



**PUBLIC MEETING NOTICE  
OFFICE OF THE EASTHAMPTON CITY CLERK**

**RECEIVED**

*By Office of the City Clerk at 10:27 am, Feb 11, 2026*

<b>Board / Committee:</b>	CPA Committee		
<b>Date:</b>	Thursday, February 19th, 2026	<b>Time:</b>	6:30 pm
<b>Building &amp; Room:</b>	First Floor Small Conference Room – 50 Payson Ave		
<b>Hybrid Mtg Participation Options:</b>	<b>Computer/Smart Device</b> (video & audio): Video call link: <a href="https://meet.google.com/hwz-aifp-kgo">https://meet.google.com/hwz-aifp-kgo</a> Or dial: (US) +1 650-667-2710 PIN: 453 200 098# More phone numbers: <a href="https://tel.meet/hwz-aifp-kgo?pin=3169186180227">https://tel.meet/hwz-aifp-kgo?pin=3169186180227</a>		
<b>Clerk / Board member:</b>	Eva Gerstle		

**LIST OF TOPICS TO BE DISCUSSED**

*May be conducted in any order at the chairperson's discretion*

- **Administrative business**
  - Minutes: 1/15/2026
  - Public speak—*opportunity to address the Committee regarding any item not listed on this agenda*
  - City officials – *introductions/communication / correspondence / other related administrative items*
  - Open projects updates & Account Balances Review
    - CitySpace Update
- **New business**
  - Library Annex Design (\$94,250) Presentation
  - FY2027 Budget Discussion
- **Continued business**
  - 2026 Valley CDC Mortgage Subsidies (\$150,000) Follow Up Letter
  - Preservation Plan Draft Discussion
  - Preservation Plan Annual Meeting **March 19th, at 6:30pm** & Project Map

**Announcements**

The next meeting will be Thursday, March 12th, 2026 at 6:30pm.

CPA applications will only be accepted/reviewed on a quarterly cycle (except for emergencies). The deadline for grant application submissions is noon on the date listed below.

<b>Quarterly Funding cycle</b>	<b>Grant Application Submittal Deadline</b>	<b>Grant Application Review Begins</b>	<b>Grant Funding Decisions Announced</b>
<b>3rd quarter FY26</b>	1/4/2026	1/15/2026	3/12/2026
<b>4th quarter FY26</b>	4/6/2026	4/16/2026	5/14/2026
<b>1st quarter FY27</b>	7/6/2026	7/16/2026	9/17/2026
<b>2nd quarter FY27</b>	10/5/2026	10/15/2026	12/17/2026

Please note that reasonable accommodations will be provided for this meeting. Please direct your request to [conservation@easthamptonma.gov](mailto:conservation@easthamptonma.gov) or 413-529-1463. Attendees are respectfully asked to make any accommodation requests as far in advance as possible. While The City of Easthampton will attempt to fulfill all requests, those received at the last minute may be impossible to provide.