



# CITY OF ONTARIO

Regular City Council/Housing Authority  
Meeting  
APRIL 21, 2026

*City Hall*

*303 East B Street, Ontario, CA 91764*

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MAYOR PAUL S. LEON • MAYOR PRO TEM ALAN D. WAPNER  
COUNCIL MEMBERS JIM W. BOWMAN, DEBRA PORADA AND DAISY MACIAS

CITY CLERK SHEILA MAUTZ • TREASURER JAMES R. MILHISER  
CITY MANAGER SCOTT OCHOA • CITY ATTORNEY RUBEN DURAN

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## WELCOME TO A MEETING OF THE ONTARIO CITY COUNCIL

All documents for public review are on file with the Records Management/City Clerk's Department located at 303 East B Street, Ontario, CA 91764.

Anyone wishing to speak in person during public comment or on a particular item will be required to fill out a blue slip. Blue slips must be turned in prior to public comment beginning or before an agenda item is taken up. The Clerk will not accept blue slips after that time.

To submit written public comments by email, please send your name, the agenda item you are commenting on, and your comments to [publiccomments@ontarioca.gov](mailto:publiccomments@ontarioca.gov). The public comment submission window opens at the time the agenda is published and remains open until 4:00 p.m. on the day of the meeting. All comments received during this timeframe will be forwarded to the City Council for consideration before action is taken on the matter and will be entered into the record.

Speakers will be alerted when they have 1 minute remaining and when their time is up. Speakers are then to return to their seats and no further comments will be permitted.

In accordance with State Law, remarks during public comment are to be limited to subjects within Council's jurisdiction. Remarks on other agenda items will be limited to those items.

Remarks from those seated or standing in the back of the chamber will not be permitted. All those wishing to speak including Council and Staff need to be recognized by the Chair before speaking.

## ACCOMMODATIONS

If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's office at 909-395-2009. Notification of 48 hours prior to the meeting will help the City make reasonable arrangements. Equipment for the hearing impaired is available in the Records Management Office.

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## ORDER OF BUSINESS

The regular City Council and Housing Authority meeting begins with Closed Session and Closed Session Comment at 6:00 p.m., Public Comment at 6:30 p.m. immediately followed by the Regular Meeting and Public Hearings. No agenda item will be introduced for consideration after 10:00 p.m. except by majority vote of the City Council.

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## CALL TO ORDER (*OPEN SESSION*)

### ROLL CALL

Wapner, Bowman, Porada, Macias, Mayor/Chairman Leon

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## INFORMATION RELATIVE TO POSSIBLE CONFLICT OF INTEREST

Agenda item contractors, subcontractors and agents may require member abstentions due to conflict of interests and financial interests. Council Member abstentions shall be stated under this item for recordation on the appropriate item.

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## CLOSED SESSION PUBLIC COMMENT

The Closed Session Public Comment portion of the Council/Housing Authority meeting is limited to matters appearing on the Closed Session. Additional opportunities for further Public Comment will be given during and at the end of the meeting.

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### CLOSED SESSION

GC 54957.6, CONFERENCE WITH LABOR NEGOTIATORS

City Negotiator: City Manager or his designees; Bargaining Units: Ontario Professional Firefighters Association Local 1430

**ATTACHMENT:** [20260421 Closed Session](#)

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## **PLEDGE OF ALLEGIANCE**

Mayor pro Tem Wapner

## **INVOCATION**

Pastor Gresford Thomas, Ontario Seventh Day Adventist Church

## **REPORT ON CLOSED SESSION**

City Attorney

## **PUBLIC COMMENTS**

**6:30 P.M.**

The Public Comment portion of the Council/Housing Authority meeting is limited to 30 minutes. An opportunity for further Public Comment may be given at the end of the meeting. Under provisions of the Brown Act, Council is prohibited from taking action on oral requests. As previously noted -- if you wish to address the Council, fill out one of the blue slips at the rear of the chambers and give it to the City Clerk.

To submit written public comments by email, please send your name, the agenda item you are commenting on, and your comments to [publiccomments@ontarioca.gov](mailto:publiccomments@ontarioca.gov). The public comment submission window opens at the time the agenda is published and remains open until 4:00 p.m. on the day of the meeting. All comments received during this timeframe will be forwarded to the City Council for consideration before action is taken on the matter and will be entered into the record.

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## **AGENDA REVIEW/ANNOUNCEMENTS**

The City Manager will go over all updated materials and correspondence received after the Agenda was distributed to ensure Council Members have received them. He will also make any necessary recommendations regarding Agenda modifications or announcements regarding Agenda items to be considered.

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## **CONSENT CALENDAR**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below – there will be no separate discussion on these items prior to the time Council votes on them, unless a member of the Council requests a specific item be removed from the Consent Calendar for a separate vote.

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### **1. APPROVAL OF MINUTES**

Minutes for the regular meetings of the City Council and Housing Authority of March 17, 2026, and approving same as on file in the Records Management Department.

**ATTACHMENT:** [20260317 Meeting Minutes \(Not Official Until Approved\).docx](#)

**2. BILLS & PAYROLL**

Bills March 20, 2026 through April 2, 2026, and Payroll March 8, 2026 through March 21, 2026.

**3. AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH Z&K CONSULTANTS, INC., FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE FOURTH STREET STORM DRAIN, WATER MAIN AND STREET IMPROVEMENTS PROJECT**

That the City Council authorize the City Manager, or his designee, to execute Amendment No. 1 to the Professional Services Agreement with Z&K Consultants, Inc., of Riverside, California, to provide construction management services for the Fourth Street Storm Drain, Water Main, and Street Improvements Project in the amount of \$418,750 for a total not-to-exceed contract amount of \$758,126, and extend the contract through June 4, 2029.

**ATTACHMENT:** [02 - Z&K Consultants Inc. - Amendment No. 1.pdf](#)

**4. A RESOLUTION FOR PLACEMENT OF SPECIAL ASSESSMENTS ON THE SAN BERNARDINO COUNTY TAX ROLLS**

That the City Council adopt a Resolution for recovery of fees and costs incurred in abating property and dangerous building violations, as well as administrative citations and civil penalties associated with property maintenance violations, and placing assessments on the San Bernardino County Tax Rolls.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, ADOPTING A REPORT REQUESTING THE PLACEMENT OF SPECIAL ASSESSMENTS ON PROPERTY TAX BILLS FOR CIVIL PENALTIES OR RECOVERY OF COSTS INCURRED FOR ABATEMENT OF VIOLATIONS OF CITY CODES AND ORDINANCES.

**ATTACHMENT:** [20260421\\_Comm\\_Imp\\_Special\\_Assessments\\_for\\_County\\_Tax\\_Rolls\\_01\\_RESO\\_RM.docx](#)

**ATTACHMENT:** [Special Assessments^02 - Exhibit A.pdf](#)

**ATTACHMENT:** [Special Assessments^03 - Exhibit B.pdf](#)

**ATTACHMENT:** [Special Assessments^04- Exhibit C.pdf](#)

**5. A SETTLEMENT AGREEMENT WITH ASSOCIATED PHARMACIES, INC., J M SMITH CORPORATION, MORRIS AND DICKSON CO., LLC, LOUISIANA WHOLESALE DRUG COMPANY, INC., NORTH CAROLINA MUTUAL WHOLESALE DRUG COMPANY, INC., AND UNITED NATURAL FOODS, INC.**

That the City Council authorize the City Manager, or his designee, to opt into a Settlement Agreement with opioid distributors, and execute documents necessary to implement the action.

- ATTACHMENT:** [SETTLEMENT AGREEMENT AMONG PARTICIPATING SUBDIVISIONS AND REMNANT DEFENDANTS.pdf](#)
- ATTACHMENT:** [Six Remnant Defendants.pdf](#)

**6. [A CHANGE ORDER WITH 3M CONSTRUCTION CORPORATION FOR THE LATIMER FIELD CONCESSION AND RESTROOM RENOVATION PROJECT AT JOHN GALVIN PARK](#)**

That the City Council take the following actions:

- A. Authorize the City Manager, or his designee, to execute Change Order No. 2 to the Construction Contract with 3M Construction Corporation, of Anaheim, California, for the Latimer Field Concession and Restroom Renovation Project at John Galvin Park, in the amount of \$142,768, which includes \$48,378 in additional funds and \$94,390 from previously approved contingency, for a total not-to-exceed contract amount of \$1,086,667; and
- B. Authorize the City Manager, or his designee, to execute all documents required for the completion of the project which may include, but not limited to, agreements, easements, reduction of retention accounts, contract amendments within the authorization limits, and filing a notice of completion at the conclusion of all construction-related activities.

**ATTACHMENT:** [2. Contract Change Order No. 2.pdf](#)

**7. [A PURCHASE AND SALE AGREEMENT BY AND BETWEEN THE CITY OF ONTARIO AND 325 SAGO, LLC](#)**

That the City Council approve a Purchase and Sale Agreement ("Agreement") and authorize the City Manager, or his designee, to execute and implement any and all contracts, agreements, and other documents required to effectuate the Agreement.

**ATTACHMENT:** [305-325 Sago Final 4-9-2026.docx](#)

**8. [AN ORDINANCE AMENDING CHAPTER 8B OF TITLE 6 OF THE ONTARIO MUNICIPAL CODE RELATED TO WATER SERVICE FEES](#)**

That the City Council adopt an Ordinance amending Section 6-8.51 of Chapter 8B of Title 6 of the Ontario Municipal Code related to water service fees.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, AMENDING SECTION 6-8.51 OF CHAPTER 8B OF TITLE 6 OF THE ONTARIO MUNICIPAL CODE PERTAINING TO WATER SERVICE FEES AND FINDING THAT SUCH ACTION DOES NOT QUALIFY AS A PROJECT SUBJECT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT UNDER STATE CEQA GUIDELINES SECTION 15378 AND IS OTHERWISE EXEMPT FROM CEQA UNDER STATE CEQA GUIDELINES SECTION 15061(B)(3).

**ATTACHMENT:** [Ordinance Amend Section 6-8.51\\_re Water Service Fees and Charges\\_RM.docx](#)

**9. [PROFESSIONAL SERVICES AGREEMENTS WITH LEED ELECTRIC, INC., AND PROJECTLINE TECHNICAL SERVICES, INC., FOR ON-CALL WATER FACILITIES ELECTRICAL SYSTEMS AND](#)**

## **MASTER PLANNING SERVICES**

That the City Council take the following actions:

- A. Authorize the City Manager, or designee, to execute a three-year Professional Services Agreement with Leed Electric, Inc., of Santa Fe Springs, California for On-Call Water Facilities Electrical Systems and Master Planning Services in the amount of \$200,000 per year for a three-year total not-to-exceed amount of \$600,000 and a term from July 1, 2026 to June 30, 2029, with the option to extend the Agreement for up to two additional one-year term extensions consistent with City Council approved budgets.
- B. Authorize the City Manager, or designee, to execute a three-year Professional Services Agreement with Projectline Technical Services, Inc., of Costa Mesa, California for On-Call Water Facilities Electrical Systems and Master Planning Services in the amount of \$350,000 per year for a three-year total not-to-exceed amount of \$1,050,000 and a term from July 1, 2026 to June 30, 2029, with the option to extend the Agreement for up to two additional one-year term extensions consistent with City Council approved budgets.

**ATTACHMENT:** [20260421 Leed Electric PSA^01.pdf](#)

**ATTACHMENT:** [20260421 ProjectLine PSA^01.pdf](#)

### **10. AN AMENDMENT TO THE MAINTENANCE SERVICES AGREEMENT WITH AMERICAN THREAT ASSESSMENT CONSULTING, INC. FOR SECURITY CAMERA INSTALLATION AT THE ONTARIO POLICE DEPARTMENT**

That the City Council authorize the City Manager, or his designee, to execute Amendment No. 14 to the Maintenance Services Agreement with American Threat Assessment Consulting, Inc. (A.T.A.C.), of Rancho Cucamonga, California, in the amount of \$42,906 for security camera installation at the Ontario Police Department, for a total not-to-exceed contract amount of \$3,221,364.

**ATTACHMENT:** [ATAC Amendment No 14.pdf](#)

### **11. AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH CALTEK TECHNOLOGIES, INC., FOR LOW-VOLTAGE CABLING AND EQUIPMENT INSTALLATION**

That the City Council authorize the City Manager, or designee, to execute Amendment No. 9 to the Professional Services Agreement with CalTek Technologies, Inc., (CalTek) of Ontario, California, in the amount of \$23,512 for low-voltage cabling at the Ontario Police Department, for a total not-to-exceed contract of \$649,244.

**ATTACHMENT:** [CalTek Amendment No. 9.pdf](#)

## **PUBLIC HEARINGS**

Pursuant to Government Code Section 65009, if you challenge the City's zoning, planning or any other decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to the public hearing. Affidavits of posting compliance, for all items below, are on file with the Records Management Department.

## 12. [AMENDMENT TO THE CITY'S FIVE-YEAR \(2019-2023\) PERMANENT LOCAL HOUSING ALLOCATION PLAN](#)

That the City Council take the following actions:

- A. Conduct a public hearing to receive comments relating to a proposed amendment to the City of Ontario's Five-Year Permanent Local Housing Allocation Plan (PLHA Plan);
- B. Adopt a Resolution approving the PLHA Plan amendment; and
- C. Authorize the City Manager, or his designee, to execute the PLHA Plan amendment, and any documents related to the amendment.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, APPROVING AN AMENDMENT TO THE PERMANENT LOCAL HOUSING ALLOCATION PLAN FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM.

**ATTACHMENT:** [Permanent\\_Local\\_Housing\\_Allocation\\_Plan\\_RESO\\_01\\_RM.docx](#)

**ATTACHMENT:** [PLHA Amendment Executed](#)

## ADMINISTRATIVE REPORTS/DISCUSSION/ACTION

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## 13. [CANVASS OF A SPECIAL MUNICIPAL ELECTION ON MARCH 24, 2026](#)

That the City Council adopt a Resolution of the City Council of the City of Ontario, California, reciting the facts of the Special Municipal Election held on March 24, 2026, and declaring the results thereof and such other matters as provided by law.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ONTARIO, CALIFORNIA, RECITING THE FACT OF THE SPECIAL MUNICIPAL ELECTION HELD ON MARCH 24, 2026; DECLARING THE RESULTS AND SUCH OTHER MATTERS AS PROVIDED BY LAW.

**ATTACHMENT:** [Resolution Certifying and Declaring Election Results March 24 2026 General Municipal Election\\_RM](#)

**ATTACHMENT:** [Resolution Exhibit A.pdf](#)

## STAFF MATTERS

City Manager Ochoa

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## COUNCIL MATTERS

Mayor Leon  
Mayor pro Tem Wapner  
Council Member Bowman  
Council Member Porada  
Council Member Macias

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**ADJOURNMENT**

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