



**JOINT MEETING OF THE
NYE COUNTY BOARD OF COMMISSIONERS
NYE COUNTY BOARD OF HIGHWAY COMMISSIONERS
NYE COUNTY LICENSING AND LIQUOR BOARD
NYE COUNTY BOARD OF HEALTH
AS THE GOVERNING BODY OF THE UNINCORPORATED TOWN OF PAHRUMP
AS THE GOVERNING BODY OF UNINCORPORATED TOWNS OF BEATTY GABBS MANHATTAN
AND AS THE BOARD OF TRUSTEES FOR THE PAHRUMP POOL DISTRICT**

101 Radar Road, Tonopah, NV 89049

March 3, 2026

10:00 a.m.

Subject to technical difficulties, people may participate by calling 1-888-585-9008 and entering conference room number 255-432-824. Technical difficulties may occur before or during the meeting preventing your ability to call in.

The Chair of the Board of County Commissioners will open public comment periods by announcement. Commenters must press *9 on their telephone keypads to notify Administration they wish to speak.

The meeting is also viewable at www.nyecountynev.gov. There is a 30 to 40 second delay between the in-person meeting and the meeting video.

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Board of Commissioners on March 3, 2026 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Board of Commissioners beginning at 8:30 a.m. on the next day, or a time identified by the Board.**

Public Comment during the Commission Meeting on March 3, 2026 will be for all matters off the agenda, and be limited to up to three minutes per person. Additionally, public comment of up to three minutes per person may be heard during individual action items. The Commission reserves the right to reduce the time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. **Decorum** during the meeting must be upheld pursuant to the BOCC Rules of Procedure sections 7.5.3 and 7.5.4 whereby no person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting. Any person who becomes disruptive or interferes with the orderly business of the Board may be removed from the Board Chambers or other meeting room for the remainder of the meeting.

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations: Tonopah Convention Center, 301 Brougner Avenue, Tonopah, NV; U.S. Post Office, 201 Erie Main St., Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV; District Court, 101 Radar Road, Tonopah, NV; Commissioners' Chambers, 2100 E. Walt Williams Drive, Pahrump, NV

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20260-9410; (2) fax: (202) 690-7442; or (3) email:

program.intake@usda.gov

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Additional Posting Locations: Amargosa Valley Community Center, 821 E. Amargosa Farm Rd., Amargosa Valley, NV; Beatty Community Center, 100 South A Ave., Beatty, NV; Gabbs Town Hall, 503 Brucite St., Gabbs, NV; Round Mountain Community Center, 650 Civic Dr., Round Mountain, NV

Support documentation for the items on the agenda, provided to the Nye County Board of Commissioners is available to members of the public at the County Manager’s Office (101 Radar Road, Tonopah, Nevada & 2100 E. Walt Williams Drive, Pahrump, Nevada) and on the County’s website, or by calling Administration at (775) 482-8192

WEBSITE: www.nyecountynv.gov

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Manager's Office in writing or call 775-482-8192 prior to the meeting.

- 1. Pledge of Allegiance**
- 2. GENERAL PUBLIC COMMENT (Up to three-minute time limit per person) Public comment will be for all matters off the agenda. Public comment must be limited to matters that are within the jurisdiction and control of the Board of County Commissioners. Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (FIRST).**
- 3. Commissioner/Manager Comments (This item is limited to announcements, brief discussions of public comments, correction of factual inaccuracies, direction to staff, or topics proposed for future board meetings. Lengthy deliberation of topics not on the agenda is prohibited by the Nevada Open Meeting Law).**
- 4. Approval of the Agenda for March 3, 2026 (Non-action item)**
- 5. For Possible Action – Emergency Items**

SITTING AS THE BOARD OF COUNTY COMMISSIONERS

TIMED ITEMS

- 6. 10:00 a.m. – [For Possible Action](#) – Presentation about the 2025 Community Source Water Protection Plan for Public Water Systems in Nye County, Nevada; and discussion and deliberation to approve, amend and approve, or reject Nye County resolution No. 2026-02: A Resolution Adopting the Community Source Water Protection Plan for Public Water Systems in Nye County, Nevada. (5-minute time limit)**
- 7. 10:00 a.m. – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject Nye County Bill 2025-09: A Bill proposing to amend Nye County Code Title 15 “Building and Construction,” by amending Chapter 15.16 titled “International And Uniform Building And Construction Codes Effective Within Nye County,” Section 15.16.010 titled “International and Uniform Building and Construction Codes Adopted” with the building permits applying only to the Pahrump Regional Planning District; Section 15.16.015 titled “Section G – 2018 International Property Maintenance Code” with the International Property Maintenance Code applying county wide, not just the Pahrump Regional Planning District, and changing the appeal procedures to Nye County Code Chapter 16.36; and providing for the Severability, Constitutionality and Effective Date Thereof; and other matters properly relating thereto.**

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- 8. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject Nye County Bill No. 2026-02: A Bill proposing to amend Title 3 Revenue and Finance of the Nye County Code, Chapter 3.52 Public and Safety Sales and Use Tax, by amending Section 3.52.100 Approval of Expenditures of Funds, by adding a date for plans to be approved by the governing body of the area to which those proceeds have been allocated for expenditure; providing for the Severability, Constitutionality and Effective Date Thereof, and other matters properly relating thereto.
- 9. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to issue an Outdoor Festival License to David Boruchowitz for the PDOP Pumpkin Days to be held October 22 through 25, 2026 at Ian Deutch Memorial Park, 1600 Honeysuckle St., Pahrump, NV.
- 10. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to issue an Outdoor Festival License to Desert View Hospital Alliance, dba Desert View Hospital for the 20th Anniversary Community Block Party to be held on April 25, 2026, located at 360 S. Lola Lane, Pahrump, NV.

SITTING AS THE NYE COUNTY BOARD OF HIGHWAY COMMISSIONERS – CHAIR JABBOUR

- 11. [For Possible Action](#) – Discussion and deliberation regarding the General Road Report by the Public Works Director on General Road Maintenance, Gravel Road Maintenance, Asphalt Patching, Weed Mowing, and direction regarding public works projects.

SITTING AS THE GOVERNING BODY OF UNINCORPORATED TOWN OF PAHRUMP

- 12. [For Possible Action](#) – Discussion and deliberation to:
 - a. Approve, amend and approve, or reject the Emergency Medical Service Agreement between Pahrump Valley Fire Rescue Services and Doctor David Watson to provide Medical Director services effective February 1, 2026; and
 - b. Fund from 25101 Pahrump Fire.
- 13. [For Possible Action](#) – Discussion and deliberation to:
 - a. Appoint three members to the Pahrump Arena Advisory Committee due to two expired terms and one unexpired term from the following list of applicants: Michelle Chappell, Christina Cothery, and Larry "Shane" Chapman; and/or
 - b. Re-advertise for the appointments.

SITTING AS THE BOARD OF COUNTY COMMISSIONERS

BOARD OF COMMISSIONERS

- 14. [For Possible Action](#) – Direction to staff to explore possible mitigation measures to address potential flooding in/and around development on the corner of St. Rt. 160 and Homestead.
- 15. [For Possible Action](#) – Discussion and debate possible solutions for horse deaths that have occurred in and around Pahrump.
- 16. [For Possible Action](#) – Discussion and deliberation to approve a letter of thanks to Clean Up Pahrump.

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CLERK

17. [For Possible Action](#) – Discussion and deliberation to:

- a. Appoint one member to the Belmont Advisory Board to fill a vacancy for an unexpired term ending in January 2028 from the following list of applicants: Tracy Bilyeu; and/or
- b. Readvertise for the appointment.

18. [For Possible Action](#) – Discussion and deliberation to:

- a. Appoint one member to the Central Nevada Museum Advisory Board to fill a vacancy for an unexpired term ending in January 2027 from the following list of applicants: Kristina A. Blum Justice, and Carrisa Tashiro; and/or
- b. Readvertise for the appointment.

19. [For Possible Action](#) – Discussion and deliberation to:

- a. Appoint three members to the Pahrump Library District Board of Trustees due to three expiring terms, each for four-year terms ending in March 2030, from the following list of applicants: Terri L. Bell, Paul DiLella, Crystal Miles, Dr. Christopher Salute, John Shewalter, Amber Tumbarello, and Ann Underdahl; and/or
- b. Readvertise for the appointments.

20. [For Possible Action](#) – Discussion and deliberation to:

- a. Appoint one member to the Railroad Valley Advisory Board to fill a vacancy for an unexpired term ending in January 2028 from the following list of applicants: James Drayton; and/or
- b. Readvertise for the appointment.

SHERIFF

21. [For Possible Action](#) – Discussion and deliberation to:

- a. Accept Contract #FA8240-26-P-R008 between Nye County and Department of Air Force, Directorate of Contracting for the Nye County Sheriff's Office to provide law enforcement support services to the Nevada Test and Training Range (NTTR) Security Forces in the amount of \$222,492.00;
- b. Execute the Contract; and
- c. Deposit funds into 10101 General.

COUNTY MANAGER

22. [For Possible Action](#) – Discussion and deliberation to:

- a. Determine that a 2012 Chevy Express G2 VIN 1GAWGRFA3C1145096 is no longer required for public use due to being involved in an accident and the repair exceeding 60% of the vehicle replacement value; and
- b. Dispose of through salvage methods with any resulting proceeds being deposited into the funds used to purchase the vehicle.

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23. [For Possible Action](#) – Discussion and deliberation to:
- a. Approve, amend and approve, or reject a lease agreement with Beatty Seniors Inc. for the Beatty Senior Center for the purpose of providing senior services to the residents of Beatty, NV located at 200 S. A Ave., Beatty, NV; and
 - b. Approve, amend and approve, or reject an Interlocal Contract with Beatty Seniors Inc. for the county providing administrative and facility services at a cost, and purpose of providing senior services to the residents of Beatty, NV.
24. [For Possible Action](#) – Discussion and deliberation to approve the list of qualified property appraisers to appraise county property for sale or lease pursuant to NRS 244.2795.

PUBLIC WORKS

25. [For Possible Action](#) – Discussion and deliberation to:
- a. Approve to fill a Utilities Superintendent position prior to July 1, 2026; and
 - b. Fund from 10101 General Fund.
26. [For Possible Action](#) – Discussion and deliberation to:
- a. Approve to fill three Road Maintenance Worker II/III positions prior to July 1, 2026; and
 - b. Fund from 10205 Road Fund.
27. [For Possible Action](#) – Discussion and deliberation to:
- a. Approve to fill two Heavy Equipment Mechanics positions prior to July 1, 2026; and
 - b. Fund from 10205 Road Fund.
28. [For Possible Action](#) – Discussion and deliberation to:
- a. Approve to fill a Lead Road Maintenance Worker position prior to July 1, 2026; and
 - b. Fund from 10205 Road Fund.
29. **GENERAL PUBLIC COMMENT (Up to three-minute time limit per person) Public comment will be for all matters off the agenda. Public comment must be limited to matters that are within the jurisdiction and control of the Board of County Commissioners. Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (SECOND).**
30. **Commissioner/Manager Comments (This item is limited to announcements, brief discussions of public comments, correction of factual inaccuracies, direction to staff, or topics proposed for future board meetings. Lengthy deliberation of topics not on the agenda is prohibited by the Nevada Open Meeting Law).**
31. **ADJOURN**

Nye County Board of County Commissioners Meeting Participation Information:

- Call **1-888-585-9008** and enter conference room code **255-432-824**.
- Public comment periods will be opened by announcement.
- Commenters must press *9 if they wish to speak. You will hear “the organizer sees your raised

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hand” when the control has been properly engaged.

- When it is your turn to give comment, you will hear “you may now speak” and must identify yourself by saying and spelling your first and last name.

Notes:

- The meeting is viewable at http://nyecounty.granicus.com/ViewPublisher.php?view_id=4 there will be a 40 second delay from the video to the call.
- Report issues to Nye County Admin at nyeadmin@nyecountynv.gov or by calling 775-482-8192