

| Study Session Meetings |             |                                                           |      |          |          |                |          |
|------------------------|-------------|-----------------------------------------------------------|------|----------|----------|----------------|----------|
| Agenda Date            | Item #      | Item Title/Description                                    | Dept | Priority | Request? | Date Specific? | Length   |
| August 11, 2025        | 6:00 PM     | LOCKED                                                    | 2    |          |          |                |          |
| Study Session          |             |                                                           |      |          |          |                |          |
| Presentations          | Pres 25-188 | 2026 Budget & CIP - Preliminary Session #2                | FD   | 1        | Yes      | No             | 1:30     |
|                        | Pres 25-076 | North Range Substation/Buckley Park/Chambers Road Funding | CMO  | 1        | Yes      | No             | 1:30     |
|                        | Pres 25-430 | Growth and Development in Northern Range Follow-Up        | CMO  | 1        | Yes      | Yes            | 1:00     |
| Reports                |             |                                                           |      |          |          |                | 0:30     |
|                        |             | ESTIMATED END TIME                                        |      |          |          |                | 10:30 PM |
|                        |             |                                                           |      |          |          |                |          |
| August 25, 2025        | 6:00 PM     | LOCKED                                                    | 4    |          |          |                |          |
| Study Session          |             |                                                           |      |          |          |                |          |
| Presentations          | Pres 25-238 | Wild Land Interface Code Discussion                       | CD   | 3        | No       | No             | 1:45     |
|                        | Pres 25-248 | City's Website Update                                     | CR   | 5        | No       | No             | 0:45     |
|                        | Pres 25-286 | 2nd Quarter 2025 Financial Report                         | FD   | 4        | Yes      | No             | 0:30     |
|                        | Pres 25-298 | Truck Route Review and Tipping Fee Impact                 | PW   | 4        | Yes      | No             | 1:00     |
| Reports                |             |                                                           |      |          |          |                | 0:30     |
|                        |             | ESTIMATED END TIME                                        |      |          |          |                | 10:30 PM |
|                        |             |                                                           |      |          |          |                |          |
| September 8, 2025      | 6:00 PM     | LOCKED                                                    | 3    |          |          |                |          |
| Study Session          |             |                                                           |      |          |          |                |          |
| Presentations          | Pres 25-190 | 2026 Budget - Council Workshop                            | FD   | 1        | Yes      | Yes            | 2:00     |
|                        | Pres 25-289 | Highway 2 Corridor Study Update                           | PW   | 2        | Yes      | Yes            | 0:30     |
|                        | Pres 25-299 | Emergency Operations Plan Update                          | PD   | 5        | No       | No             | 0:45     |
| Reports                |             |                                                           |      |          |          |                | 0:30     |
|                        |             | ESTIMATED END TIME                                        |      |          |          |                | 9:45 PM  |
|                        |             |                                                           |      |          |          |                |          |
| September 22, 2025     | 6:00 PM     | LOCKED                                                    | 3    |          |          |                |          |
| Study Session          |             |                                                           |      |          |          |                |          |
| Presentations          | Pres 25-268 | Housing Needs Assessment Update with Planning Commission  | CD   | 3        | Yes      | No             | 1:30     |
|                        | Pres 25-320 | 96th Avenue Project Update                                | PW   | 2        | Yes      | No             | 0:40     |
|                        | Pres 25-164 | 120th Avenue Widening Project Discussion                  | PW   | 2        | No       | No             | 1:00     |
| Reports                |             |                                                           |      |          |          |                | 0:30     |
|                        |             | ESTIMATED END TIME                                        |      |          |          |                | 9:40 PM  |
|                        |             |                                                           |      |          |          |                |          |
| October 13, 2025       | 6:00 PM     | LOCKED                                                    | 2    |          |          |                |          |
| Study Session          |             |                                                           |      |          |          |                |          |
| Presentations          | Pres 25-413 | Adams County Acute Behavioral Clinic                      | CMO  | 3        | Yes      | Yes            | 2:00     |
|                        | Pres 25-414 | City Council Goals Review                                 | CMO  | 1        | Yes      | Yes            | 2:00     |
| Reports                |             |                                                           |      |          |          |                | 0:30     |
|                        |             | ESTIMATED END TIME                                        |      |          |          |                | 10:30 PM |
|                        |             |                                                           |      |          |          |                |          |
| October 27, 2025       | 6:00 PM     | LOCKED                                                    | 5    |          |          |                |          |
| Study Session          |             |                                                           |      |          |          |                |          |
| Presentations          | Pres 25-252 | Cultural Council Update                                   | CR   | 5        | Yes      | No             | 0:20     |
|                        | Pres 25-251 | Revisions to the Public Art Master Plan                   | CR   | 5        | No       | No             | 0:30     |
|                        | Pres 25-053 | Energy, Equity, and the Environment Q3 Update             | E3   | 3        | Yes      | Yes            | 0:25     |
|                        | Pres 25-352 | PRG Fees/Charges Review                                   | PRG  | 3        | No       | NO             | 0:45     |
|                        | Pres 25-384 | Colorado Boulevard Improvements Feasibility Study Update  | PW   | 3        | Yes      | Yes            | 1:30     |
| Reports                |             |                                                           |      |          |          |                | 0:30     |
|                        |             | ESTIMATED END TIME                                        |      |          |          |                | 10:00 PM |