

**AGENDA  
COMMISSIONERS MEETING  
MONDAY MARCH 23, 2026**

<b>8:30 A.M</b>	<b>APPROVAL OF MINUTES 3/9/26</b>	
	<b>DEPARTMENT UPDATES</b>	
<b>9:00 A.M</b>	<b>BUILDING PERMIT WAIVER- JILL PATTON/RICK SESSIONS</b>	<b>Action Item</b>
<b>9:15 A.M</b>	<b>PROCLAMATION 2026 INTERNATIONAL YEAR OF RANCH LAND-Beyeler</b>	<b>Action Item</b>
	<b>HIGHWAY SAFETY AGREEMENT</b>	<b>Action Item</b>
	<b>RECREATIONAL BOAT SAFETY GRANT</b>	<b>Action Item</b>
	<b>HIGH COUNTRY RC&amp;D GRANT MODIFICATION</b>	<b>Action Item</b>
	<b>TAX CANCELLATION- Kammy McFarland</b>	<b>Action Item</b>
	<b>FISH &amp; GAME MOU- Curt Rosin</b>	<b>Action Item</b>
	<b>AIRPORT LEASE- Nelson</b>	<b>Action Item</b>
	<b>RESOLUTION 2026-8 IDAHO TRANSPORTATION GRANT REIMBURSEMENT</b>	<b>Action Item</b>
	<b>LANDFILL ORDINANCE DECISION</b>	<b>Action Item</b>
	<b>CERTIFICATE OF INSURANCE</b>	<b>Action Item</b>
	<b>LETTER OF SUPPORT RATTLE SNAKE ROAD CONNECTION</b>	<b>Action Item</b>

**COMMISSIONER UPDATES**

**EXECUTIVE SESSION**

- a. Personnel 74-206 (b)
- b. Indigent 74-206(1)(d)

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION  
THE NEXT REGULAR COMMISSIONER MEETING WILL BE HELD**

**April 13, 2026 AT 7:30 A.M.**

**AT BROOKLYN ANNEX**

**200 Fulton St, Salmon, ID 83467**

**Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Teresa Morton at 208-742-1665. ([Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Teresa Morton en 208-742-1665.](#))**

**Agenda will be e-mailed upon request.** Contact the Clerk's office at 208-742-1665 or e-mail [clerk@lemhicountyidaho.org](mailto:clerk@lemhicountyidaho.org)

Lemhi County Commissioners will make their best effort to have meetings available by zoom. Please remember if you are not on the agenda you will be muted and will not be allowed to converse with the board.

Meeting ID 869 964 4962

Passcode 503010