

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: May 4, 2026

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a contract with Public Service Company of Colorado for chilled water utility services subject to annual appropriations with an end date of 6-30-2036, in Council District 10 (GENRL-202683567).

3. **Requesting Agency:** General Services

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Roberto Avila	Name: Roberto Avila
Email: Roberto.Avila@denvergov.org	Email: Roberto.Avila@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**

Public Service Company of Colorado will provide chilled water services for city facilities. The initial 10-year contract term will begin on July 1, 2026, and end June 30, 2036. The term may be extended for two (2) ten (10) year renewal term upon written amendment prior to the expiration of the current term.

6. **City Attorney assigned to this request (if applicable):** John McGrath

7. **City Council District:** Council District 10

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Standard Expenditure

Vendor/Contractor Name (including any dba's): Public Service Company of Colorado (Xcel Energy)

Contract control number (legacy and new): GENRL-202683567 (new)

Location: DCPA Administration Building, Boettcher Concert Hall, Buell Theater, Colorado Convention Center, Ellie Caulkins Opera House/Newton Auditorium, Minoru Yasui Building, Wellington Webb Office Building, Denver Crime Lab, Denver Public Library, City and County Building, Police Administration Building, Denver Art Museum, and Denver Art Museum Expansion.

Is this a new contract? Yes No **Is this an Amendment?** Yes No **If yes, how many?** N/A

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):
7/1/2026 – 6/30/2036 (Existing)

Contract Amount (indicate existing amount, amended amount and new contract total):
No Contract Maximum (Existing)

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
No Contract Maximum	N/A	No Contract Maximum

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
7/1/2026 – 6/30/2036	N/A	N/A

Scope of work:

Public Service Company of Colorado will provide chilled water services for the purpose of cooling city facilities.

Was this contractor selected by competitive process? No **If not, why not?** D.R.M.C. Sec. 20-64

Has this contractor provided these services to the City before? Yes No

Source of funds: General Funds

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): None

Who are the subcontractors to this contract? None

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____