



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, January 21, 2026 at 11:00 A.M.
101 N. East Street – Council Chambers**

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, January 7, 2026
- C. ADDITION OF NEW ITEMS**
- D. SPECIAL RECOGNITION**
 - Recognition Award Stanko Gligic
 - Employee of the Month
- E. PRESENTATION**
 - Swearing-In of a Firefighter
- F. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Updates** - Al Stong/Commonwealth
- G. NEW BUSINESS**
 - 1. **Request Approval of Three 2026 Contracts with Financial Solutions Group (FSG)** – Clerk-Treasurer Dave Benson



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- 2. Request Approval to Put Banners up for the Crown Point Community Foundation Volunteer Fair** – Jeanette Huss/Crown Point Community Foundation
- 3. Request Approval to Place Banners & Yard Signs for Annual Spaghetti Dinner Fundraiser** – Tobie Dunlap/BSA Troup 48
- 4. Request Approval for the Purchase of Five 2026 Ford Explorer Vehicles from Graff Ford** – Dominic Valsi/Patrol Commander
- 5. Request Approval to Add Decommissioned Vehicle to Auction List** – Dominic Valsi/Patrol Commander
- 6. Request Approval of a 3-Year Service Agreement with HealthCall, LLC** – Mark Baumgardner/Fire Chief
- 7. Request Approval of Amendment #5 to the Health Plan** – Karen Marben/HR Director
- 8. Request Approval of Eventlink Software Renewal for 2026** – Adam Graper/PACE Director
- 9. Request Approval to Release Performance Bond & Accept 2-year Maintenance Bond for Willows Phase 3** – Doug Brite/Engineering Superintendent
- 10. Request Approval to Release Maintenance Bond for Heather Ridge Phase 1** – Doug Brite/Engineering Superintendent



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- H. MISCELLANEOUS**
- I. Next Regular Scheduled Meeting Wednesday, February 4, 2026 at 11:00 A.M.**
- J. ADJOURNMENT**