

1. Board Of Commissioners Regular Meeting Materials

Documents:

[3-3-2026 REGULAR MEETING AGENDA.PDF](#)  
[3-3-2026 REGULAR MEETING SYNOPSIS.PDF](#)

# BOARD OF COMMISSIONERS

## LIBERTY COUNTY

DONALD L. LOVETTE  
CHAIRMAN

MARION STEVENS, SR.  
DISTRICT 1

JUSTIN L. FRASIER  
DISTRICT 2

CONNIE THRIFT  
DISTRICT 3

100 MAIN STREET • SUITE 1320  
HINESVILLE, GEORGIA 31313  
(912) 876-2164



C. TIMMY BLOUNT  
DISTRICT 4

GARY GILLIARD  
DISTRICT 5

EDDIE J. WALDEN  
DISTRICT 6

JOSEPH M. MOSLEY  
COUNTY ADMINISTRATOR

### Agenda

#### Liberty County Board of Commissioners

March 3, 2026  
Regular  
6:00 PM

1. Open Meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. **Approval of February 2026 meeting minutes \*\***
5. **Proclamations – Dr. Karen Bell**
  - A. Great American Cleanup
  - B. American Red Cross Month, 2026
6. **Departmental Reports:**
  - A. **Conditional Use 2026-05-LC (District 4) \*\* Jeff Ricketson**  
Request a tree service business, including staging activities and timber material management.
7. **Old Business:**
  - A. **Roadway Improvements for Live Oak Drive (District 2) \*\* Trent Long**
8. **New Business:**
  - A. **Agreement - Fifth Amendment to Tower License by AT&T Mobility Corp \*\* Joseph Mosley**
9. **Adjourn**

**\*\*Board action is anticipated. The Board reserves the right to act on these or any other matter.**

*Individuals with disabilities who may require certain accommodations to observe and/or participate in this meeting, or who have questions regarding accessibility, may contact the Commission Office at (912) 876-2164 or [ioseph.mosley@libertycountyga.com](mailto:ioseph.mosley@libertycountyga.com). If additional accommodation is needed, a request should be made as soon as possible, but not less than 72 hours before the scheduled meeting.*

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### Synopsis

#### Liberty County Board of Commissioners

March 3, 2026  
Regular  
6:00 PM

1. Open Meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. **Approval of February 2026 meeting minutes \*\* Approved**
5. **Proclamations – Dr. Karen Bell**
  - A. Great American Cleanup
  - B. American Red Cross Month, 2026
6. **Departmental Reports:**
  - A. **Conditional Use 2026-05-LC (District 4) \*\* Jeff Ricketson Approved**  
Request a tree service business, including staging activities and timber material management.
7. **Old Business:**
  - A. **Roadway Improvements for Live Oak Drive (District 2) \*\* Trent Long Approved to J.W. Oliver Construction, Inc. with a change order for \$292,270.00 with 10% contingency.**
8. **New Business:**
  - A. **Agreement - Fifth Amendment to Tower License by AT&T Mobility Corp \*\* Joseph Mosley Approved**
9. **Adjourn**

**\*\*Board action is anticipated. The Board reserves the right to act on these or any other matter.**

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