

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[3-19-2026 MID-MONTH MEETING AGENDA.PDF](#)
[3-19-2026 MID-MONTH MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN
MARION STEVENS, SR.
DISTRICT 1
JUSTIN FRASIER
DISTRICT 2
CONNIE THRIFT
DISTRICT 3

100 Main Street, Suite 1320
HINESVILLE, GEORGIA 31313
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C. TIMMY BLOUNT
DISTRICT 4
GARY GILLIARD
DISTRICT 5
EDDIE J. WALDEN
DISTRICT 6
JOSEPH M. MOSLEY, AICP
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners

March 19, 2026
5:00 PM

1. **Open Meeting**
2. **Certification Georgia**
3. **Prayer & Pledge of Allegiance**
4. **Departmental Reports:**
 - A. District Attorney Annual Presentation – DA Billy Nelson
 - B. Code Enforcement Presentation – Tony Mullis
 - C. Finance January 2026 Monthly Report – Samantha Richardson
 - D. Engineering – Trent Long
 - (1) Monthly Report
 - (2) Accept Freedman Grove Roadway Repairs Bid **
5. **New Business:**
 - A. Resolutions to Consider:
 - (1) Intent to abandon Drum Point Way (District 1)
 - (2) Intent to abandon Sunshine Camp Road (District 4)
 - B. 2026 Summer Foods Program – Joseph Mosley
 - (1) Appointment of Nichelle James as Summer Foods Coordinator **
 - C. Building and Licensing – Nicole Martin
 - (1) Jay Kanubhai Patel Alcohol Application – 1804 Islands Highway – Special Event ** (District 1)
 - D. Liberty County EMS Furniture Proposal – Joseph Mosley**
6. **Executive Session – O.C.G.A. § 50-14-3(b)(2) (Personnel Matter)**
7. **Adjourn**

****Board action is anticipated. The Board reserves the right to act on these or any other matter.**

Individuals with disabilities who may require specific accommodations to allow them to observe and/or participate in this meeting or who have questions regarding accessibility may contact the Commission Office at (912) 876-2164 or joseph.mosley@libertycountyga.gov. If additional accommodations are needed, a request should be made as soon as possible, but not less than 72 hours before the scheduled meeting.

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Synopsis

Liberty County Board of Commissioners

March 19, 2026
5:00 PM

1. Open Meeting
2. Certification Georgia
3. Prayer & Pledge of Allegiance
4. Departmental Reports:
 - A. District Attorney Annual Presentation – DA Billy Nelson
 - B. Agreement for Provision of Probation Services for State Court – Mr. John Hawkins ****Approved**
 - C. Code Enforcement Presentation – Tony Mullis
 - D. Finance January 2026 Monthly Report – Samantha Richardson
 - E. Engineering – Trent Long
 - (1) Monthly Report
 - (2) Request to award Freedman Grove Roadway Repairs Bid ****Approved**
 - (3) Request to award Susie King Taylor Landscaping Bid ****Approved**
5. New Business:
 - A. Resolutions to Consider - Joseph Mosley
 - (1) Resolution to abandon Drum Point Way (District 1) ****Approved**
 - (2) Resolution to abandon Sunshine Campground Road (District 4) ****Approved**
 - (3) Resolution to Convert Code Enforcement position to Full-Time ****Approved**
 - B. 2026 Summer Foods Program – Joseph Mosley
 - (1) Appointment of Nichelle James as Summer Foods Coordinator ****Approved**
 - C. Building and Licensing – Nicole Martin
 - (1) Jay Kanubhai Patel Alcohol Application – 1804 Islands Highway – Special Event ****Approved**
(District 1)
 - D. Liberty County EMS Furniture Proposal – Joseph Mosley ****Approved**
 - E. Acceptance of Williams Road 35' of right of way (District 3) – Trent Long ****Approved**
6. Executive Session:
 - A. O.C.G.A. § 50-14-3(b)(2) (Personnel Matter)
 - B. O.C.G.A. § 50-14-2(1) (Litigation)
7. Adjourn

NOTE: Agenda was amended to add the following items, 4.B and 5.E.

****Board action is anticipated. The Board reserves the right to act on these or any other matter.**

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