

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS **Tuesday, September 16, 2025 at 10:00 AM**

- I. Meeting called to order**
 - a. Pledge of Allegiance

- II. Business from a previous meeting**
 - a. **Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the **September 12, 2025** minutes of the Board of County Commissioners, and
 - 2. Approval of the accounts payable warrant numbers 640271 to 640547 dated September 15, 2025 in the total amount of \$595,241.85.

Signing of motions from the previous meeting

Motion 25	378	That the consent agenda be approved including: Approval of the September 09, 2025 minutes
Motion 25	379	To recess this open meeting and to go into a closed executive session for 30 minutes to discuss legal advice which would be deemed privileged in the attorney-client relationship pursuant to the consultation with attorney exception, K.S.A. 75-4319(b)(2), with the County Commissioners, County Counselor Jim Emerson, Sheriff Billy Tomasi, Undersheriff Jason VanBecelaere & Adam Harrison present. The open meeting will resume at 11:00 A.M. The motion passed 2-0
Motion 25	380	To approve sending the unclaimed checks issued in 2024 to the Kansas State Treasurer for unclaimed property as presented

- I. New Business**
 - a. Proclamations and orders of the Board
 - b. Messages from the Crawford County Local Board of Health
 - c. Scheduled public hearings and opening of announced bids
 - d. **Messages from appointed officials**
 - i. Community Corrections Administrative Director Mac Young presenting the Community Corrections Fiscal Year 2025 Outcomes.
 - e. Messages from other governmental entities
 - f. **Messages from the public**
 - i. Representatives from Enterprise discussing the lease option for the Sheriff's Department vehicles.

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- g. Messages from elected officials
- h. **New Business**
 - i. Ms. Lusker, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Wood, Commissioner
- II. **Old Business**
 - a. **Old Business**
 - i. Ms. Lusker, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Wood, Commissioner
- III. **Executive Sessions**
- IV. **Future Business and Announcements**
 - a. **Future Business**
 - i. **September 19, 2025-** Mr. Joshua Albin discussing Comprehensive Plan Survey.
 - ii. **September 23, 2025 – 9:00 AM** Work Session with Ryan Insurance to discuss the quarterly report.
 - b. **Announcements**
- V. **Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

PENDING AGENDA ITEMS

Item One: October 3, 2025 10:00 AM – Opening of bids for the Storage Building.

Item Two: October 3, 2025- 10:00 AM – Opening of bids for boilers at the Pittsburg Judicial Center.