



**BERRIEN COUNTY**  
**BOARD OF COMMISSIONERS**  
Administration Center, 701 Main St., St. Joe, MI  
Thursday, February 26, 2026 at 10:30 a.m.  
**AGENDA**

**CHAIRMAN TO CALL THE MEETING TO ORDER AT 10:30 a.m.**

- Reminder – Please turn all electronic devices off.
- Any materials that an individual wishes to distribute to the Board should be given to the Sergeant at Arms.
- Upon calling the meeting to order, it shall be the duty of each member to conduct him/herself in a professional manner, to avoid unnecessary noise and to refrain from private conversations. (BOC Bylaws Article IV, 4.1)
- Public in attendance shall be held to the same standards of conduct. (Article III, 3.9C)

**INVOCATION** – Given by Commissioner Rayonte Bell

**PLEDGE OF ALLEGIANCE** – Led by Commissioner Teri Freehling

**ROLL CALL**

**APPROVE MINUTES OF THE FEBRUARY 19, 2026 SPECIAL MEETING**

**REQUISITION REVIEW - RESOLUTION #B2602067 – Jake Litaker**

**COMMUNICATIONS**

***PUBLIC COMMENTS REGARDING RESOLUTIONS*** - Public comments at this portion of the meeting must be related to resolutions listed on today's agenda only. Those speaking during public comments may do so no longer than two minutes and shall identify themselves by name (including last name) and city, township, or village. (Article III. 3.9B-C). The public should refer to the resolution # that they are commenting on as a part of their comments.

**CONSENT CALENDAR**

The following resolutions are considered routine and will be adopted by one motion unless a request for removal, discussion, or explanation is received from a County Commissioner:

<u>Resolution #</u>	<u>Description</u>
F2602019	Weekly Bills & Road Payables
B2602067	Requisition List & Purchase Order Change Orders
B2602715	Honorary Resolution
A2602147	Contract with Best Way Disposal for trash disposal and collection services
A2602150	Apply for HMEP grant
P2602151	Contract with Gallagher Benefits for HR services
F2602153	Schwark Drain Property purchase agreement amendment
P2602154	Accept marijuana education grant funds
A2602155	Approve agreement with Point Blue for Three Oaks environmental work
F2602157	Approve service agreement with Michigan Leadership Institute

**ADDED RESOLUTION(S)**

**HONORARY RESOLUTION PRESENTATION** – BOC and Sheriff Chuck Heit

COMMITTEE REPORTS:

- Personnel
- Administration
- Finance

COMMISSIONER REPORT(S)

ADMINISTRATOR REPORT

*GENERAL PUBLIC COMMENTS* - Those speaking during public comments may do so no longer than two minutes and shall identify themselves by name (including last name) and city, township, or village. (Article III, 3.9 B-C)

OTHER BUSINESS

ANNOUNCEMENT/REMINDERS

ADJOURNMENT