



Bella Vista City Council Regular Meeting Agenda

Date/Time: April 27, 2026
6:00 PM

Location: Bella Vista District Court
2483 Forest Hills Blvd.

City Council and Planning Commission regular meetings are live streamed and archived for your convenience. View the meeting at its scheduled time or after at <https://bit.ly/bvmeetingslive>.

Mayor:

John D. Flynn

City Clerk:

Wanda Lepillez Krug

Staff Attorney:

Jason Kelley

Council Members:

Ward 1, Position 1 - Travis Harp

Ward 1, Position 2 - Wendy Hughes

Ward 2, Position 1 - Shea Newport

Ward 2, Position 2 - Larry Wilms

Ward 3, Position 1 - Anna Isbell

Ward 3, Position 2 - Craig Honchell

I. Call to Order

This meeting has been given public notice in accordance with Section 25-19-106 of the Arkansas Freedom of Information Act in such form that will apprise the public and news media of subject matter presented for consideration and action.

II. Pledge of Allegiance

III. Roll Call

IV. Citizen Input

Per the rules, there is a 3 minute per person time limit to address the Council on any topic of that person's choosing. The total time allotted for citizen input is 30 minutes. Any time extension beyond the 30-minute total will be at the discretion of the City Council.

V. Council Member Reply

Any Council Members' reply to comments made during Citizen Input Session is limited to comments only and will not be a discussion period.

VI. Reports

- A. Monthly Financial Report: Mayor Flynn
- B. 2026 Youth Council Presentation: Mayor Flynn and Communications Director Lapp
- C. Litter Clean-Up Award to Tim Pschierer: Mayor Flynn
- D. Mayor's Monarch Pledge Day: Mayor Flynn
- E. Proclamation Garden for Wildlife Month of May: Mayor Flynn

(The Chair will entertain a motion to suspend the rules of order and procedure to allow all ordinances on the agenda to be read by title only.)

VII. Consent Agenda

- F. Approval of Minutes:
March 23, 2026, City Council Regular Meeting Minutes
- G. **RESOLUTION:** AUTHORIZING THE DEVELOPMENT OF A RAZORBACK GREENWAY CORRIDOR KEY PLACE PLAN FOR THE CITY OF BELLA VISTA
- H. **RESOLUTION:** EXPRESSING THE WILLINGNESS OF THE CITY OF BELLA VISTA TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS
- I. **RESOLUTION:** EXPRESSING THE WILLINGNESS OF THE CITY OF BELLA VISTA TO UTILIZE FEDERAL-AID RECREATIONAL TRAILS PROGRAM FUNDS
- J. **RESOLUTION:** AMENDING THE 2026 CITY BUDGET TO APPROVE THE ADDITION OF ONE-HALF (1/2) STAFF HEADCOUNT TO CREATE A FULL-TIME CUSTODIAL POSITION FOR THE POLICE DEPARTMENT
- K. **RESOLUTION:** AMENDING THE 2026 CITY BUDGET TO APPROPRIATE AN ADDITIONAL \$37,386.13 TO FUND NECESSARY REPAIRS TO FIRE DEPARTMENT CAPITAL EQUIPMENT

VIII. Unfinished Business

- L. **ORDINANCE:** PROHIBITING CAMPING AND VEHICLE HABITATION ON CERTAIN PUBLIC PROPERTY, PROVIDING DEFINITIONS, ESTABLISHING ENFORCEMENT PROCEDURES, PROVIDING EXEMPTIONS, PROVIDING PENALTIES, AND FOR OTHER PURPOSES *2nd reading*

- M. **ORDINANCE:** AMENDING ORDINANCE NO. 2025-16 ESTABLISHING A BUSINESS LICENSE TO EXEMPT SHORT-TERM RENTAL MANAGEMENT BUSINESSES FROM THE LICENSING REQUIREMENT, AND FOR OTHER PURPOSES *2nd reading*
- N. **ORDINANCE:** REQUIRING THE BELLA VISTA ADVERTISING AND PROMOTION COMMISSION TO PUBLISH FINANCIAL STATEMENTS ON ITS OFFICIAL WEBSITE, AND FOR OTHER PURPOSES *2nd reading*

IX. New Business

See meeting packet for complete ordinances and resolutions.

- O. **ORDINANCE:** WAIVING THE REQUIREMENTS OF FORMAL COMPETITIVE BIDDING AND AUTHORIZING A CONTRACT WITH SUPERIOR AUTOMOTIVE GROUP IN A TOTAL AMOUNT NOT TO EXCEED \$131,000.00 FOR THE PURCHASE OF TWO (2) 2026 CHEVROLET TAHOE SSV VEHICLES WITH POLICE UPFIT FOR USE BY THE POLICE DEPARTMENT
- P. **ORDINANCE:** AMENDING THE BELLA VISTA ZONING ORDINANCE AND MAP TO REZONE PROPERTY DESCRIBED IN REZONING PETITION NO. 2026-63851 (COUNTY PARCEL NO. 16-43201-000) FROM R-E, RESIDENTIAL ESTATE DISTRICT TO A-P, AGRICULTURAL PRESERVATION DISTRICT
- Q. **ORDINANCE:** AMENDING ORDINANCE NO. 2025-16 ESTABLISHING A BUSINESS LICENSE TO REPEAL SUBSECTION 4(f) TO MAKE CLEAR THAT LAWFUL HOME-BASED BUSINESSES, INCLUDING HOME-BASED PROPERTY MANAGEMENT BUSINESSES AND HOME-BASED SHORT-TERM RENTAL MANAGEMENT BUSINESSES, ARE EXEMPT FROM THE BUSINESS LICENSE REQUIREMENT, WHILE STILL PROVIDING THAT SUCH BUSINESSES CONDUCTED OUTSIDE THE HOME ARE NOT EXEMPT, AND FOR OTHER PURPOSES
- R. **RESOLUTION:** APPROVING THE MAYOR'S REAPPOINTMENT OF ELIZABETH DUNCAN TO THE TREE ADVISORY BOARD (POSITION 5) FOR A THREE (3) YEAR TERM ENDING MAY 1, 2029
- S. **RESOLUTION:** APPROVING THE MAYOR'S APPOINTMENT OF BENJAMIN SASINE TO THE TREE ADVISORY BOARD (POSITION 4) FOR A THREE (3) YEAR TERM ENDING MAY 1, 2029
- T. **RESOLUTION:** AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH GARRETT EXCAVATING, INC. AT THE AMOUNT OF \$99.31 PER TON FOR ASPHALT STREET RESURFACING (HOT MIX OVERLAY) AND FURTHER AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT WITH VANCE BROTHERS, LLC IN THE AMOUNT OF \$3.13 PER

SQUARE YARD FOR SLURRY SEAL STREETS.

- U. **RESOLUTION:** AMENDING THE RULES OF ORDER AND PROCEDURE OF THE BELLA VISTA CITY COUNCIL REGARDING PROVISIONS FOR COUNCIL RESPONSE TO PUBLIC COMMENT
- V. **RESOLUTION:** TO PROVIDE FOR A STUDY OF CITY PARTICIPATION IN THE ARKANSAS PUBLIC EMPLOYEE RETIREMENT SYSTEM (APERS) FOR NON-UNIFORMED CITY EMPLOYEES
- W. **RESOLUTION:** REFERRING TO THE PLANNING COMMISSION FOR PUBLIC HEARING AND RECOMMENDATION A ZONING CODE CHANGE TO PERMIT NEWLY CONSTRUCTED ELECTRICAL METERS IN THE FRONT OF A RESIDENCE IF THE RESIDENCE IS MORE THAN FIFTY (50) FEET FROM THE STREET RIGHT-OF-WAY

X. Announcements

- Next City Council Work Session: 6:00 pm Monday, May 18, at Bella Vista Police Training Room
- Next City Council Regular Meeting: 6:00 pm **Tuesday**, May 26, at Bella Vista District Court
- Planning Commission Work Session: 4:30 pm Thursday, April 30, at Bella Vista District Court
- Planning Commission Regular Meeting: 4:30 pm, or immediately following BZA, Monday, May 11, at Bella Vista District Court
- Board of Construction Appeals: 3:00 pm Tuesday, May 12, if necessary, at Fire Station #4 Conference Rm, 1639 Forest Hills Blvd.

XI. Adjournment

SPECIAL NOTICES TO THE PUBLIC: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. To request this service, contact City Clerk prior to each meeting at 479-876-1255.