

TOWN OF OXFORD
SELECTMEN'S MEETING AGENDA
OXFORD TOWN OFFICE
January 22, 2026 @ 6:00 PM

PUBLIC HEARING

PUBLIC HEARING #1 – Lance Persson, DBA Bog Brook Botanicals Medical Marijuana Cultivation Facility License Renewal

PUBLIC HEARING #2 - Renewal Gardens LLC Adult Use Marijuana Cultivation Facility License Renewal

PUBLIC HEARING #3 – Thompson Lake Caregiving, DBA The Hideaway Adult Use Marijuana Store License Renewal

SELECTMEN'S MEETING AGENDA

1. CALL TO ORDER and FLAG SALUTE – **Chairman Dana Dillingham** will preside.
2. ACTION ON MINUTES
 - 2.1. *Action on minutes dated December 18, 2025 and January 08, 2026*
3. ADJUSTMENTS TO THE AGENDA
4. PUBLIC COMMENTS
5. BUSINESS ITEMS
 - 5.1. Recognition of Firefighter and Police Officer
 - 5.2. Review/Approve Lance Persson, DBA Bog Brook Botanicals Medical Marijuana Cultivation Facility License Renewal
 - 5.3. Review/Approve Renewal Gardens LLC Adult Use Marijuana Cultivation Facility License Renewal
 - 5.4. Review/Approve Thompson Lake Caregiving, DBA The Hideaway Adult Use Marijuana Store License Renewal
 - 5.5. Review/Approve Honey Badger Liquor License Renewal
 - 5.6. Review/Approve Wan's Inc. DBA Ocean Pearl, Liquor License Renewal
 - 5.7. Review/Approve Budget Committee Appointments (3 Open Seats)
 - Current Applicants
 - Deering-Robichaud, Crystal
 - Jackson, Sharon
 - Libby, Mark
 - Porter, Joshua
 - Robichaud, Joseph
 - Thayer, Paula
 - 5.8. Route 26 Town Lot Discussion – Continued
 - 5.9. Town Meeting Date/Time Discussion – Continued
 - 5.10. Review/Update EMS Billing Fees
 - 5.11. Abatement (10) Thomas and Patrice Heikkinen, Acct RE1084 in the amount of \$93.24
 - 5.12. Abatement (11) Ignite Nutrition, Acct PP299 in the amount of \$78.40
 - 5.13. Abatement (12) Hughes Network Systems, Acct PP215 in the amount of \$29.27
 - 5.14. Abatement (13) Truman Holdings LLC, Acct RE1406 in the amount of \$1,174.89

6. DEPARTMENT HEAD
 - 6.1. Town Clerk's Office Update – Town Clerk
7. TOWN MANAGER
 - 7.1. Town Manager Updates
8. SELECTMEN
9. SIGN WARRANTS: 75 – 81
10. EXECUTIVE SESSION
 - 10.1. To enter executive session to discuss a personnel matter pursuant to M.R.S.A Title 1, Chapter 13, Section 405 (6)(A).
11. ADJOURNMENT