



# Louisville Metro Government

Old Jail Auditorium  
514 W. Liberty Street  
Louisville, KY 40202

## Meeting Agenda - Final Planning Commission

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Saturday, June 6, 2026

4:00 PM

Old Jail

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### Test Meeting

*The Planning Commission meeting will be conducted in-person at the Old Jail Building Courtroom, 514 West Liberty Street, Louisville, KY 40202.*

*Anyone wishing to join the meeting virtually using a computer, laptop or mobile device, as well as anyone wishing to sign up to speak in support, opposition, or as other for any case, should visit the following link:*

<https://louisvilleky.gov/government/upcoming-public-meetings>

*You can access case materials (staff reports, proposed plans, etc.) by clicking on the link below and selecting the "HTML Agenda" under "Documents" associated with this meeting:*

<https://louisville.legistar.com/Calendar.aspx>

*If you have any questions, please contact the case manager, or call the Office of Planning at 502-574-6230.*

### Call To Order

### Approval Of Minutes

### Public Hearing

[98-ZONE-0004](#) Request: Change in Zoning from R-4 Residential to R-8A Residential with a Conditional Use Permit, Waivers, Variances, Binding Elements and a Development Plan

Project Name: Savannah & Brian’s Apartments & Drive-In Theater

Location: 444 S. Fifth Street

Applicant: Winston Churchill Development Company

Representative: Robbin & Cheatum LLC

Jurisdiction: Louisville Metro Government

Council District: District 4 - Ken Herndon

Case Manager: Bradley Fister, Senior Planner

**Attachments:** [26-EXTENSION-0004\\_DRCStaffReport\\_041526.pdf](#)  
[26-EXTENSION-0004\\_LetterofExplanation.pdf](#)  
[26-EXTENSION-0004\\_Plan.pdf](#)  
[26-EXTENSION-0004\\_StaffPresentation.pdf](#)

[99-ZONE-0003](#) Request: Change in Zoning from R-4 Residential to R-8A Residential with a Conditional Use Permit, Waivers, Variances, Binding Elements and a Development Plan

Project Name: Savannah & Brian’s Apartments & Drive-In Theater

Location: 444 S. Fifth Street

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Case Manager: Bradley Fister, Senior Planner

**Attachments:** [25-CUP-0219\\_BOZA\\_Staff\\_Report.pdf](#)  
[25-CUP-0219\\_Letter\\_of\\_Explanation\\_+\\_Justification\\_Statement.pdf](#)  
[25-CUP-0219\\_Neighborhood\\_Meeting\\_Summary.pdf](#)  
[25-CUP-0219\\_Site\\_Plan.pdf](#)  
[25-CUP-0219\\_Staff\\_Presentation.pdf](#)  
[25-CUP-0219\\_Supplemental\\_Site\\_Plan\\_Narrative.pdf](#)

**Adjournment**