

**Town of Hillsborough  
Board of Selectmen  
November 13, 2024  
6:00 p.m.**

**APPOINTMENTS:**

- 6:00 p.m. – Open Session
- 6:15 p.m. – JT Clough re: Bus
- 6:30 p.m. – Water & Sewer Commissioners re: EPA Regulations
- 6:45 p.m. - Roman Pasquerella re: 507 County Rd

**BOARD BUSINESS:**

- Other/Old Business
  1. November 27<sup>th</sup> Meeting
  2. Energy Commission
- Manifest Motion
- Consent Agenda
- Approval of Meeting Minutes

*Long-Term Projects List:*

- Woods Woolen Mill
- Sidewalk Project
- Municipal Complex
- Sewer System Upgrade
- Associated Electric Property

\*The agenda is subject to change at the Selectmen's discretion up to or during the meeting.

\*Long Term Projects may or may not be addressed during each meeting.

Meetings will be held at the Town Office Building @ 27 School Street unless otherwise notated.