

**MAHONING COUNTY COMMISSIONERS'
REGULAR BOARD MEETING NO. 11
THURSDAY, MARCH 19, 2026 @ 10:00 A.M.
AGENDA**

**CALL TO ORDER
PLEDGE OF ALLEGIANCE**

PUBLIC COMMENTS

**APPROVAL OF PREVIOUS MINUTES OF BOARD MTG #10 (Thursday, March 12, 2026)
APPROVAL OF BILLS FOR PAYMENT**

ADVERTISEMENT FOR BIDS:

1. **FACILITIES:** Courthouse HVAC controls upgrade.

JOURNAL ENTRY

1. **APPROVAL OF ADMINISTRATIVE ENTRIES & INTERFUND OBLIGATIONS:**

ADMINISTRATIVE JOURNAL ENTRIES:

Dept.	Amounts	Explanation
COMMISSIONERS ADMIN		
Journal #734	\$76,879.75	Mandated Share March 2026
PLANNING COMMISSION		
Journal #876	\$405.57	February 2026 Postage
Journal #877	\$608.79	February 2026 Fuel Reimbursement from Building Inspection to Sanitary. Invoice BIN022826
Journal #878	\$7,755.79	Plan Review Fees February 2026
JOB & FAMILY SERVICES		
Journal #733	\$25.85	February 2026 Fuel Reimbursement from JFS to Sanitary. Invoice HS022826
Journal #780	\$67,901.00	March 2026 Rent
CHILD SUPPORT ENFORCEMENT AGENCY		
Journal #732	\$80,805.45	Shared Costs February 2026
Journal #778	\$5,832.62	IV-D Services December 2025
SOLID WASTE MANAGEMENT		
Journal #736	\$770.88	February 2026 Fuel and Parts Reimbursement from Green Team to Sanitary. Invoice MCRD022826
HAZMAT		
Journal #735	\$455.19	February 2026 Fuel Reimbursement from Hazmat to Sanitary. Invoice HAZ022826

2. **TRAVELS:**

- a. **CLERK OF COURTS:** Attend Ohio Clerk of Courts Association, Supreme Court of Ohio-Judicial College, CourtView Justice Solutions-Computer Software Vendor, and State of Ohio Miscellaneous Court-Related Seminars and Training Sessions, meetings, etc., within the State of Ohio for the year 2026 in the estimated amount of \$14,000.00. (general)
- b. **VETERANS SERVICE:** Attend the NACVSO 2026 Annual Conference in Reno, NV on May 29-June 5, 2026 in the estimated amount of \$15,000. (general)

3. AGREEMENTS:

- a. CONTINUUM OF CARE: Agreement with Axxess Family Services, Inc. to provide shelter for unhoused individuals during cold weather in the amount of \$20,000.00. (non-general)
- b. CONVENTION & VISITORS: Agreement with Infinite Synergy for ongoing support, maintenance, updates, hosting, optimization and promotion of the Website in the amount of \$75,000.00. (non-general)
- c. E911: Agreement with ARK Data Centers to purchase 2 firewalls to upgrade the firewall in the amount of \$60,039.40. (non-general)
- d. EMA: Agreement with Mahoning County Agricultural Society to use the Canfield Fair grounds for a mass causality exercise in the amount of \$500.00. (non-general)
- e. ENGINEEERS: Agreement with A&H Equipment for emergency repairs to vehicle S21, as well as mechanical work and vehicle parts for the Department Vactor trucks in the estimated amount of \$43,017.60. (non-general)
- f. FACILITIES: Agreement with The Conti Corporation for backflow installation at the Mahoning County Administration building in the estimated amount of \$21,900.00. (general)
- g. RECYCLING: Agreement with Village of Beloit for drop off recycling site lease in the amount of \$3,750.00. (non-general)

RESOLUTIONS

1. ADDITIONS:

Dept.	Amounts	Explanation
LEAD ABATEMENT		
Journal #787	\$300,000.00	Budget Addition to Grant #21035 Lead Hazard Healthy Homes 2025-2030 Increase Contractual Agreements
EMERGENCY 911		
Journal #889	\$235,000.00	Budget Addition to Org #1041095 Wireless 911 Countywide Increase Seminars/Conferences/Training and Data Board Services Agreements
COMMON PLEAS		
Journal #881	\$8,000.00	Budget Addition to Org #0600575 ONEOHIO MC Drug Court Increase Travel
SHERIFF		
Journal #737	\$10,000.00	Budget Addition to Org #1920600 Ohio Peace Officer Training Increase Seminars and Conferences
MENTAL HEALTH & RECOVERY		
Journal #690	\$7,904.00	Budget Addition to Grant #2207N SFY24- Forensic Monitoring; #22184 SFY24- Strong Families Grant; #2832Q SOS 4.0 FY25 Increase Contractual Agreements
Journal #694	\$77,686.00	Budget Addition to Grant #28025 SFY25 Federal Per Capita; #2207L SFY23- Forensic Monitoring; #28084 SFY24- System of Care; #2832K SOR 2.0 NCE CCP RSP; #28202 SFY22- Youth LED Increase Contractual Agreements
Journal #698	\$23,447.00	Budget Addition to Grant #2815I SFY21- Gambling Treatment- Prevention Increase Treatment Services
Journal #757	\$8,775.00	Budget Addition to Grant #2217I SFY26- RHP Increase Contractual Agreements
DATA PROCESSING		
Journal #887	\$28,850.00	Budget Addition to Org #01980 GF Data Processing Increase Data Equipment

2. RESOLUTION OF AWARDS:

- a. **SANITARY ENGINEERS:** Resolution of Award- Award the Transformer Service to Rebuild/Repair at the Meander Waste Water Treatment Plant to Sunbelt Solomon Services, LLC in the amount of \$162,500.00.

3. RESOLUTIONS:

- a. **COMMISSIONERS/OMB:** Resolution approving two (2) vouchers per ORC 5705.41
- | | | |
|-------------|----------|-------|
| Ohio Edison | \$653.33 | (EMA) |
| Ohio Edison | \$593.64 | (EMA) |
- b. **CONVENTION & VISITORS:** Resolution in support of the sponsorship grant in the amount of \$5,000.00 to Celebrate Poland.
- c. **ENGINEERS:** Resolution declaring it necessary for a public use to appropriate all right title and interest in fee simple and acquire temporary construction easements for certain parcels of property for the making, constructing, repairing, widening, or improving of Glenwood Avenue in Mahoning County, Ohio.
- d. **FACILITIES:** Resolution approving a two (2) day unpaid leave of absence for one (1) employee of the department.
- e. **FACILITIES:** Resolution approving a leave of absence for one (1) employee of the department.
- f. **SANITARY ENGINEERS:** Resolution approving the funding for an Emergency Sinkhole Stabilization efforts in the Village of Poland in the amount of \$10,000.00.

CALL FOR THE GOOD OF THE ORDER

PRESENTATION: *Bill Hendricks, The Great Pumpkin Commonwealth International Growers Convention*

RECESS

ADJOURNMENT

NEXT BOARD MEETING:

THURSDAY, MARCH 26, 2026 @ 10:00 A.M.

COMMISSIONERS' HEARING ROOM