AGENDA
COMMISSIONERS MEETING
MONDAY APRIL 13, 2026

7:30 A.M	**APPROVAL OF CLAIMS**	
8:30 A.M	**APPROVAL OF MINUTES 3/23/26 & 4/2/26**	
	DEPARTMENT UPDATES	
9:00 A.M	**PROCLAMATION 2026 INTERNATIONAL YEAR OF RANCH LAND- Beyeler**	**Action Item**
9:15 A.M	**HOSPITAL AUDIT- Jean Anders, Preston Becker, Ryan Larson, Dennis Krawsoski**	**Action Item**
9:30 AM	**FOREST SERVICE UPDATE- Jonathan LaBlanc**	
	CERTIFICATE OF INSURANCE STEELE MEMORIAL	**Action Item**
	LETTER OF SUPPORT BECK GROUP- Salmon River Forest Products	**Action Item**
	RESOLUTION 2026-09- Airport Grant	**Action Item**
	ORDINANCE 2026-1 DECISION	**Action Item**
	HOSPITAL BOND PAYOFF	**Action Item**
	RATTLESNAKE BRIDGE OWNERSHIP TRANSFER	**Action Item**
	DISTRICT 5 ANIMAL CONTROL BAORD NOMINATION	**Action Item**
	SMMC MRI MACHINE DISCUSSION	
1:00 PM	**CEO AMERICAN TUNGSTEN- IMA MINE- Alie Haji**	

COMMISSIONER UPDATES

EXECUTIVE SESSION

a. **Personnel 74-206 (b)**
b. **Indigent 74-206(1)(d)**

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
THE NEXT REGULAR COMMISSIONER MEETING WILL BE HELD
April 27, 2026 AT 8:30 A.M.
AT BROOKLYN ANNEX
200 Fulton St, Salmon, ID 83467

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Teresa Morton at 208-742-1665. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Teresa Morton en 208-742-1665.)

Agenda will be e-mailed upon request. Contact the Clerk's office at 208-742-1665 or e-mail –clerk@lemhicountyidaho.org

Lemhi County Commissioners will make their best effort to have meetings available by zoom. Please remember if you are not on the agenda you will be muted and will not be allowed to converse with the board.

Meeting ID 869 964 4962
Passcode 503010