

# AGENDA

## REDMOND PLANNING COMMISSION MEETING

**Wednesday, January 14th, 2026 - 7:00 p.m.**

### How to Participate in the Hybrid Meeting

- Planning Commission meetings offer in-person and remote attendance opportunities.
- Join in-person at the **Redmond City Hall Council Chambers**. Staff will be on-hand to provide any assistance and help sign-up for public comment.
- **Meetings are wheelchair accessible.** Personal public-address system receivers are available upon request **one week** prior to the meeting. If you require other reasonable accommodations, please notify city staff at 425-556-2481 or at TDD 425-556-2909 **one week** prior to the meeting.
- **Watch live** at [redmond.gov/RCTV](http://redmond.gov/RCTV), Comcast channel 21, Ziplly channel 34, or at [facebook.com/CityofRedmond](https://facebook.com/CityofRedmond).
- Listen live by calling 510-335-7371.
- OnDemand viewing (posted within 24 hours) at: [redmond.gov/RCTV](http://redmond.gov/RCTV).

### Public Comments for Public Hearings

- **Written public comments can be submitted anytime** via email to [PlanningCommission@redmond.gov](mailto:PlanningCommission@redmond.gov). Staff will confirm receipt of your comment via email. All emails are subject to publication as part of the written public record.
- Verbal public comments can be provided:
  - In-person at City Hall, or
  - Live via phone, if you contact the Planning Commission liaison at [PlanningCommission@redmond.gov](mailto:PlanningCommission@redmond.gov) **no later than 5 p.m. on the meeting date**, with your name, phone number, and agenda item/issue you'd like to speak on. Staff will **reply confirming receipt via email** and during the meeting, will call the number you provided to connect you to the Commission.

<b>1. Call to Order &amp; Roll Call</b>	7:00 pm
<b>2. Approval of the Agenda</b>	2 min.

<p><b>3. Approval of the Meeting Summaries and Minutes</b></p> <ul style="list-style-type: none"> <li>• <a href="#">December 17, 2025 minutes</a></li> </ul>	<p>3 min.</p>
<p><b>4. Items from the Audience</b></p> <p>Opportunity for public comment on any item that is not the subject of a public hearing.  <i>See instructions at top of agenda on how to arrange to speak at this hybrid meeting.</i></p> <p>Comments will be limited to 3 minutes per speaker; time may not be delegated to another speaker. The number of speakers on any one item, or the amount of time allocated for this agenda item, may be limited at the discretion of the Chair. Commissioners may choose to respond to public comments, but no action will be taken at this time.</p>	<p>5 min.</p>
<p><b>5. Transportation Master Plan (TMP) Update - Report Approval</b></p> <p>This item concludes the Planning Commission review of proposed amendments to the Transportation Master Plan. The Planning Commission will review and vote on its report to the City Council on this item.</p> <p>Attachments:     <a href="#">Memo</a>                                <a href="#">Att. A: Issues Matrix</a>                                <a href="#">Att. B: Updated Transportation Master Plan</a>                                <a href="#">Att. C: Draft Planning Commission Report</a></p> <p>Resources:        <a href="#">Technical Committee Report</a>                                a. Staff Compliance Review and Analysis                                b. Draft Transportation Master Plan</p> <p>Staff Contacts:    <a href="#">Michael Hintze</a>, Planning Manager                     425-556-2406                                <a href="#">Francesca Liburdy</a>, Senior Planner                                 425-556-2476</p>	<p>5 min.</p>
<p><b>6. Land Use and Zoning Map Amendments - 6900 188<sup>th</sup> Ave -Study Session</b></p> <p>The Planning Commission will continue a study session on the proposed amendments to the Comprehensive Plan Land Use Map and Zoning Map for the 6900 188<sup>th</sup> Ave NE property and potentially make a recommendation to Council.</p> <p>Attachments:     <a href="#">Memo</a>                                <a href="#">Att. A: Issues Matrix</a></p> <p>Resources:        <a href="#">Technical Committee Report</a>                                a. Staff Compliance Review and Analysis                                b. Proposed Amendments to the Comprehensive Plan Land Use Map and Zoning Map                                c. SEPA Determination of Non-Significance</p> <p>Staff Contacts:    <a href="#">Glenn Coil</a>, Senior Planner                                     425-556-2742</p>	<p>45 min.</p>

