

AGENDA
JEFFERSON VALLEY CONSERVATION DISTRICT
Board Meeting
Email address: jvmh57@outlook.com
406-287-7875
Borden's Hotel Conference Room
(Please use the North Main Street Entrance)

May 19, 2026

Call meeting to order at 11:00 AM

Review Minutes from the previous meeting.

Financial Report:

Read Financial Report and review recent invoices.

Business:

1. JRWC Update

310 (s)

1. JV-02-26 – NorthWestern Energy – Corral Creek
2. JV-05-26 – Farrell Madsen – Lump Gulch Creek
3. JV-07-26 - John Merkel /Jefferson Canal – Jefferson River
4. JV-08-26 – Parrot Ditch/Cord Kountz – Jefferson River
5. JV-09-26 – Kipp Keim/Shotgun Construction – Jefferson Slough
6. JV-10-26 – Kipp Keim/Shotgun Construction – Jefferson Slough
7. JV-11-26 – Steve Marks/Marks Ranch – Lump Gulch Creek & Prickly Pear Creek
8. JV-12-26 – Luke Fehlig – Golconda Creek
9. JV-13-26 – Clint Rieder – Muskrat Creek
10. JV-14-26 – Jefferson/Slaughterhouse Slough WUA – Jefferson River
11. JV-15-26 – Jefferson/Slaughterhouse Slough WUA – Jefferson Slough
12. JV-16-26 – Jack Bechdol – Clancy Creek
13. JV-17-26 – Holly Harper – Cottonwood Creek

MACD/SWCD/DNRC Information

Written Reports submitted

Old Business:

Outdoor Classroom Update

Reports:

Agency Reports (5 minutes each)
Public Comments (5 minutes each)
Meeting Adjourn