann Miller seconded the motion. The motion passed 7-0.
- o. 171 North Main Street - A motion to approve was made by Councilwoman Suzie Lipps. Councilwoman Ann Miller seconded the motion. The motion passed 7-0.
- p. 72 East Morgan Street– A motion to approve was made by Councilwoman Ann Miller. Councilman Ben Mahan seconded the motion. The motion passed 7-0.
- q. 88 East Morgan Street - A motion to approve was made by Councilwoman Suzie Lipps. Councilwoman Ann Miller seconded the motion. The motion passed 7-0.

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r. 152 North Main Street - A motion to approve was made by Councilwoman Ann Miller. Councilman Ben Mahan seconded the motion. The motion passed 7-0.

s. 78 North Main Street - A motion to approve was made by Councilwoman Ann Miller. Councilman Ben Mahan seconded the motion. The motion passed 7-0.

CLAIMS

A motion to approve the claim dockets as presented was made by Councilman Phil Deckard II. Councilman John Badger seconded the motion. The claims were approved 4-0.

ADJOURNMENT

There being no further business, the meeting was adjourned by unanimous consent.

Name		Signature
Phil R. Deckard II, Member, District 5, President Pro Tempore	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Phil R. Deckard Sr, Member, District 1	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Ben Mahan, Member, District 2	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Josh Ferran, Member, District 3	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Suzie Lipps, Member, District 4	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Ann Miller, Member-at-Large	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
John Badger, XIV, Member-at-Large	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	

**MARTINSVILLE COMMON COUNCIL
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ATTEST			
Name	Signature	Date	
Benjamin K. Merida, Clerk-Treasurer			
MAYOR ACTION			
Name		Signature	Date
Kenneth W. Costin, Mayor	Approve <input type="checkbox"/> Veto <input type="checkbox"/>		

Proclamation

Whereas, Mental Health America established Mental Health Month in 1949, uniting millions each May to promote awareness, provide resources, and advocate for the mental well-being of all; and

Whereas, maintaining good mental health is vital to overall health and well-being, and mental health conditions are common, manageable, and treatable; and

Whereas, , one in five people will experience a mental health condition in any given year, and about half of Americans will meet the criteria for a diagnosable mental health condition at some point in their lives, with symptoms often beginning by age 14; and

Whereas, mental health challenges affect people of all ages, backgrounds, and communities, and early intervention and access to care can save lives and improve outcomes; and

Whereas, seeking help for mental health concerns is an act of strength, and increasing awareness about mental health can reduce stigma, improve understanding, and connect individuals to the resources they need; and

Whereas, the theme for Mental Health Month 2025, “Turn Awareness into Action,” highlights the need to move beyond awareness and take meaningful steps toward improving mental health in our communities;

Now, Therefore, I Kenneth W. Costin, Mayor of the City of Martinsville, Indiana do hereby proclaim May 2025 as:

Mental Health Month

In the City of Martinsville, Indiana and call upon all residents of the City of Martinsville, Indiana to:

- Take action** by checking on their mental health and utilizing free, anonymous screening tools at mhascreening.org.
- Educate themselves and others** about mental health conditions, available treatment options, and strategies for well-being.
- Challenge stigma** by speaking openly and compassionately about mental health.
- Seek support** if they or someone they know is struggling, recognizing that help is available, and recovery is possible.
- Support organizations** that provide mental health services, advocacy, and education. Advocate for policies and initiatives that expand access to mental health care and resources.

In Witness Whereof, I have hereunto set my hand and affixed my seal this 28th day of April 2025.

Kenneth W. Costin
Mayor
City of Martinsville , Indiana



FEBRUARY 21
PAINTING PARTY

APRIL 10
EASTER EGG HUNT

APRIL 11
GLOW IN THE DARK EGG HUNT &
PARTY

MAY 3
JIMMY NASH SPRING CRAFT FAIR
9AM-3PM

MAY 9
CITY OF MARTINSVILLE FREE
SUMMER CONCERT @ THE
VENUE

MAY 17
ADULT RECESS

MAY 23
CITY OF MARTINSVILLE FREE
SUMMER CONCERT @ THE VENUE

MAY 30
CITY OF MARTINSVILLE FREE
SUMMER CONCERT@ THE VENUE

JUNE 13
CITY OF MARTINSVILLE SUMMER
CONCERT @ THE VENUE

JUNE 20
ADULT ONLY SWIM NIGHT

JUNE 27
CITY OF MARTINSVILLE SUMMER
CONCERT @ THE VENUE

JUNE 28
3 ON 3 BASKETBALL TOURNAMENT

JUNE 28
FAMILY DANCE @ THE VENUE

JULY 4
4TH OF JULY FIREWORKS AND FREE
ENTERTAINMENT STAGE

JULY 18
CITY OF MARTINSVILLE SUMMER
CONCERT @ THE VENUE

JULY 25
ADULT ONLY SWIM NIGHT

AUGUST 1
CITY OF MARTINSVILLE SUMMER
CONCERT @ THE VENUE

AUGUST 9
END OF SUMMER BASH

OCTOBER 4
ADULT ONLY BOO BASH @ THE
VENUE

OCTOBER 10
JIMMY NASH PUMPKIN PATCH

OCTOBER 25
HALLOWEENFEST

NOVEMBER 29
WINTER WONDERLAND/ FESTIVAL OF
LIGHTS LIGHTING CEREMONY

DECEMBER 12
COOKIES WITH SANTA

DECEMBER 14
BREAKFAST WITH SANTA

DECEMBER 14
SANTA PAWS

JIMMY NASH BOOK CLUB
3RD WEDNESDAY OF EACH MONTH
FAMILY PAVILION

**FREE MOVIE NIGHTS
@THE VENUE**
MAY 3
JUNE 28
SEPTEMBER 27

**BEGINNER GROUP
PICKLEBALL LESSONS**
MONDAYS AND WEDNESDAYS
JUNE 9-JUNE 25

SWIM LESSONS
SESSION 1 JUNE 9-JULY 3
SESSION 2 JULY 7-JULY 31
PM CLASSES MON & WED
AM CLASSES TUES & THURS

**BRAZILIAN UNITED
SOCCER CAMP**
JUNE 9TH-13TH



MARTINSVILLE PARK POOL
OPEN MAY 24, 2025-AUGUST 3, 2025

2025 Pool Rates

AGES 13+ \$7/DAY
AGES 3-12 \$5/DAY
AGES 2&UNDER FREE
AFTER 4PM \$3
FOR ADULTS AND KIDS
3+

3+



2025 SEASON POOL PASS PRICES

- INDIVIDUAL SEASON POOL PASS
AGES 13 AND UP - \$75
- MILITARY/FIRST RESPONDER INDIVIDUAL SEASON POOL PASS - \$50
MUST SHOW ID.
- MILITARY/FIRST RESPONDER FAMILY OF 4 SEASON POOL PASS -
\$150
MUST SHOW ID.
- SEASON POOL PASS FAMILY OF 4 - \$175
ALL MEMBERS MUST LIVE IN THE SAME HOUSEHOLD.

**JIMMY NASH
CITY PARK**

SHELTER HOUSE RENTALS

Shelter 1 (Family Pavilion)
This is an enclosed shelter with restrooms.
Includes heat if needed.
Monday-Friday Rate \$100 per day
Saturday/Sunday Rate \$200 per day

Shelters 2, 3, 4
This is an enclosed shelter with restrooms.
Monday-Friday Rate \$50 per day
Saturday/Sunday Rate \$80 per day

Shelters 5, 7, 8, 9
This is an open shelter. No restrooms
located at these locations.
Monday-Friday Rate \$40 per day
Saturday/Sunday Rate \$65 per day

ALL RENTALS ARE FROM 10AM-9PM
RENTALS ARE NON-REFUNDABLE!!!



**2025 EVENTS
JIMMY NASH CITY
PARK & THE
VENUE**

CONTACT US

Follow us on Facebook!!
www.martinsvilleparks.com
Email: parkoffice@martinsville.in.gov
765-342-3155



MARTINSVILLE PARKS
& RECREATION

Jimmy Nash Easter Egg Hunts

The annual Easter Egg Hunts at Jimmy Nash City park are free for the community. Egg Hunt #1 is for children ages 2-12. Egg Hunt #2 is a glow in the dark hunt for ages 13-17. Several hundred are expected to attend.

Eggcellent
Sponsorship

\$500

The highest level of sponsorship, including a sponsor banner at event, Logo/Name on event flyer/Facebook event, multiple mentions on social media pages, logo on event website, booth/table set up at the Event, and announcement recognition.

Chocolate Bunny
Sponsorship

\$250

This level of sponsorship gets you a sponsor banner at event, name/logo on event flyer/Facebook event, mentions on social media pages, name on the event website, and announcement recognition.

Carrot
Sponsorship

\$100

This sponsorship level gets you mentions on social media pages, name on event website, and announcement recognition at the event.

For Peep's Sake
Sponsorship

**Valued
under \$100**

This sponsorship is for those who would like to donate items such as door prizes, new stuffed animals, Easter eggs, bagged candy, etc. This level of sponsorship gets you mentions on social media and announcement recognition at the event.



Movie Night Sponsorship Package



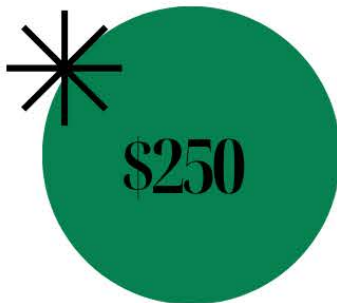
Hollywood Sponsorship Package

The Hollywood sponsorship gets you all of the same benefits as the Blockbuster sponsorship but for all of our free movie nights!!! You will also get a table for up to 8 at our sponsorship appreciation dinner later this year.



Blockbuster Sponsorship Package

The highest level of single movie sponsorship, including Logo/Name included on event flyer/Facebook event, multiple mentions on social media pages, logo on event website, booth/table set up at Events, One minute speech at Event, and announcement recognition.



Matinee Sponsorship Package

Mid-level sponsorship with significant benefits such as social media mentions, name on event page, booth/table set up at event and announcement recognition.



Extra Butter Sponsorship Package

Entry-level sponsorship with benefits like logo placement on flyer and announcement recognition.



MARTINSVILLE PARKS & RECREATION

Adult Recess Sponsorship

This event is a first for Jimmy Nash City Park. We want this to be something fun just for adults to unwind and destress. We have indoor and outdoor activities planned for this event including cornhole, bracelet making, frisbee, musical chairs, sidewalk chalk, and much, much more!!!!

\$100

Frisbee package

The entry level sponsorship includes logo/name on event flyer and announcement recognition at event.

\$200

Hula hoop package

This level of sponsorship includes mentions on social media, name on Facebook event page, and announcement recognition at event.

\$300

Jungle Gym Package

This level of sponsorship gets you a sponsor banner at event, name/logo on event flyer/Facebook event and on back of event t-shirts, mentions on social media, and announcement recognition.

\$500

Dodgeball Package

The highest level of sponsorship which includes a sponsor banner at event, logo/name on event flyer and Facebook event and on back of event T-shirts, mentions on social media, booth/table set up at the event, and announcement recognition.

Sponsorship Report



Date	Business	Event	Package	Amount
4/10/2025	Boren, Oliver & Coffey, LLP	Easter Egg Hunt	Chocolate Bunny	\$250.00
5/3/2025	Krypton Comics	Movie Night	Extra Butter	\$100.00
5/3/2025	Grounded Solutions	Movie Night	Blockbuster	\$500.00
9/27/2025	Gentry Martial Arts	Movie Night	Blockbuster	\$500.00
5/3,6,28,9/27	Visit Morgan County	Movie Night Series/Grant	Blockbuster	\$500.00
Total				\$1,850.00