



**\*PARK AND RECREATION BOARD MEETING\***

**NAME:** **PARK AND RECREATION BOARD MEMBERS**

**DAY:** **Monday** **DATE:** **February 9, 2026**

**WHERE:** **Park and Recreation, 1700 River Drive North**

**TIME:** **4:00 pm**

**CHAIRMAN:**

**AGENDA ITEM** **PRESENTED BY**

**Call to Order**

**Approval of Minutes**

**New Business**

- Electric City Archer Lease
- Matrix Organizational Review (Phase 1)

Sarah Griffin  
Matrix Staff

**Old Business**

- Improvement and Repairs Budget for Centene Stadium -Update **Advisory Board**  
*(subject to change)*

**Miscellaneous Reports/Announcements**

a) Board

**Call for Public Comment**

**NEXT MEETING:  
March 9, 2026**