



FRANKLIN BOARD OF HEALTH
Agenda & Meeting Packet
April 1, 2026 5:00 PM

Meeting will be held at the Franklin Municipal Building
355 East Central Street - 3rd Floor, Training Room

<https://meet.google.com/fta-qjig-mon?authuser=0&hs=122>

tel:+1-337-445-0643

A NOTE TO RESIDENTS: All citizens are welcome to attend public meetings in person.

➤ Any participants who wish to speak during the webinar must enter their full name and email address when joining the webinar. ➤ All participants will be automatically muted upon joining the webinar. In order to speak, participants will need to select the "Raise Hand" function to request to be unmuted. ➤ All speakers will be required to state their full name and street address before commenting.

1. ANNOUNCEMENTS FROM THE CHAIR

a. Chair to identify members participating remotely.

2. CITIZEN COMMENTS

a. Citizens are welcome to express their views for up to three minutes on a matter that is not on the agenda. In compliance with G.L. Chapter 30A, Section 20 et seq, the Open Meeting Law, the Board of Health cannot engage in a dialogue or comment on a matter raised during Citizen Comments. The Board of Health may ask the Director of Public Health to review the matter.

APPROVAL OF MINUTES

- a. [March, 4 2026](#)
- b. [March 18,2026](#)

NEW BUSINESS

- a. [Public health advisory at Chilson Beach notice](#)
- b. [Novel intoxicating products or substances regulation discussion](#)
- c. Update on warming and cooling shelters in Franklin
- d. Food inspection presentation

PUBLIC HEARING

REPORTS

- a. [Metacomet Shared Service Grant Health Agent Report](#)
- b. [Metacomet Shared Service Grant Public Health Nurse Report](#)

FUTURE AGENDA ITEMS

ADJOURNMENT