

1. Agenda

Documents:

[5.14.25 CITY BUDGET COMMITTEE MEETING AGENDA.PDF](#)

1.1. Meeting Materials

Documents:

[5.14.25 CITY BUDGET COMMITTEE MEETING ITEMS DISTRIBUTED.PDF](#)
[2025-2027 CITY PROPOSED BUDGET PRESENTATION.PDF](#)
[ITEMS DISTRIBUTED - BOYS AND GIRLS CLUB LETTERS OF SUPPORT.PDF](#)