



**Kenosha County Legislative Committee  
Agenda**

Administration Building  
2nd Floor Committee Room  
1010 56th St, Kenosha, WI

February 18, 2026, Wednesday, 6:30 p.m.

[Watch the meeting live stream.](#)

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. Call To Order By Chairman
2. Roll Call
3. Citizen Comments
4. Supervisor Comments
5. Chairman Comments
6. Approval Of Minutes
7. A Resolution In Support Of Lowering Costs While Improving Health Outcomes For Incarcerated Individuals With Substance Use Disorders

Documents:

[INMATEMEDICAIDRESOLUTION.PDF](#)

8. A Resolution Opposing Proposed Rulemaking Relating To Wireless Deployments

Documents:

[26.1.20 MORRISSEY RESOLUTION RE FCC SITING RULES.DOC](#)

9. An Ordinance To Amend MCKC Chapter 2.02 (3) Related To Time Of County Board Regular Meetings

Documents:

[26-1-16 ORDINANCE MCKC 2.02\(3\) NUDO MEETING TIMES.PDF](#)

10. A Resolution To Reduce The Size Of The Kenosha County Board

Documents:

[26-1-27 REDUCING SIZE OF COUNTY BOARD.PDF](#)

11. Adjourn

There may be a quorum of other Committees of the County Board.



## KENOSHA COUNTY BOARD OF SUPERVISORS

Resolution No. \_\_\_\_\_

Subject:  <p style="text-align: center;"><b>A Resolution in Support of Lowering Costs While Improving Health Outcomes for Incarcerated Individuals with Substance Use Disorders</b></p>			
Original <input type="checkbox"/> [ x ]	Revised <input type="checkbox"/> [ ]	2nd Correction <input type="checkbox"/> [ ]	Resubmitted <input type="checkbox"/> [ ]
Date Submitted:		Date Resubmitted:	
Submitted by: Erin Decker			
Fiscal Note Attached <input type="checkbox"/> [ ]		Legal Note Attached <input type="checkbox"/> [ ] Agreement	
Prepared by: Erin Decker		Signature:	

**WHEREAS**, individuals lose their Medicaid coverage upon incarceration, creating significant barriers to accessing continuity of care and essential treatment upon release for those with substance use disorders; and

**WHEREAS**, the loss of Medicaid benefits during incarceration places the full financial responsibility for necessary health services provided in county jails on local governments; and

**WHEREAS**, Kenosha County budgeted \$4,847,092 in 2025 and \$5,449,810 in 2026 to provide medical care and pharmaceuticals for individuals housed in the Kenosha County Jail and Kenosha County Detention Center; and

**WHEREAS**, a University of Wisconsin study has demonstrated that removing barriers to outpatient healthcare needs and improving access to basic medical services are of particular importance for those with histories of substance use, and it may also help reduce high rates of post-release illness and overdose death in the initial weeks following release from incarceration; and

**WHEREAS**, initiating treatment prior to release and maintaining services throughout reentry provide incarcerated individuals with stability during a critical transition period, resulting in demonstrably improved health outcomes; and

**WHEREAS**, 2025 AB 604 and 2025 SB 598 direct the Wisconsin Department of Health Services to seek a federal Medicaid waiver to establish a state demonstration project that would provide eligible incarcerated individuals with up to 90 days of prerelease health care coverage, including case management, medication-assisted treatment for all substance use disorders, and a 30-day supply of prescription medications; and

**WHEREAS**, implementation of 2025 AB 604 and 2025 SB 598 would reduce financial pressures on local governments by shifting a portion of jail-related health care costs to the federal Medicaid program;

**NOW, THEREFORE, BE IT RESOLVED**, that the Kenosha County Board of Supervisors respectfully urges the Wisconsin State Legislature to support 2025 AB 604 and 2025 SB 598, relating to Medical Assistance coverage for eligible incarcerated individuals; and

**BE IT FURTHER RESOLVED**, that a copy of this resolution shall be forwarded to Kenosha County's Wisconsin legislative delegation, Governor Tony Evers, all Wisconsin counties, and the Wisconsin

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Erin Decker



KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: A Resolution Opposing Proposed Rulemaking Relating to Wireless Deployments	
Original <input type="checkbox"/>	Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>
Date Submitted:	Date Resubmitted:
Submitted by: Supervisor Morrissey and the Legislative Committee	
Fiscal Note Attached: <input type="checkbox"/>	Legal Note Attached: <input type="checkbox"/>
Prepared by: Supervisor John W. Morrissey <i>(Name, Title, Department or Division)</i>	Signature:

A RESOLUTION TO OPPOSE PROPOSED FCC RULE-MAKING  
RELATING TO WIRELESS DEPLOYMENTS

WHEREAS, the Federal Communications Commission (FCC) has recently released a Notice of Proposed Rulemaking seeking comments on “reforms that would streamline the deployment of towers and other wireless infrastructure;” and

WHEREAS, the Kenosha County Board recognizes the importance of reliable wireless communications infrastructure to public safety, economic development, education, and quality of life; and

WHEREAS, while the need for and benefits of new infrastructure related to the expansion and improvement of the nation’s wireless capabilities may be a legitimate and laudable goal, there are serious concerns with the approach being contemplated by the FCC; and

WHEREAS, Congress, through Section 6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012 (Spectrum Act), intended to streamline the collocation, removal, and replacement of wireless facilities while preserving an appropriate role for state and local governments; and

WHEREAS, the Federal Communications Commission (FCC) has proposed a rule change entitled “Build America: Eliminating Barriers to Wireless Deployments”, which would significantly expand federal preemption over state and local authority; and

WHEREAS, State and local governments are best positioned to balance the need for wireless infrastructure with community planning goals, public safety considerations, environmental impacts, historic preservation, and neighborhood character; and

WHEREAS, this rule change appears to be based on the premise that local regulations unduly hinder such deployment; and

WHEREAS, it seems to fail to acknowledge the real interest that state and local governments have in regulating land use; and

WHEREAS, zoning authority, including such determinations as to the best and most appropriate land use, has historically rested with state governments under the framework established by the United States Supreme Court Case *Euclid v. Ambler*, (272 U.S. 365 (1926)) and then typically delegated to local jurisdictions, as being the authorities most appropriately situated to determine what is best for their communities, rather than having uniform standards imposed by the federal government; and

WHEREAS, the proposed rules seem to contemplate overriding such local determinations to a significant degree.

WHEREAS, Kenosha County supports cooperative efforts to expand broadband and wireless access, but believes such efforts should respect long-standing principles of local control:

NOW, THEREFORE, BE IT RESOLVED, that the Kenosha County Board urges United States Representative Bryan Steil and United States Senators Ron Johnson and Tammy Baldwin to oppose the proposed FCC rule change titled “Build America: Eliminating Barriers to Wireless Deployments”; and

BE IT FURTHER RESOLVED, that the Kenosha County Board respectfully requests that Wisconsin’s federal delegation advocate for policies that promote wireless deployment without eliminating the authority of state and local governments to regulate land use and zoning in the public interest; and

BE IT FURTHER RESOLVED, that the Kenosha County Clerk is directed to transmit a copy of this resolution to Representative Bryan Steil, Senator Ron Johnson, Senator Tammy Baldwin, the Federal Communications Commission, and other appropriate parties.

Approved by:

LEGISLATIVE COMMITTEE

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
_____ MORRISSEY, JOHN, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ GASCHKE, DANIEL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ KNEZZ, STEPHANIE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ GARCIA, FELIX	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ KIRBY, SARAH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ NORDIGIAN, MARK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ STOCKER, TIM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



KENOSHA COUNTY BOARD OF SUPERVISORS

ORDINANCE NO. \_\_\_\_\_

Subject: An Ordinance to Amend MCKC Chapter 2.02 (3) related to time of County Board regular meetings	
Original <input type="checkbox"/>	Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>
Date Submitted:	Date Resubmitted:
Submitted by: Supervisor Nudo and the Legislative Committee	
Fiscal Note Attached: <input type="checkbox"/>	Legal Note Attached: <input type="checkbox"/>
Prepared by: Supervisor Gabe Nudo <i>(Name, Title, Department or Division)</i>	Signature:

AN ORDINANCE TO AMEND MCKC CHAPTER 2.02 (3)

THE KENOSHA COUNTY BOARD OF SUPERVISORS DOES HEREBY ORDAIN that Municipal Code of Kenosha County Chapter 2.02(3), the County Board Rules of Procedure is hereby amended as follows:

(3) *Regular Meetings*. In addition to the organizational and annual meetings, the County Board shall meet at ~~7:30~~ 6:30 p.m. on the first and third Tuesday of each month for the purpose of transacting business. The Chair, in his or her discretion, may cancel a regular meeting for any reason, including, but not limited to: a lack of agenda items, inclement weather, or other unforeseen circumstances. The Board Chair shall provide reasonably adequate notice to the supervisors and the public in advance of any such meeting cancellation.

Approved by:

LEGISLATIVE COMMITTEE

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
_____ MORRISSEY, JOHN, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ GASCHKE, DANIEL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ KNEZZ, STEPHANIE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ GARCIA, FELIX	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ KIRBY, SARAH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ NORDIGIAN, MARK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ STOCKER, TIM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



18 Resolution Reducing the Size of the County Board

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**ONE BOX MUST ALWAYS BE CHECKED**

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