

**GARLAND COUNTY QUORUM COURT
MEETING AGENDA
MARCH 9, 2026**

A regular meeting of the Garland County Quorum Court will be held in the Garland County Armory Building on March 9, 2026 at 6:00 p.m., 210 Woodbine, Hot Springs, Arkansas, with County Judge Darryl Mahoney presiding.

Opening Prayer Chris Conly, Campus Pastor Gospel Light Lakeshore Heights Campus
Pledge of Allegiance County Judge Darryl Mahoney
Roll Call

Approval of the Agenda for March 9, 2026 Quorum Court Meeting.

Approval of the Minutes

Ø February 9, 2026 Quorum Court Meeting.

- Exhibit “A”:** Statement of Cash Position February, 2026
- Exhibit “B”:** Statement of Operations for February, 2026
- Exhibit “C”:** Ordinance Committee meeting minutes for 1.12.2026
- Exhibit “D”:** Ordinance Committee meeting minutes for 2.9.2026
- Exhibit “E”:** Finance Committee meeting minutes for 1.12.2026
- Exhibit “F”:** Finance Committee meeting minutes for 2.9.2026
- Exhibit “G”:** Environmental Services Committee/Public Works and Buildings Committee meeting minutes for 2.9.2026

Committee Reports:

- Ø Ordinance Committee
- Ø Environmental Services Committee/Public Works and Buildings
- Ø Finance Committee
- Ø Human Resources Committee
- Ø Public, Health, Welfare and Safety Committee
- Ø Informational Technology Committee

Special Presentations: none

Reading of Proposed Resolutions:

R-26-05 A RESOLUTION CONFIRMING THE APPOINTMENT OF ANITA BOGARD TO THE ROYAL WATER PUBLIC FACILITIES BOARD, OF GARLAND COUNTY, ARKANSAS.

Reading of Proposed Ordinances:

O-26-02 AN ORDINANCE TO ESTABLISH A SPECIAL REVENUE FUND TO BE CALLED THE SENIOR CITIZENS’ CENTER FUND; AND TO DECLARE AN EMERGENCY.

O-26-03 AN ORDINANCE TO AMEND THE 2026 GARLAND COUNTY BUDGET ORDINANCE O-25-25; TO ANTICIPATE REVENUES, APPROPRIATE, AND TRANSFER FUNDS IN VARIOUS GRANT BUDGETS; AND FOR OTHER PURPOSES.

O-26-04 AN ORDINANCE TO AMEND THE 2026 GARLAND COUNTY BUDGET ORDINANCE O-25-25; TO ANTICIPATE REVENUES, APPROPRIATE, AND TRANSFER FUNDS IN VARIOUS BUDGETS; AND FOR OTHER PURPOSES

Other Business:

1. Metro Partnership Gary Troutman- Consideration of Metro Partnership March, 2026 Report.
2. Acknowledgement of the Overtime report.
3. Acknowledgement of the disposal of county property.
4. Acknowledgement of the Garland County 2025 Annual Finance Report

Old Business:

New Business:

Adjourn.

GARLAND COUNTY QUORUM COURT

MINUTES FOR THE MEETING ON FEBRUARY 9, 2026.

A regular meeting of the Garland County Quorum Court was held in the Garland County Armory Building on February 9, 2026 at 6:00 p.m., 210 Woodbine, Hot Springs, Arkansas, with County Judge Darryl Mahoney presiding.

Opening prayer was led by Pastor Ken Carney, Retired Senior Pastor, First Church of the Nazarene and the Pledge of Allegiance was led by County Judge Darryl Mahoney.

Upon roll call the following Justices of the Peace were present: Micah Braughton, Thomas Anderson, Susan Jones, Jimmy Young, Ralf Bailes, Ben Hooten, Alan Floyd, Brian Peters, Debbie McGrew, Ronald Hunter, Jeremy Brown and Ralph Edds. Absent: Dayton Myers; Total present:12 Absent:1

Judge Mahoney welcomed everyone to the meeting and asked if anyone in the audience wished to speak to an agenda item.

A motion was made by Justice Braughton to approve the Agenda, duly seconded by Justice Peters. Motion carried.

A motion was made by Justice Brown to approve the minutes of the January 12, 2025 Quorum Court meeting, duly seconded by Justice Hunter. Motion carried.

A motion was made by Justice Anderson to approve the exhibits, duly seconded by Justice McGrew. Motion carried.

COMMITTEE REPORTS

Justice Braughton the Ordinance Committee met prior to tonight's meeting with all items receiving a do pass.

Justice Young reported the Environmental Services/Public Works and Buildings Committee did not meet.

Justice McGrew reported the Finance Committee met prior to tonight's meeting with all items receiving a do pass.

Justice Anderson reported the Human Resources Committee did not meet.

Justice Peters reported the Public, Health, Welfare and Safety Committee did not meet.

The Informational Technology committee did not meet.

A motion was made by Justice Braughton duly seconded by Justice McGrew to approve the committee reports. Motion Carried.

Special Presentation:

- Ø Suzanne Herron, Tri-Lakes CASA
- Ø Sara Jackson, 4H
- Ø Judge Mahoney presented a Relay for Life Proclamation
- Ø Virginia Laliberte presented a Proclamation from Governor Sanders

Reading of Proposed Resolutions:

A Resolution was taken from the agenda and read entitled “A RESOLUTION OF THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS, AUTHORIZING THE CIRCUIT COURT DIVISION I JUDGE TO APPLY FOR A FISCAL YEAR (FY) 2026 ARKANSAS DEPARTMENT OF HUMAN SERVICES, ADMINISTRATIVE OFFICE OF THE COURTS (AOC) GRANT TOTALING \$50,000 ON BEHALF OF CIRCUIT COURT DIVISION I.” Resolution **R-26-04** Justice Brown made a motion, duly seconded by Justice Anderson to adopt the Resolution. Discussion followed. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Myers. Total For: 12 Total Against:0, Absent:1. Motion passed.
The Resolution was adopted.

Reading of Proposed Ordinances:

A motion was made by Justice Braughton, duly seconded by Justice Brown to read all appropriation ordinances by title only. Upon the roll call, the following Justices voted “Yes”: Braughton, Anderson, Jones, Young, Bailes, Hooten, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Myers. Total For: 12 Total Against:0, Absent:1. Motion passed.

An ordinance was taken from the agenda and read entitled “AN ORDINANCE TO AMEND THE 2025 GARLAND COUNTY BUDGET ORDINANCE O-24-33; TO ANTICIPATE REVENUE, APPROPRIATE AND TRANSFER FUNDS THEREFORE TO VARIOUS BUDGETS; AND, FOR OTHER PURPOSES.” Proposed Ordinance **O-26-01** Discussion followed. A motion was made by Justice Brown duly seconded by Justice Anderson to adopt the ordinance. Upon the roll call the following Justices voted “Braughton, Anderson, Jones, Young, Bailes, Hooten, Floyd, Peters, McGrew, Hunter, Brown and Edds. Voting “Nay”: none Absent: Myers. Total For: 12 Total Against:0, Absent:1
The ordinance was adopted.

Other Business:

- Ø Gary Troutman gave a brief update on the Metro Partnership. A motion was made by Justice Brown, duly seconded by Justice Braughton to approve the February, 2026 Metro Partnership Report. Upon voice vote, the motion passed.
- Ø Justice Brown made a motion, duly seconded by Justice McGrew to acknowledge the Overtime report. Upon voice vote, the motion passed.
- Ø Justice Peters made a motion, duly seconded by Justice Anderson to acknowledge the Hot Check Collection report. Upon voice vote, the motion passed.

Old Business:

- Ø Sharon Parette Thanked the Judge for his work on the roads during the recent ice storm.
- Ø William Fleming addressed the court.

New Business:

Ø none

Adjourn: A motion was made by Justice Braughton, duly seconded by Justice McGrew, to adjourn the meeting. Upon voice vote, the motion carried.

ATTEST: _____

APPROVED: _____

DATE: _____

GARLAND COUNTY Garland County Treasurer
 Summary of Treasury Account Balances
 Treasury's Accounts
 26-02 to 26-02
 02/01/2026 - 02/28/2026
 Posted on or Before 03/03/2026 (a)

Fund	Balance	Cash Receipts Issued	Void Checks	Transfer In	Tax Transfer In	Treasury's Commission Earned	Misc Credit	Void Receipts	Warrants or Checks Paid	Transfer Out	Tax Transfer Out	Treasury's Commission Charged	Other Checks Paid	Misc Debit	Balance
1000-County General	37,689,151.16	1,533,398.34	0.00	0.00	96,506.25	115,920.86	1,165.00	-34.18	-2,217,051.81	0.00	-11,592.09	-30,436.34	-510.00	0.00	37,176,517.19
1001-General Reserve Fund	137,456.83	0.00	0.00	0.00	95.98	0.00	0.00	0.00	-766.00	0.00	0.00	0.00	0.00	0.00	136,786.81
1002-Employee Insurance F	1,106,237.93	667,338.43	0.00	0.00	415.14	0.00	0.00	-722.50	-498,078.44	0.00	0.00	0.00	0.00	0.00	1,275,190.56
1005-Coronavirus Relief F	917,770.59	0.00	0.00	0.00	39.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	917,809.97
1007-Local Assistance Tri	107,372.16	0.00	0.00	0.00	296.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	107,668.52
1800-OMH Sale	8,175,454.32	16,957.13	0.00	0.00	2,999.61	0.00	0.00	0.00	-1,000,000.00	0.00	0.00	0.00	0.00	0.00	7,195,411.06
1801-General Reserve Capi	1,984,923.89	1,001,250.00	0.00	0.00	5,086.41	0.00	0.00	0.00	-297,340.71	0.00	0.00	-25.00	0.00	0.00	2,693,894.59
2000-County Road	9,603,361.84	958,481.99	0.00	0.00	7,403.93	0.00	0.00	-50,000.00	-1,028,210.10	0.00	0.00	-8,011.94	0.00	0.00	9,483,025.72
2800-County Road and Brid	9,431,592.25	1,012,464.27	0.00	0.00	10,650.44	0.00	0.00	0.00	-23,854.88	0.00	0.00	-20,249.29	0.00	0.00	10,410,602.79
3000-Treasurer's Automati	730,122.09	5,104.11	0.00	0.00	12,165.25	0.00	0.00	0.00	-17,275.80	0.00	0.00	0.00	0.00	0.00	730,115.65
3001-Collector's Automati	654,932.22	2,960.38	0.00	0.00	633.22	0.00	0.00	0.00	-91,847.08	0.00	0.00	0.00	0.00	0.00	566,678.74
3002-Circuit Court Automa	37,693.25	1,136.23	0.00	0.00	96.59	0.00	0.00	0.00	-2,218.64	0.00	0.00	-21.71	0.00	0.00	36,685.72
3004-Assessor's Amend. 79	56,390.25	0.00	0.00	0.00	173.61	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	56,563.86
3005-County Clerk's Cost	107,074.12	906.20	0.00	0.00	274.88	0.00	0.00	0.00	-390.54	0.00	0.00	-18.12	0.00	0.00	107,846.54
3006-County Recorder's Co	334,958.73	48,058.06	0.00	0.00	934.76	0.00	0.00	0.00	-62,431.22	0.00	0.00	-960.18	0.00	0.00	320,560.15
3008-County Library Fund	2,493,090.00	0.00	0.00	0.00	33,989.66	0.00	0.00	0.00	-262,006.12	0.00	0.00	-598.41	0.00	0.00	2,264,475.13
3009-Solid Waste Fund	16,743,914.65	1,053,160.68	0.00	0.00	18,013.46	0.00	0.00	0.00	-1,181,429.21	0.00	0.00	-21,058.43	0.00	0.00	16,612,601.15
3011-Assessor Reappraisal	532,355.23	45,530.33	0.00	0.00	512.45	0.00	0.00	0.00	-150,000.00	0.00	0.00	0.00	0.00	0.00	428,398.01
3012-Child Support Cost	39,088.28	72.00	0.00	0.00	100.16	0.00	0.00	0.00	0.00	0.00	0.00	-1.44	0.00	0.00	39,259.00
3016-Breathalyzer Fund	25,451.92	0.00	0.00	0.00	468.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25,920.80
3017-Jail O&M Fund (Fine)	191,291.19	16,406.34	0.00	0.00	1,621.11	0.00	0.00	0.00	-60,553.08	0.00	0.00	-328.13	0.00	0.00	148,437.43
3019-Boating Safety Fund	165,020.46	0.00	0.00	0.00	69.24	0.00	0.00	0.00	-77.03	0.00	0.00	0.00	0.00	0.00	165,012.67
3020-Emergency 911 Fund	1,081,737.02	9,951.81	0.00	0.00	2,570.20	0.00	0.00	0.00	-241,990.57	0.00	0.00	-197.76	0.00	0.00	852,070.70
3022-Emergency Vehicle	227,701.27	3,097.81	0.00	0.00	70.99	0.00	0.00	0.00	-264.56	0.00	0.00	-61.96	0.00	0.00	230,543.55
3024-Public Defender Fund	75,394.63	756.96	0.00	0.00	4,230.04	0.00	0.00	0.00	-1,880.30	0.00	0.00	-15.14	0.00	0.00	78,486.19
3025-Victim Witness Fund	88,392.72	0.00	0.00	0.00	8,301.32	0.00	0.00	0.00	-6,959.79	0.00	0.00	0.00	0.00	0.00	89,734.25
3028-Adult Drug Court	23,164.45	200.00	0.00	0.00	59.51	0.00	0.00	0.00	-140.68	0.00	0.00	-4.00	0.00	0.00	23,279.28
3031-Circuit Court Juv Di	259,335.91	2,525.00	0.00	0.00	142.27	0.00	0.00	0.00	-3,727.63	0.00	0.00	-50.50	0.00	0.00	258,225.05
3033-Solid Waste Deprecia	668,145.17	0.00	0.00	0.00	234.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	668,380.01
3039-Circuit Clerk Commis	62,317.03	99.92	0.00	0.00	159.69	0.00	0.00	0.00	-106.72	0.00	0.00	-2.00	0.00	0.00	62,467.92
3042-Assessor's Late Asse	30,812.19	0.00	0.00	0.00	242.46	0.00	0.00	0.00	0.00	0.00	0.00	-3.27	0.00	0.00	31,051.38
3044-Drug Control Fund -	45,006.06	0.00	0.00	0.00	115.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45,121.39
3046-American Rescue Plan	225,246.27	84.00	0.00	0.00	578.43	0.00	0.00	0.00	-19,888.28	0.00	0.00	0.00	0.00	0.00	206,020.42
3048-Adult Drug Court - O	20,356.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20,356.44
3400-Detention Facility O	13,823,648.19	1,429,615.09	0.00	0.00	10,229.19	0.00	0.00	0.00	-1,114,951.29	0.00	0.00	-26,842.31	0.00	0.00	14,121,698.87
3402-SW - Cedar Glades Pa	-7,442.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-8,955.14	0.00	0.00	0.00	0.00	0.00	-16,397.76
3403-SW - Stormwater	-22,804.82	1,675.00	0.00	0.00	0.00	0.00	0.00	0.00	-33,590.20	0.00	0.00	-33.50	0.00	0.00	-54,753.52
3404-SW - House to House	-54,789.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-50,141.76	0.00	0.00	0.00	0.00	0.00	-104,931.17
3415-Animal Control Fund	449,618.18	0.00	0.00	0.00	306.84	0.00	0.00	0.00	-3,329.44	0.00	0.00	0.00	0.00	0.00	446,595.58
3419-Detention Facility R	1,360,223.38	61,249.32	0.00	0.00	0.00	0.00	0.00	0.00	-66,007.35	0.00	0.00	-1,224.99	0.00	0.00	1,354,240.36
3420-Emergency 911 Reserv	619,240.40	0.00	0.00	0.00	49.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	619,289.70
3421-Sheriff's Commissary	296,294.43	2,045.20	0.00	0.00	760.37	0.00	0.00	0.00	-65,778.05	0.00	0.00	-40.90	0.00	0.00	233,281.05
3531-DTF-Investigator Gra	14,225.62	12,106.03	0.00	0.00	0.00	0.00	0.00	0.00	-13,448.41	0.00	0.00	0.00	0.00	0.00	12,883.24
3541-STEP GRANT	104,748.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,902.22	0.00	0.00	0.00	0.00	0.00	102,845.93
3554-JAG Grant	1,767.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,767.98
3570-Garland County Safe	591,762.69	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	591,762.69
3576-Supplemental Juvenil	8,761.83	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-898.43	0.00	0.00	0.00	0.00	0.00	7,863.40
3577-Southwest Trail Gran	305,018.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	305,018.07
3578-Peer Recovery Specia	22,347.09	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-5,238.99	0.00	0.00	0.00	0.00	0.00	17,108.10

Prepared by: Emily Ware
 TR.ACCT.BAL

Funds : 1000-6831 Printed 12:24:59 03 MAR 2026

GARLAND COUNTY Garland County Treasurer
 Summary of Treasury Account Balances
 Treasury's Accounts
 26-02 to 26-02
 02/01/2026 - 02/28/2026
 Posted on or Before 03/03/2026 (a)

Fund	Balance	Cash Receipts Issued	Void Checks	Transfer In	Tax Transfer In	Treasury's Commission Earned	Misc Credit	Void Receipts	Warrants or Checks Paid	Transfer Out	Tax Transfer Out	Treasury's Commission Charged	Other Checks Paid	Misc Debit	Balance
6002-Collector's Unapport	5,209.81	0.00	0.00	0.00	13.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5,223.16
6003-Property Tax Relief	445,571.68	0.00	0.00	0.00	1,141.79	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	446,713.47
6004-Delinquent Personal	0.00	228,608.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-228,608.04	0.00	0.00	0.00	0.00
6005-Delinquent Real Esta	0.00	622,494.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-622,494.74	0.00	0.00	0.00	0.00
6006-Timber Tax	0.00	0.00	0.00	0.00	107.75	0.00	0.00	0.00	0.00	0.00	0.00	-2.16	-105.59	0.00	0.00
6008-State Land Sales Fun	0.00	15,128.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-15,128.66	0.00	0.00	0.00	0.00
6009-Law Library	204,777.12	0.00	0.00	0.00	545.16	0.00	0.00	0.00	-2,558.48	0.00	0.00	0.00	0.00	0.00	202,763.80
6010-Administration of Ju	0.00	66,809.52	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-40,357.94	-1,336.19	-25,115.39	0.00	0.00
6011-Interest Fund	97,381.02	57,074.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-97,381.02	-1,141.49	0.00	0.00	55,933.35
6017-County Sheriff's Off	0.00	52,034.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,040.69	-50,994.06	0.00	0.00
6400-Unclaimed Property T	26,624.84	0.00	0.00	0.00	68.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	26,693.07
6401-Escheat Property	7,525.55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,525.55
6403-Judicial Pine Enhan	0.00	3,180.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-3,180.25	0.00	0.00
6404-National Park Colleg	0.00	0.00	0.00	0.00	15,112.61	0.00	0.00	0.00	0.00	0.00	0.00	-299.17	-14,813.44	0.00	0.00
6500-Buckville VFD	0.00	0.00	0.00	0.00	55.16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-55.16	0.00	0.00
6501-Jessieville VFD	0.00	0.00	0.00	0.00	55.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-55.47	0.00	0.00
6502-Morning Star VFD	0.00	0.00	0.00	0.00	73.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-73.33	0.00	0.00
6504-70 West VFD	0.00	0.00	0.00	0.00	251.29	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-251.29	0.00	0.00
6505-Ft Lake VFD	0.00	0.00	0.00	0.00	1.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1.22	0.00	0.00
6507-Piney VFD	0.00	0.00	0.00	0.00	587.71	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-587.71	0.00	0.00
6508-Lake Hamilton VFD	0.00	0.00	0.00	0.00	119.79	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-119.79	0.00	0.00
6603-Town of Lonsdale-Gen	0.00	0.00	0.00	0.00	28.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-28.40	0.00	0.00
6605-City Of Mt. Pine-Gen	0.00	0.00	0.00	0.00	309.72	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-309.72	0.00	0.00
6700-Hot Springs School D	0.00	130,033.13	0.00	0.00	216,912.87	0.00	0.00	0.00	0.00	0.00	0.00	-537.91	-346,408.09	0.00	0.00
6701-Jessieville School D	0.00	23,071.18	0.00	0.00	35,801.94	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-87.76	-58,785.36	0.00
6702-Lake Hamilton School	0.00	207,173.10	0.00	0.00	333,954.29	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-830.18	-540,307.21	0.00
6703-Lakeside School Dist	0.00	78,918.18	0.00	0.00	130,696.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-323.20	-209,290.98	0.00
6704-Fountain Lake School	0.00	19,046.89	0.00	0.00	26,577.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-64.65	-45,560.16	0.00
6705-Cutter Morning Star	0.00	7,647.61	0.00	0.00	14,903.56	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-36.59	-22,514.58	0.00
6706-Mountain Pine School	0.00	9,030.90	0.00	0.00	14,448.87	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-35.55	-23,444.22	0.00
6707-Saline County School	0.00	1,475.10	0.00	0.00	2,472.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-3,947.36	0.00	0.00
6708-Montgomery County Sc	0.00	227.83	0.00	0.00	307.21	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-535.04	0.00	0.00
6709-Centerpoint School D	0.00	260.57	0.00	0.00	401.27	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-661.84	0.00	0.00
6710-Hot Spring County Sc	0.00	3.03	0.00	0.00	5.79	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-8.82	0.00	0.00
6813-Garland County Mid #	0.00	0.00	0.00	0.00	1.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1.97	0.00	0.00
6827-Mountain Top Suburba	0.00	0.00	0.00	0.00	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.01
Totals	112,372,021.70	9,408,848.95	0.00	0.00	1,015,562.49	115,920.86	1,165.00	-50,756.68	-8,535,288.95	0.00	-1,015,562.49	-115,920.86	-1,347,666.45	0.00	111,848,323.57

Prepared by: Emily Ware
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Funds : 1000-6831 Printed 12:24:59 03 MAR 2026

GARLAND COUNTY
 Statement of Operation
 Expenditures
 26-02 to 26-02
 02/01/2026 - 02/28/2026
 Summary

Posted on or Before 02/27/2026

Dept Description	Orig Budget	Amendments	Amend Budget	02/01 - 02/28		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
1000 County General									
0100 County Judge	294,433	0	294,433	17,317.19	0	120,885.81	0	173,547.60	41.06
0101 County Clerk	586,712	0	586,712	38,525.19	0	144,528.34	0	442,183.25	24.63
0102 Circuit Clerk	514,469	0	514,469	29,215.89	0	120,866.81	0	393,602.47	23.49
0103 Treasurer	232,171	0	232,171	14,563.68	0	85,437.32	0	146,733.39	36.80
0104 Tax Collector	654,610	0	654,610	57,711.81	0	117,103.84	0	537,506.33	17.89
0105 Assessor	1,588,892	0	1,588,892	105,806.40	0	472,867.09	0	1,116,025.01	29.76
0106 Board of Equalization	33,348	0	33,348	6.00	0	12.00	0	33,335.86	0.04
0107 Quorum Court	208,023	0	208,023	13,441.17	0	45,816.89	0	162,205.89	22.02
0108 County General Service	1,064,017	0	1,064,017	78,042.47	0	230,103.13	0	833,914.12	21.63
0109 Election Commission	547,513	0	547,513	78,379.56	0	87,562.27	0	459,950.58	15.99
0113 Financial Management	553,077	0	553,077	43,833.59	0	80,971.90	0	472,104.98	14.64
0115 Computer/IS Department	548,100	0	548,100	81,970.61	0	92,240.03	0	455,859.97	16.83
0116 Grants-In-Aid - Genera	1,450,526	0	1,450,526	119,663.11	0	145,413.94	0	1,305,111.56	10.02
0118 County Attorney	387,015	0	387,015	27,178.28	0	51,937.46	0	335,077.48	13.42
0300 Health Department	71,393	0	71,393	5,822.45	0	10,149.73	0	61,243.57	14.22
0400 Sheriff	9,120,047	0	9,120,047	1,140,816.29	0	1,771,882.05	0	7,348,165.35	19.43
0401 Circuit Court - Divisi	122,390	0	122,390	7,201.46	0	13,438.43	0	108,951.44	10.98
0402 Circuit Court - Divisi	1,148,120	0	1,148,120	89,671.24	0	167,061.13	0	981,058.47	14.55
0403 Circuit Court - Divisi	101,866	0	101,866	7,292.46	0	14,593.79	0	87,272.46	14.33
0404 Circuit Court - Divisi	125,872	0	125,872	7,444.28	0	19,014.04	0	106,858.20	15.11
0416 Prosecuting Attorney	1,018,977	0	1,018,977	71,885.21	0	139,320.97	0	879,656.17	13.67
0419 Coroner	348,351	0	348,351	31,287.02	0	55,131.89	0	293,219.01	15.83
0428 District Court/Juvenil	167,406	0	167,406	10,320.68	0	15,009.12	0	152,396.66	8.97
0429 District Court Buildin	0	0	0	-2,650.64	0	0.00	0	0.00	0.00
0433 Juvenile Housing and T	742,373	0	742,373	630.24	0	821.68	0	741,551.32	0.11
0500 Office of Emergency Ma	305,888	0	305,888	12,617.37	0	227,344.37	0	78,543.89	74.32
0800 Veterans Service	88,391	0	88,391	5,960.84	0	11,720.11	0	76,670.88	13.26
0801 Extension Office	98,260	0	98,260	641.36	0	1,282.74	0	96,977.26	1.31
4600 Co General Transfers	3,751,298	0	3,751,298	0.00	0	397,636.04	0	3,353,661.68	10.60
FUND TOTAL ** 1000 County G	25,873,538	0	25,873,538	2,094,595.21	0	4,640,152.92	0	21,233,384.85	17.93
1001 General Reserve Fund									
0112 Special Projects	22,000	0	22,000	766.00	0	1,930.50	0	20,069.50	8.78
FUND TOTAL ** 1001 General	22,000	0	22,000	766.00	0	1,930.50	0	20,069.50	8.78
1002 Employee Insurance Fund									

Prepared by: Susan Ashmore
 SOP.RPT.SUMMARY

Funds : ALL

Printed 15:55:14 27 FEB 2026
 Depts : ALL Lines : ALL

GARLAND COUNTY
 Statement of Operation
 Expenditures
 26-02 to 26-02
 02/01/2026 - 02/28/2026
 Summary

Posted on or Before 02/27/2026

Dept Description	Orig Budget	Amendments	Amend Budget	02/01 - 02/28		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
0100 County Judge	5,000,000	0	5,000,000	498,078.44	0	736,842.89	0	4,263,157.11	14.74
FUND TOTAL ** 1002 Employee	5,000,000	0	5,000,000	498,078.44	0	736,842.89	0	4,263,157.11	14.74
1005 Coronavirus Relief Fund									
0100 County Judge	448,500	0	448,500	0.00	0	0.00	0	448,500.00	0.00
FUND TOTAL ** 1005 Coronavi	448,500	0	448,500	0.00	0	0.00	0	448,500.00	0.00
1800 OMH Sale									
0112 OMH Sale Fund Budget	3,500,000	0	3,500,000	1,000,000.00	0	1,000,000.00	0	2,500,000.00	28.57
FUND TOTAL ** 1800 OMH Sale	3,500,000	0	3,500,000	1,000,000.00	0	1,000,000.00	0	2,500,000.00	28.57
1801 General Reserve Capital Improvement Fund									
0112 County Special Project	4,825,000	0	4,825,000	297,340.71	0	297,340.71	0	4,527,659.29	6.16
FUND TOTAL ** 1801 General	4,825,000	0	4,825,000	297,340.71	0	297,340.71	0	4,527,659.29	6.16
2000 County Road									
0200 County Road Fund Budge	13,552,088	0	13,552,088	1,012,965.28	0	1,818,666.29	0	11,733,422.13	13.42
FUND TOTAL ** 2000 County R	13,552,088	0	13,552,088	1,012,965.28	0	1,818,666.29	0	11,733,422.13	13.42
2800 County Road and Bridge Improvement Fund									
0200 County Road	16,000,000	0	16,000,000	23,854.88	0	23,854.88	0	15,976,145.12	0.15
FUND TOTAL ** 2800 County R	16,000,000	0	16,000,000	23,854.88	0	23,854.88	0	15,976,145.12	0.15
3000 Treasurer's Automation									
0103 Treasurer's Automation	228,971	0	228,971	17,169.96	0	31,638.62	0	197,332.41	13.82
FUND TOTAL ** 3000 Treasure	228,971	0	228,971	17,169.96	0	31,638.62	0	197,332.41	13.82
3001 Collector's Automation									
0104 Misc Depts - Collector	550,408	0	550,408	86,170.69	0	233,250.25	0	317,157.79	42.38
FUND TOTAL ** 3001 Collecto	550,408	0	550,408	86,170.69	0	233,250.25	0	317,157.79	42.38

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Funds : ALL

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GARLAND COUNTY
 Statement of Operation
 Expenditures
 26-02 to 26-02
 02/01/2026 - 02/28/2026
 Summary

Posted on or Before 02/27/2026

Dept Description	Orig Budget	Amendments	Amend Budget	02/01 - 02/28		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
3002 Circuit Court Automation									
0425 Circuit Court Automati	34,440	0	34,440	2,218.64	0	2,303.64	0	32,136.36	6.69
FUND TOTAL ** 3002 Circuit	34,440	0	34,440	2,218.64	0	2,303.64	0	32,136.36	6.69
3004 Assessor's Amend. 79 Fund									
0105 Assessor's Amendment N	64,500	0	64,500	0.00	0	39,909.00	0	24,591.00	61.87
FUND TOTAL ** 3004 Assessor	64,500	0	64,500	0.00	0	39,909.00	0	24,591.00	61.87
3005 County Clerk's Cost Fund									
0101 County Clerk's Cost Fu	36,826	0	36,826	390.54	0	1,474.93	0	35,351.51	4.01
FUND TOTAL ** 3005 County C	36,826	0	36,826	390.54	0	1,474.93	0	35,351.51	4.01
3006 County Recorder's Cost Fund									
0102 Recorder's Cost Fund B	791,862	0	791,862	62,682.54	0	148,073.95	0	643,787.73	18.70
FUND TOTAL ** 3006 County R	791,862	0	791,862	62,682.54	0	148,073.95	0	643,787.73	18.70
3008 County Library Fund									
0600 County Library Fund Bu	5,828,906	0	5,828,906	258,716.96	0	511,139.72	0	5,317,765.95	8.77
FUND TOTAL ** 3008 County L	5,828,906	0	5,828,906	258,716.96	0	511,139.72	0	5,317,765.95	8.77
3009 Solid Waste Fund									
0700 Sanitation/Solid Waste	13,448,795	0	13,448,795	1,180,628.99	0	2,381,916.29	532,083	10,534,795.99	17.71
FUND TOTAL ** 3009 Solid Wa	13,448,795	0	13,448,795	1,180,628.99	0	2,381,916.29	532,083	10,534,795.99	17.71
3011 Assessor Reappraisal									
0105 Reappraisal Cost Fund	944,000	0	944,000	75,000.00	0	75,000.00	0	869,000.00	7.94
FUND TOTAL ** 3011 Assessor	944,000	0	944,000	75,000.00	0	75,000.00	0	869,000.00	7.94
3012 Child Support Cost									
0102 Child Support Cost Fun	8,100	0	8,100	0.00	0	0.00	0	8,100.00	0.00
FUND TOTAL ** 3012 Child Su	8,100	0	8,100	0.00	0	0.00	0	8,100.00	0.00

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GARLAND COUNTY
 Statement of Operation
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 26-02 to 26-02
 02/01/2026 - 02/28/2026
 Summary

Posted on or Before 02/27/2026

Dept Description	Orig Budget	Amendments	Amend Budget	02/01 - 02/28		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
3016 Breathalyzer Fund									
0400 Breathalyzer Fund Budg	2,600	0	2,600	0.00	0	0.00	0	2,600.00	0.00
FUND TOTAL ** 3016 Breathal	2,600	0	2,600	0.00	0	0.00	0	2,600.00	0.00
3017 Jail O&M Fund (Fine)									
0418 Jail Operation and Mai	246,768	0	246,768	50,483.18	0	52,732.76	0	194,035.24	21.37
FUND TOTAL ** 3017 Jail O&M	246,768	0	246,768	50,483.18	0	52,732.76	0	194,035.24	21.37
3019 Boating Safety Fund									
0400 Boating Safety Fund Bu	13,693	0	13,693	77.03	0	154.06	0	13,539.18	1.13
FUND TOTAL ** 3019 Boating	13,693	0	13,693	77.03	0	154.06	0	13,539.18	1.13
3020 Emergency 911 Fund									
0501 Emergency 911 Fund Bud	813,714	0	813,714	58,438.35	0	157,800.13	0	655,914.09	19.39
0506 911 Communication Cent	1,805,446	0	1,805,446	181,694.70	0	282,334.45	0	1,523,111.59	15.64
FUND TOTAL ** 3020 Emergenc	2,619,160	0	2,619,160	240,133.05	0	440,134.58	0	2,179,025.68	16.80
3022 Emergency Vehicle									
0424 Emergency Vehicle Fund	15,498	0	15,498	264.56	0	529.12	0	14,968.88	3.41
FUND TOTAL ** 3022 Emergenc	15,498	0	15,498	264.56	0	529.12	0	14,968.88	3.41
3024 Public Defender Fund									
0417 Public Defender Fund B	47,815	0	47,815	1,880.30	0	4,382.00	0	43,432.56	9.16
FUND TOTAL ** 3024 Public D	47,815	0	47,815	1,880.30	0	4,382.00	0	43,432.56	9.16
3025 Victim Witness Fund									
0416 Victim Witness Fund Bu	99,232	0	99,232	6,961.41	0	13,232.59	0	85,998.93	13.34
FUND TOTAL ** 3025 Victim W	99,232	0	99,232	6,961.41	0	13,232.59	0	85,998.93	13.34
3028 Adult Drug Court									
0405 Adult Drug Court Fund	6,300	0	6,300	140.68	0	140.68	0	6,159.32	2.23

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GARLAND COUNTY
 Statement of Operation
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 26-02 to 26-02
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Dept Description	Orig Budget	Amendments	Amend Budget	02/01 - 02/28		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
FUND TOTAL ** 3028 Adult Dr	6,300	0	6,300	140.68	0	140.68	0	6,159.32	2.23
3031 Circuit Court Juv Div/Juv Probation Fee Fund									
0414 Juvenile Court	64,550	0	64,550	3,727.63	0	4,027.63	0	60,522.37	6.24
FUND TOTAL ** 3031 Circuit	64,550	0	64,550	3,727.63	0	4,027.63	0	60,522.37	6.24
3039 Circuit Clerk Commissioner's Fee Fund									
0102 Circuit Clerk's Commis	6,500	0	6,500	106.72	0	106.72	0	6,393.28	1.64
FUND TOTAL ** 3039 Circuit	6,500	0	6,500	106.72	0	106.72	0	6,393.28	1.64
3042 Assessor's Late Assessment Fee Fund									
0105 Assessor	20,800	0	20,800	0.00	0	0.00	0	20,800.00	0.00
FUND TOTAL ** 3042 Assessor	20,800	0	20,800	0.00	0	0.00	0	20,800.00	0.00
3044 Drug Control Fund - Prosecuting Attorney									
0416 Drug Control Fund - Pr	44,637	0	44,637	0.00	0	0.00	0	44,636.66	0.00
FUND TOTAL ** 3044 Drug Con	44,637	0	44,637	0.00	0	0.00	0	44,636.66	0.00
3046 American Rescue Plan Fund									
0100 County Judge	552,289	0	552,289	19,889.75	0	20,853.62	0	531,435.65	3.78
FUND TOTAL ** 3046 American	552,289	0	552,289	19,889.75	0	20,853.62	0	531,435.65	3.78
3048 Adult Drug Court - Opioid Settlement Grant Fund									
0401 Circuit Court Division	20,856	0	20,856	0.00	0	0.00	0	20,856.44	0.00
FUND TOTAL ** 3048 Adult Dr	20,856	0	20,856	0.00	0	0.00	0	20,856.44	0.00
3400 Detention Facility Operations Sales Tax									
0418 Detention Facility Fun	13,213,992	0	13,213,992	1,104,227.96	0	2,197,517.53	0	11,016,474.13	16.63
FUND TOTAL ** 3400 Detentio	13,213,992	0	13,213,992	1,104,227.96	0	2,197,517.53	0	11,016,474.13	16.63
3402 SW - Cedar Glades Park									

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GARLAND COUNTY
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 26-02 to 26-02
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 Summary

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Dept Description	Orig Budget	Amendments	Amend Budget	02/01 - 02/28		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
0703 Solid Waste - Cedar Gl	175,143	0	175,143	8,853.86	0	15,563.30	0	159,579.40	8.89
FUND TOTAL ** 3402 SW - Ced	175,143	0	175,143	8,853.86	0	15,563.30	0	159,579.40	8.89
3403 SW - Stormwater									
0704 Environmental Inspecti	347,930	0	347,930	33,114.39	0	56,506.16	0	291,423.92	16.24
FUND TOTAL ** 3403 SW - Sto	347,930	0	347,930	33,114.39	0	56,506.16	0	291,423.92	16.24
3404 SW - House to House									
0705 S W - House to House B	743,756	0	743,756	49,056.94	0	95,833.80	0	647,922.51	12.89
FUND TOTAL ** 3404 SW - Hou	743,756	0	743,756	49,056.94	0	95,833.80	0	647,922.51	12.89
3415 Animal Control Fund									
0431 Animal Control Budget	128,615	0	128,615	1,829.44	0	2,258.88	0	126,356.12	1.76
FUND TOTAL ** 3415 Animal C	128,615	0	128,615	1,829.44	0	2,258.88	0	126,356.12	1.76
3419 Detention Facility Reserve									
0418 Detention Facility Fun	282,000	0	282,000	66,007.35	0	66,007.35	0	215,992.65	23.41
FUND TOTAL ** 3419 Detentio	282,000	0	282,000	66,007.35	0	66,007.35	0	215,992.65	23.41
3421 Sheriff's Commissary									
0400 Sheriff's Commissary F	907,000	0	907,000	65,778.05	0	65,778.05	0	841,221.95	7.25
FUND TOTAL ** 3421 Sheriff'	907,000	0	907,000	65,778.05	0	65,778.05	0	841,221.95	7.25
3531 DTF-Investigator Grant									
0416 Drug Task Force Invest	161,567	0	161,567	13,482.42	0	22,528.45	0	139,038.10	13.94
FUND TOTAL ** 3531 DTF-Inve	161,567	0	161,567	13,482.42	0	22,528.45	0	139,038.10	13.94
3541 STEP GRANT									
0400 Step Grant FY-17	115,669	0	115,669	1,571.30	0	7,224.08	0	108,444.88	6.25
FUND TOTAL ** 3541 STEP GRA	115,669	0	115,669	1,571.30	0	7,224.08	0	108,444.88	6.25

Prepared by: Susan Ashmore
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GARLAND COUNTY
 Statement of Operation
 Expenditures
 26-02 to 26-02
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Dept Description	Orig Budget	Amendments	Amend Budget	02/01 - 02/28		Year to Date		Balance	% Used
				Trans	Enc	Trans	Enc		
3554 JAG Grant									
0400 Justice Assistance Gra	32,828	0	32,828	0.00	0	0.00	0	32,828.00	0.00
FUND TOTAL ** 3554 JAG Gran	32,828	0	32,828	0.00	0	0.00	0	32,828.00	0.00
3570 Garland County Safe Room Project-Hazard Mitigation Grant									
0503 Garland County Safe Ro	1,542,364	0	1,542,364	0.00	0	0.00	0	1,542,364.02	0.00
FUND TOTAL ** 3570 Garland	1,542,364	0	1,542,364	0.00	0	0.00	0	1,542,364.02	0.00
3576 Supplemental Juvenile Court Funding Grant									
0402 Supplemental Juvenile	12,088	0	12,088	823.43	0	1,073.43	0	11,014.12	8.88
FUND TOTAL ** 3576 Suppleme	12,088	0	12,088	823.43	0	1,073.43	0	11,014.12	8.88
3577 Southwest Trail Grant									
0100 County Judge	535,056	0	535,056	0.00	0	0.00	0	535,056.07	0.00
FUND TOTAL ** 3577 Southwes	535,056	0	535,056	0.00	0	0.00	0	535,056.07	0.00
3578 Peer Recovery Specialist Grant - Adult Drug Court									
0401 Circuit Court Division	59,692	0	59,692	5,256.99	0	9,753.71	0	49,937.98	16.34
FUND TOTAL ** 3578 Peer Rec	59,692	0	59,692	5,256.99	0	9,753.71	0	49,937.98	16.34
6009 Law Library									
0426 Law Library Fund Budge	0	0	0	2,241.99	0	3,740.58	0	-3,740.58	0.00
FUND TOTAL ** 6009 Law Libr	0	0	0	2,241.99	0	3,740.58	0	-3,740.58	0.00
Grand Total	113,176,331	0	113,176,331	8,286,487.27	0	15,023,573.67	532,083	97,620,674.20	13.27
	=====	=====	=====	=====	=====	=====	=====	=====	=====

Prepared by: Susan Ashmore
 SOP.RPT.SUMMARY

Funds : ALL Printed 15:55:14 27 FEB 2026
 Depts : ALL Lines : ALL

**GARLAND COUNTY, ARKANSAS
ORDINANCE COMMITTEE MEETING
JANUARY 12, 2026
MINUTES**

Ordinance Committee Members Present: Chair Braughton, Vice-Chair Young, Justices Jones, Bailes, Floyd, Hooten, and Edds

Ordinance Committee Members Absent: None

Also Present: Citizens, Officials, Staff, and Media

Call to Order

Chairman Braughton called the meeting to order. Vice-Chairman Young presented the invocation. The Pledge of Allegiance was recited.

Resolutions

Chairman Braughton introduced **Resolution R-26-01** a resolution confirming the appointment of Bailey Farner to the Garland County Law Library Board. A motion for do pass was made by Justice Floyd and seconded by Vice-Chairman Young. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

Chairman Braughton introduced **Resolution R-26-02** a resolution certifying local government endorsement of Molecular Processing, LLC to Participate in the tax back program, as authorized by Ark. Code. Ann. 15-4-2706(d). A motion for do pass was made by Justice Edds and seconded by Vice-Chairman Young. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

Chairman Braughton introduced **Resolution R-26-03** a resolution confirming the appointment to the Westwood Village Sewer Facilities Board of Garland County, Arkansas. A motion for do pass was made by Justice Edds and seconded by Vice-Chairman Young. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

Adjourned

Chairman Braughton adjourned the meeting.

Respectfully Submitted,



Susan Ashmore, CPA
Garland County Comptroller

**GARLAND COUNTY, ARKANSAS
ORDINANCE COMMITTEE MEETING
FEBRUARY 9, 2026
MINUTES**

Ordinance Committee Members Present: Chair Braughton, Vice-Chair Young, Justices Jones, Bailes, Floyd, Hooten, and Edds

Ordinance Committee Members Absent: None

Also Present: Citizens, Elected Officials, Staff, and Media

Call to Order

Chairman Braughton called the meeting to order, and Vice-Chair Young presented the invocation.

Resolution

- Chairman Braughton introduced Resolution R-26-04, a resolution authorizing the Circuit Court Division I Judge to apply for a fiscal year 2026 Arkansas Department of Human Services, Administrative Office of the Courts grant totaling \$50,000. A motion for do pass was made by Vice-Chair Young, seconded by Justice Bailes. Chairman Braughton requested discussion, and, with none, the motion passed without opposition.

Ordinance

- Chairman Braughton introduced Ordinance O-26-01, an ordinance to amend the 2025 Garland County Budget Ordinance O-24-33 to anticipate revenue, appropriate, and transfer funds therefore to various budgets.
 - The County Judge has requested an appropriation transfer of \$3,793.49 from the County General Fund to various budgets to cover under-appropriated amounts in various personal services line items.
 - The County Treasurer has requested an appropriation transfer of \$2,285.58 from the Treasurer's Automation Fund to the Treasurer's Budget to cover under-appropriated amounts in the retirement matching line item.
 - The County Judge has requested an appropriation transfer of \$1,794.37 from the Solid Waste Fund to the Solid Waste Budget to cover under-appropriated amounts in two personal services line items.
 - The County Judge has requested an appropriation transfer of \$15.00 from the Emergency 911 Fund to the 911 Budget to cover under-appropriated amounts in the Other Fringe Benefits line item.
 - The County Judge has requested an appropriation transfer of \$91.60 from the Solid Waste – Stormwater Fund to the Environmental Inspections Budget to cover under-appropriated amounts in two personal services line items.
 - The Prosecuting Attorney has requested an appropriation transfer of \$6.09 from the Drug Task Force (DTF) Investigator Grant Fund to the Prosecuting Attorney's Budget to cover under-appropriated amounts in three personal services line items.
 - The Circuit Court Division I Judge has requested an appropriation transfer of \$6.04 from the Peer Recovery Specialist Grant Fund to the Circuit Court Division I Budget to cover under-appropriated amounts in two personal services line items.
 - The County Judge requests an appropriation of \$19,469.54 in the Employee Insurance

Fund to the County Judge's Budget to pay for the remaining balance of 2025 health care claims.

- The County Judge requests an appropriation of \$5,000.00 in the Animal Control Fund to the Animal Control Budget to pay for the remaining 2025 spay and neuter vouchers.

A motion for do pass was made by Justice Floyd, seconded by Justice Jones. Chairman Braughton asked for discussion, and with none, the motion passed without opposition.

Chairman Braughton adjourned the meeting.

Respectfully Submitted,

A handwritten signature in blue ink that reads "Susan Ashmore, CPA". The signature is written in a cursive style.

Susan Ashmore, CPA
Garland County Comptroller

**GARLAND COUNTY, ARKANSAS
SPECIAL FINANCE COMMITTEE MEETING
JANUARY 12, 2026
MINUTES**

Finance Committee Members Present: Chair McGrew, Vice-Chair Brown, Justices Anderson, Hunter, Myers, and Edds

Finance Committee Members Absent: Justice Peters

Also Present: Citizens, Elected Officials, Staff, and Media

Call to Order

Chairwoman McGrew called the meeting to order, Justice Edds presented the invocation and Pledge of Allegiance was recited.

Resolutions

- Chairwoman McGrew introduced a resolution confirming the appointment of Bailey Farnar to the Garland County Law Library Board. A motion for do pass was made by Vice-Chairman Brown, seconded by Justice Anderson. Chairwoman McGrew asked for questions and Judge Mahoney spoke about the need to fill the position. With nothing further the motion passed without opposition.
- Chairwoman McGrew introduced a resolution certifying local government endorsement of Molecular Processing, LLC. to participate in the tax back program as authorized by ACA 15-4-2706(d). A motion for do pass was made by Vice-Chairman Brown, seconded by Justice Hunter. Chairwoman McGrew asked for questions and Judge Mahoney said that the plant manager would speak to the Quorum Court on the plans. With nothing further the motion passed without opposition.
- Chairwoman McGrew introduced a resolution confirming the appointment of Rod Morse to the Westwood Village Sewer Facilities Board. A motion for do pass was made by Vice-Chairman Brown, seconded by Justice Edds. Chairwoman McGrew asked for questions and Judge Mahoney explained the need. With nothing further the motion passed without opposition.

Transfer to Capital Assets Line Items (2025)

- Chairwoman McGrew introduced a transfer of \$5,800 in the General Fund, District/Juvenile Court Budget from the Machinery and Equipment line item to the Improvements Other Than Buildings line item to pay for installing a new fence and gate at the District/Juvenile Court Building. A motion to approve was made by Vice-Chairman Brown, seconded by Justice Anderson. Judge Mahoney explained the need. With nothing further the motion passed without opposition.
- Chairwoman McGrew introduced a transfer of \$33,121.56 in the Local Assistance Tribal Consistency (LATC) Fund, County Judge's Budget, from the Repairs and Maintenance line item to the Machinery and Equipment line item to pay for a new camera system installed in the Courthouse building. A motion to approve was made by Vice-Chairman Brown, seconded by Justice Edds. Judge Mahoney explained the need

for the new camera system. Justice Anderson ask how the old system would be disposed of and With nothing further the motion passed without opposition. Judge Mahoney said it would go through the normal process of disposal. With nothing futher the motion passed without opposition.

- Chairwoman McGrew a transfer of \$3,100.00 from the Repair Parts line item in the Solid Waste Fund, Solid Waste Budget, to the Improvements Other than Buildings line item, to pay the remaining balance on the Phase III Cell 1 Project, which was completed in 2025. A motion to approve was made by Vice-Chairman Brown, seconded by Justice Anderson. Judge Mahoney explained amount was increased and we did not appropriate this amount by ordinance so we would like to transfer from a line with funds already appropriated. With nothing further the motion passed without opposition.

Other Business

Chairwoman McGrew introduced the following reports for acknowledgement.

- Position and Salary Adjustments- A motion to acknowledge by Vice-Chairman Brown, seconded by Justice Anderson. No opposition, motion passed.
- Overtime Report- A motion to acknowledge by Vice-Chairman Brown, seconded by Justice Hunter. No opposition, motion passed.
- Update on Sales Tax collections in the General Fund & the Solid Waste Fund. A motion to acknowledge by Vice-Chairman Brown, seconded by Justice Anderson. No opposition, motion passed.
- Oaklawn Revenue Report- A motion to acknowledge by Vice-Chairman Brown, seconded by Justice Anderson. No opposition, motion passed.

Chairwoman McGrew adjourned the meeting.

Respectfully Submitted,



Susan Ashmore, CPA
Garland County Comptroller

**GARLAND COUNTY, ARKANSAS
SPECIAL FINANCE COMMITTEE MEETING
FEBRUARY 9, 2026
MINUTES**

Finance Committee Members Present: Chair McGrew, Vice-Chair Brown, Justices Anderson, Peters, Hunter, and Edds

Finance Committee Members Absent: Justice Myers

Also Present: Citizens, Elected Officials, Staff, and Media

Call to Order

Chairwoman McGrew called the meeting to order. Vice-Chair Brown presented the invocation, and the Pledge of Allegiance was recited.

Resolution

- Chairwoman McGrew introduced a resolution authorizing the Circuit Court Division I Judge to apply for a fiscal year 2026 Arkansas Department of Human Services, Administrative Office of the Courts grant totaling \$50,000. A motion for do pass was made by Justice Peters, seconded by Vice-Chair Brown. Chairwoman McGrew requested discussion, and Judge Mahoney explained that the purpose of the grant is to fund a Peer Recovery Specialist. With nothing further, the motion passed without opposition.

Ordinance

- Chairwoman McGrew introduced an ordinance to amend the 2025 Garland County Budget Ordinance O-24-33 to anticipate revenue, appropriate, and transfer funds therefore to various budgets.
 - The County Judge has requested an appropriation transfer of \$3,793.49 from the County General Fund to various budgets to cover under-appropriated amounts in various personal services line items.
 - The County Treasurer has requested an appropriation transfer of \$2,285.58 from the Treasurer's Automation Fund to the Treasurer's Budget to cover under-appropriated amounts in the retirement matching line item.
 - The County Judge has requested an appropriation transfer of \$1,794.37 from the Solid Waste Fund to the Solid Waste Budget to cover under-appropriated amounts in two personal services line items.
 - The County Judge has requested an appropriation transfer of \$15.00 from the Emergency 911 Fund to the 911 Budget to cover under-appropriated amounts in the Other Fringe Benefits line item.
 - The County Judge has requested an appropriation transfer of \$91.60 from the Solid Waste – Stormwater Fund to the Environmental Inspections Budget to cover under-appropriated amounts in two personal services line items.
 - The Prosecuting Attorney has requested an appropriation transfer of \$6.09 from the Drug Task Force (DTF) Investigator Grant Fund to the Prosecuting Attorney's Budget to cover under-appropriated amounts in three personal services line items.
 - The Circuit Court Division I Judge has requested an appropriation transfer of \$6.04 from the Peer Recovery Specialist Grant Fund to the Circuit Court Division I Budget to

- cover under-appropriated amounts in two personal services line items.
- The County Judge requests an appropriation of \$19,469.54 in the Employee Insurance Fund to the County Judge's Budget to pay for the remaining balance of 2025 health care claims.
 - The County Judge requests an appropriation of \$5,000.00 in the Animal Control Fund to the Animal Control Budget to pay for the remaining 2025 spay and neuter vouchers.

A motion for do pass was made by Vice-Chair Brown, seconded by Justice Peters. Chairwoman McGrew asked for discussion, and Judge Mahoney explained the 2025 clean-up ordinance. With nothing further, the motion passed without opposition.

Other Business

Chairwoman McGrew introduced the following reports for acknowledgement.

- a. Position and Salary Adjustments- Motion to acknowledge by Justice Peters, seconded by Justice Edds, all approved.
 - b. Overtime Report- Motion to acknowledge by Vice-Chair Brown, seconded by Justice Hunter, all approved.
 - c. Update on Sales Tax collections in the General Fund & the Solid Waste Fund.- Motion to acknowledge by Vice-Chair Brown, seconded by Justice Peters, all approved.
 - d.
 - e. Oaklawn Revenue Report - Motion to acknowledge by Vice-Chair Brown, seconded by Justice Peters, all approved.
2. **Chairwoman McGrew adjourned**

Respectfully Submitted,



Susan Ashmore, CPA
Garland County Comptroller

**GARLAND COUNTY, ARKANSAS
SPECIAL ENVIRONMENTAL SERVICES, PUBLIC WORKS & BUILDING
COMMITTEE
FEBRUARY 23, 2026
MINUTES**

ESPWB Committee Members Present: Chairman Young, Vice-Chair Hunter, Justice Bailes, Hooten, Peters, and Edds.

ESPWB Committee Members Absent: None

Also Present: Citizens, Officials, Staff, and Media

1. Call to Order

Chairman Young called the meeting to order. Justice Braughton delivered the invocation, and the Pledge of Allegiance was recited.

2. Senior Citizens Center – Project Update

Chairman Young opened discussion regarding the progress of the Senior Citizens Center construction and requested an update from County Judge Mahoney.

Judge Mahoney reported that the concrete slab has been completed and that building framework is currently underway. He stated that discussions are ongoing with the Arkansas Department of Transportation (ARDOT) and the City of Hot Springs regarding road access to the facility. He also noted that a geographical study has been completed by Crafton Tull. The Judge indicated he will continue pursuing grant opportunities and private donations to support the project.

Chairman Young inquired about the accounting process for donations. Judge Mahoney stated that a designated fund will be established through the Treasurer's Office to properly account for contributions. Chairman Young requested notification once the fund is established and able to accept donations. Judge Mahoney agreed.

Barry Breeding and David French of French Architects distributed photographs of the construction progress and provided an overview of the project status.

Mike Harrison of Harrison Construction, serving as project manager, reported that significant progress has been made and indicated that roof installation is anticipated in the near future.

4. Agency and Community Partner Updates

Representatives from the Area Agency on Aging — Barbara Flowers, Logan Gaither-Fisk, and Tanya Sawrie — addressed the committee regarding current meal services being provided both onsite and through delivery. They expressed enthusiasm about the progress of the new facility and the opportunities it will provide.

Kathy Packard, representing the Oaklawn Foundation, discussed senior programs currently offered and described how the new facility will enhance program delivery and community engagement.

County Librarian Adam Webb stated that the Garland County Library would be pleased to collaborate in offering programming at the new center. Ms. Packard acknowledged and commended the library's existing partnership and contributions to senior services.

LeDante Walker, a member of the City of Hot Springs Planning Commission, was introduced. The committee discussed potential collaboration with city transportation services to assist seniors with access to and from the new facility. Additional discussion followed regarding current and future program offerings.

Chairman Young spoke about how the Garland County Extension Office – Master Gardeners could be utilized.

Judge Mahoney asked Kari Barber Bars to speak, and she said that she is excited to see the progress and she would love to see the music added, but mostly she would like to see programs on technology for the seniors.

5. Adjournment

There being no further business, the meeting was adjourned.

Respectfully submitted,



Susan Ashmore, CPA
Garland County Comptroller

RESOLUTION NO. R-26-05

BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

“A RESOLUTION CONFIRMING THE APPOINTMENT OF ANITA BOGARD TO THE ROYAL WATER PUBLIC FACILITIES BOARD, OF GARLAND COUNTY, ARKANSAS”

WHEREAS, Ordinance No. O-97-7 which was previously adopted by the Garland County Quorum Court on February 10, 1997, established the Royal Water Public Facilities Board, of Garland County, Arkansas; and,

WHEREAS, Anita Bogard has been nominated by the Board to be reappointed for a five (5) year term and has expressed his willingness to serve on the Royal Water Public Facilities Board; and,

WHEREAS, Anita Bogard has been appointed to the Royal Water Public Facilities Board by county court CC-26-46; and,

WHEREAS, the County Judge has accepted this nomination and recommends confirmation by Quorum Court.

NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS:

SECTION 1. That Anita Bogard is hereby confirmed to serve a five (5) year term as a member of the Royal Water Public Facilities Board that begins on March 15, 2026, and ends on March 15, 2031.

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of Peace

DATE: _____

ORDINANCE NO. O-26-02

BE IT ENACTED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

“AN ORDINANCE TO ESTABLISH A SPECIAL REVENUE FUND TO BE CALLED THE SENIOR CITIZENS’ CENTER FUND; AND TO DECLARE AN EMERGENCY.”

WHEREAS, the County Judge requests to establish a fund to receive donations for the construction and operations of the Garland County Senior Citizens’ Center; and

WHEREAS, the Finance Committee has previously met and approved this request.

NOW THEREFORE, BE IT ENACTED BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS

SECTION 1. Affirmation. It comes before this Court that there is a need to establish a Senior Citizens’ Center Fund on the books of the county to track donated revenues made available for the Senior Citizens’ Center. This Court recognizes and affirms the need for such a fund to properly account for and control all such revenues allowed and expenditures made.

SECTION 2. Establishment of Fund. There is hereby created on the books of the Garland County Treasurer and the books of the Garland County Clerk or Comptroller a special revenue fund to be known as the Senior Citizens’ Center Fund. The County Treasurer has designated fund number **3423** for this fund. Any transfer codes, revenue codes, office/department codes, and expenditure codes are to be assigned locally using the County Financial Management System per the direction of the Arkansas Legislative Audit.

SECTION 3. Operation of Fund. The Senior Citizens’ Center Fund is subject to all the normal county budgeting, appropriation, and expenditure regulations of Title 14 of the Arkansas Code Annotated and the County Financial Management System.

SECTION 4. Emergency Clause. It is found by this Court that the receipt of Senior Citizen Center Funding for the Senior Citizens’ Center is imminent or already received, making it necessary to establish the Senior Citizens’ Center Fund in order to properly track the revenue and appropriated expenditures. Therefore, an emergency is declared to exist, and this ordinance shall be in full force and effect from the date of passage and approval.

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of the Peace

DATE: _____

APPROPRIATION ORDINANCE NO. O-26-03

BE IT ENACTED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

"AN ORDINANCE TO AMEND THE 2026 GARLAND COUNTY BUDGET ORDINANCE O-25-25; TO ANTICIPATE REVENUES, APPROPRIATE, AND TRANSFER FUNDS IN VARIOUS GRANT BUDGETS; AND FOR OTHER PURPOSES."

WHEREAS, the Circuit Court Division I Judge requests a reduction to the Adult Drug Court Opioid Settlement Grant Fund, Division I Budget's beginning balance by (\$500.00). The amount appropriated is more than the available funds; and

WHEREAS, the Sheriff requests that the Selective Traffic Enforcement Program (STEP) Fund, Sheriff's Budget, pay back the Ouachita Memorial Hospital (OMH) Sale Fund \$69,302.25 that has been reimbursed; and

WHEREAS, the Sheriff requests an appropriation of \$97,600.00 in the OMH Sale Fund, Special Projects Budget to fund the current STEP award, along with a local match of \$27,000.00 to be appropriated in the County General Fund, Transfers-Out Budget for the match; and

WHEREAS, the Sheriff requests closure of the Justice Assistance Grant (JAG) Fund, Sheriff's Budget and transfer of the remaining balance of \$1,767.98 to the County General Fund. He would also like to un-appropriate the 2026 budgeted amount of \$32,828.00 since we are closing the grant; and

WHEREAS, the Circuit Court Division II Juvenile Judge requests that the County General Fund, Transfer-Out Budget transfer \$514.82 to the Supplemental Juvenile Court Funding Grant Fund, Division II Budget to complete the grant; and

WHEREAS, the Prosecuting Attorney requests an appropriation of \$20,000.00 in the OMH Sale Fund, Special Projects Budget to transfer to the Drug Task Force (DTF) Investigator Grant Fund, Prosecuting Attorney's Budget to fund the reimbursable grant; and

WHEREAS, the Finance Committee has reviewed and approved the above requests.

NOW, THEREFORE, BE IT ENACTED BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS:

SECTION 1. That Anticipated Revenue for the Adult Drug Court Opioid Settlement Grant Fund is reduced by (\$500.00), and the Quorum Court may un-appropriate these funds in the Circuit Court Division I Budget.

Line Item	Description	Amount
3048.0401.3150	Programs	(\$500.00)

SECTION 2. That Anticipated Revenue for the STEP Fund is \$69,302.25, and the Quorum Court may appropriate these funds in the Sheriff's Budget.

Line Item	Description	Amount
3541.0400.9999	Transfers Out	\$69,302.25

SECTION 3. That the sum of \$97,600.00 is hereby appropriated and transferred from the OMH Sale Fund to the Special Projects Budget.

Line Item	Description	Amount
1800.0112.9999	Transfers Out	\$ 97,600.00

SECTION 4. That the sum of \$27,000.00 is hereby appropriated and transferred from the County General Fund to the Transfers-Out Budget.

Line Item	Description	Amount
1000.4600.9999	Transfers Out	\$ 27,000.00

SECTION 5. That Anticipated Revenue for the JAG Fund is \$1,767.98, and the Quorum Court may appropriate these funds in the Sheriff's Budget and close the fund.

Line Item	Description	Amount
3554.0400.9999	Transfers Out	\$1,767.98

SECTION 6. That Anticipated Revenue for the JAG Fund is (\$32,828.00), and the Quorum Court may un-appropriate these funds in the Sheriff's Budget.

Line Item	Description	Amount
3554.0400.2002	Small Equipment	(\$16,922.00)
3554.0400.2024	Service Contracts	<u>(15,906.00)</u>
Total		(\$32,828.00)

SECTION 7. That the sum of \$514.82 is hereby appropriated and transferred from the County General Fund to the Transfers-Out Budget.

Line Item	Description	Amount
1000.4600.9999	Transfers Out	\$514.82

SECTION 8. That the sum of \$20,000.00 is hereby appropriated and transferred from the OMH Sale Fund to the Special Projects Budget.

Line Item	Description	Amount
1800.0112.9999	Transfers Out	\$ 20,000.00

SECTION 9. That the sum listed in Section 1 represents a decrease of \$500.00 in the Adult Drug Court Opioid Settlement Grant Fund Anticipated Revenue.

SECTION 10. That the sum listed in Section 1 represents a decrease of \$500.00 in the Circuit Court Division I Budget.

SECTION 11. That the sum listed in Section 2 represents an increase of \$69,302.25 in the STEP Fund Anticipated Revenue.

SECTION 12. That the sum listed in Section 2 represents an increase of \$69,302.25 in the Sheriff's Budget.

SECTION 13. That the sum listed in Section 3 does not affect the OMH Sale Fund Anticipated Revenue.

SECTION 14. That the sums listed in Sections 3 and 8 represent an increase of \$117,600.00 in the Special Projects Budget.

SECTION 15. That the sums listed in Sections 4 and 7 do not affect the County General Fund Anticipated Revenue.

SECTION 16. That the sums listed in Sections 4 and 7 represent an increase of \$27,514.82 in the Transfers-Out Budget.

SECTION 17. That the sums listed in Sections 5 and 6 represent a decrease of (\$31,060.02) in the JAG Fund Anticipated Revenue.

SECTION 18. That the sums listed in Sections 5 and 6 represent a decrease of (\$31,060.02) in the Sheriff's Budget.

SECTION 19. That the County Treasurer and the County Judge are hereby authorized to execute the completion of the following transfers:

Transfer From	Transfer To	Amount
3541/STEP Fund	1800/OMH Sale Fund	\$69,302.25
1800/OMH Sale Fund	3541/STEP Fund	97,600.00
1000/County General Fund	3541/STEP Fund	27,000.00
3554/JAG Fund	1000/County General Fund	1,767.98
1000/County General Fund	3576/ Juv. Sup. Crt Fund	514.82
1800/OMH Sale Fund	3531/DTF Invest. Fund	20,000.00

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of the Peace

DATE: _____

APPROPRIATION ORDINANCE NO. O-26-04

BE IT ENACTED BY THE QUORUM COURT OF GARLAND COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

"AN ORDINANCE TO AMEND THE 2026 GARLAND COUNTY BUDGET ORDINANCE O-25-25; TO ANTICIPATE REVENUES, APPROPRIATE, AND TRANSFER FUNDS IN VARIOUS BUDGETS; AND FOR OTHER PURPOSES."

WHEREAS, the County Judge requests to appropriate \$21,256.83 in the County General Fund to the General Services Budget to pay for retirees' benefits and employee overtime. The retiree benefits of approximately \$20,000.00 are reimbursed to the county, but have to run through the claims process. The additional employee overtime of \$1,000.00 plus benefits of \$256.83 is due to maintenance work needed during the ice storm; and

WHEREAS, the County Judge requests to appropriate \$109,000.00 in the Local Assistance and Tribal Consistency (LATC) Fund to pay for building repairs. This fund was not budgeted in 2026; and

WHEREAS, the County Judge requests to appropriate \$1,846.50 from the Animal Control Fund to the Animal Control Budget to be transferred to the General Fund to cover the county's share of animal control costs, with the county having budgeted \$75,000.00 for such transfer, and the final amount of adoption fees collected by the City of Hot Springs being \$76,846.50; and

WHEREAS, the County Judge requests a correction to the anticipated revenue in the Solid Waste Fund, increasing it from \$1,838,620.69 to \$2,206,344.82 in the half-percent sales tax, which is a \$367,724.13 increase; and

WHEREAS, the County Judge received a \$500,000.00 reimbursement from the Arkansas Game and Fish Commission for paving Brady Mountain Road and would like to appropriate it in the County Road Fund to the County Road Budget; and

WHEREAS, the County Librarian requests to appropriate and transfer \$191,208.50 in the County Library Fund, County Library Budget to increase the part-time salaries line by \$150,000.00, overtime by \$5,000.00 and benefits by \$35,029.00. This will require a transfer from the Distribution line item to Personal Services; and

WHEREAS, the Finance Committee has reviewed and approved the above requests.

NOW, THEREFORE, BE IT ENACTED BY THE QUORUM COURT OF GARLAND COUNTY, ARKANSAS:

SECTION 1. That the sum of \$21,256.83 is hereby appropriated and transferred from the County General Fund to the General Services Budget.

Line Item	Description	Amount
1000.0108.1005	Overtime	\$ 1,000.00
1000.0108.1006	Social Security Match.	76.50
1000.0108.1007	Retirement Matching	153.20
1000.0108.1009	Health Matching	20,000.00
1000.0108.1010	Worker's Comp.	<u>27.13</u>
Total		\$21,256.83

SECTION 2. That Anticipated Revenue for the LATC Fund is \$109,000.00 and the Quorum Court may appropriate these funds in the County Judge's Budget.

Line Item	Description	Amount
1007.0100.2035	Repairs & Maint-Other Sundry	\$109,000.00

SECTION 3. That the sum of \$1,846.50 is hereby appropriated and transferred from the Animal Control Fund to the Animal Control Budget.

Line Item	Description	Amount
3415.0431.9999	Transfers Out	\$ 1,846.50

SECTION 4. That Anticipated Revenue for the Solid Waste Fund is \$367,724.13, and no appropriation is necessary.

SECTION 5. That Anticipated Revenue for the County Road Fund is \$500,000.00, and the Quorum Court may appropriate these funds in the County Road Budget.

Line Item	Description	Amount
2000.0200.3017	Contract Road Improvements	\$500,000.00

SECTION 6. That the sum of \$191,208.50 is hereby appropriated and transferred within the County Library Fund to the County Library Budget.

Transfer From	Description	Transfer In	Description	Amount
3008.0600.3165	Distributions	3008.0600.1002	Salaries, Part-Time	\$150,000.00
3008.0600.3165	Distributions	3008.0600.1005	Overtime	5,000.00
3008.0600.3165	Distributions	3008.0600.1006	Social Security Match	11,857.50
3008.0600.3165	Distributions	3008.0600.1007	Retirement Matching	23,746.00
3008.0600.3165	Distributions	3008.0600.1010	Workers Comp.	280.00
3008.0600.3165	Distributions	3008.0600.1011	Unemployment Comp.	<u>325.00</u>
Total				\$191,208.50

SECTION 7. That the sum listed in Section 1 does not affect the County General Fund Anticipated Revenue.

SECTION 8. That the sum listed in Section 1 represents an increase of \$21,256.83 in the General Services Budget.

SECTION 9. That the sum listed in Section 2 represents an increase of \$109,000.00 in the LATC Fund Anticipated Revenue.

SECTION 10. That the sum listed in Section 2 represents an increase of \$109,000.00 in the County Judge's Budget.

SECTION 11. That the sum listed in Section 3 does not affect the Animal Control Fund Anticipated Revenue.

SECTION 12. That the sum listed in Section 3 represents an increase of \$1,846.50 in the Animal Control Budget.

SECTION 13. That the sum listed in Section 4 represents an increase of \$367,724.13 in the Solid Waste Fund Anticipated Revenue.

SECTION 14. That the sum listed in Section 4 does not affect the Solid Waste Budget.

SECTION 15. That the sum listed in Section 5 represents an increase of \$500,000.00 in the County Road Fund Anticipated Revenue.

SECTION 16. That the sum listed in Section 5 represents an increase of \$500,000.00 in the County Road Budget.

SECTION 17. That the sum listed in Section 6 does not affect the County Library Fund Anticipated Revenue.

SECTION 18. That the sum listed in Section 6 does not affect the County Library Budget.

SECTION 19. That the County Treasurer and the County Judge are hereby authorized to execute the completion of the following transfers:

Transfer From	Transfer To	Amount
3415/Animal Control	1000/County General	\$1,846.50

ATTEST: _____
Sarah Smith
Garland County Clerk

APPROVED: _____
Darryl Mahoney
Garland County Judge

SPONSOR: _____
Debbie McGrew
Justice of the Peace

DATE: _____



PARTNERSHIP

Hot Springs Metro Partnership
Growing Hot Springs

Invoice

DATE	INVOICE #
3/1/2026	GC-0326

Hot Springs Metro Partnership
 P.O. Box 6090
 Hot Springs, AR 71902

BILL TO
Garland County Judge Darryl Mahoney 501 Ouachita Avenue Hot Springs, AR 71901

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Garland County Contract w/Hot Springs Metro Partnership - March	5,208.33	5,208.33

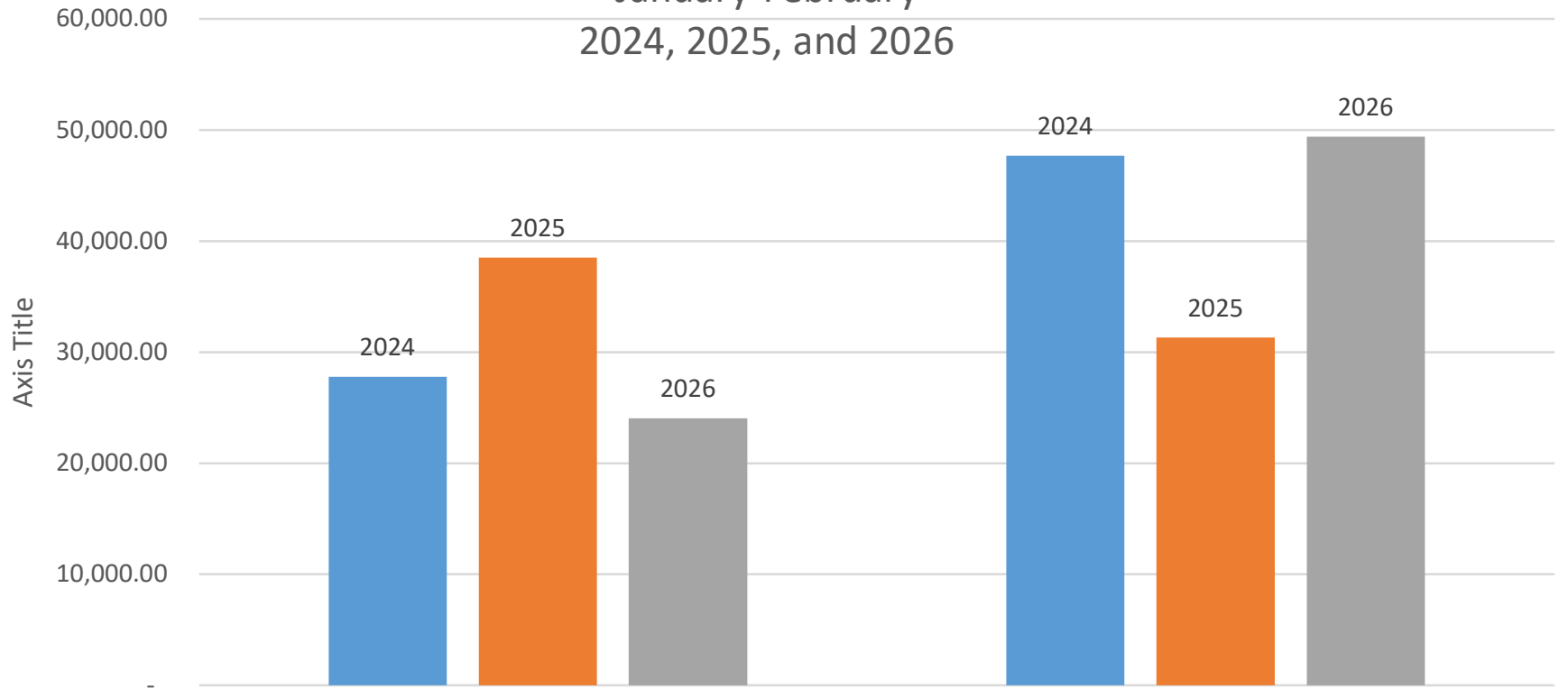
Garland County, Arkansas
2026 Overtime Report by Departments

Department	Jan	Feb	Total
Tax Collector		260.00	260.00
General Services- Maintenance		1,243.65	1,243.65
Sheriff	2,991.69	4,607.35	7,599.04
Prosecuting Attorney	66.09	245.30	311.39
Coroner		2,269.09	2,269.09
Total General Fund	3,057.78	8,625.39	11,683.17
County Road Fund	1,221.48	25,157.49	26,378.97
Total Road Fund	1,221.48	25,157.49	26,378.97
Misc Depts - Collector's Auto		172.33	172.33
Total Collectors Automation Fund		172.33	172.33
County Library		236.10	236.10
Total County Library Fund		236.10	236.10
Sanitation/Solid Waste	3,196.03	3,512.29	6,708.32
Total Sanitation Fund	3,196.03	3,512.29	6,708.32
911 Communication Center	2,068.37	1,542.04	3,610.41
Total Emergency 911 Fund	2,068.37	1,542.04	3,610.41
Victim Witness Fund	152.08	187.86	339.94
Total Victim Witness Fund	152.08	187.86	339.94
Detention Facility Fund	9,910.85	8,859.94	18,770.79
Total Detention Facility Fund	9,910.85	8,859.94	18,770.79
Step Grant FY-17	4,434.61	1,105.71	5,540.32
Total Step Grant Fund	4,434.61	1,105.71	5,540.32
***Grand Total	24,041.20	49,399.15	73,440.35

Note: In February 2026 we paid for the following periods

Paycheck Date	Beginning	Ending
12-Feb-26	11-Jan-26	24-Jan-26
26-Feb-26	25-Jan-26	7-Feb-26

Overtime Report
January-February
2024, 2025, and 2026



CC-26-43
IN THE COUNTY COURT OF GARLAND COUNTY

**IN THE MATTER OF
THE DISPOSAL OF
GARLAND COUNTY
LIBRARY MATERIALS
FOR 2025**

FILED
FEB 25 2026 AM 09:43
SARAH SMITH
GARLAND COUNTY CLERK
BY: *Sarah Smith* DC

ORDER

NOW, on this day, comes on for consideration by the Court the matter of the disposal of library materials and, the Court having been well advised as to all matters of fact and of law makes the following findings and issues the following Orders:

I.

The Court has jurisdiction of the parties named and the subject matter.

II.

Pursuant to Ark. Code Ann. 14-16-106(c)(1), it is hereby determined by the Garland County Judge and Garland County Assessor that the items set forth in Exhibit A are junk, scrap, discarded, or otherwise of no value to the county. The assessor's letter is attached hereto as Exhibit B. The County Judge hereby orders said property to be disposed of as follows:

Discarded

IT IS THEREFORE, BY THE COURT CONSIDERED, ORDERED AND ADJUDGED that it is in Garland County's best interest to properly dispose of said property and be removed from all county inventories.

IT IS SO ORDERED.



Darryl Mahoney
Garland County Judge

Date: 02/25/26



EXHIBIT " A " 79

DARRYL MAHONEY
COUNTY JUDGE

February 19, 2026

Dear Shannon Sharp:

The Library is in the process of disposing of junk property. Pursuant to Ark. Code Ann. 14-16-106(c)(1), I have determined the items set forth on the email list to be junk, scrap, discarded, or of otherwise no value to the county. The statute requires the County Judge and Assessor to agree that the items are junk prior to disposal. The statutory language is set forth below for your reference:
(c)(1) If it is determined by the county judge and the county assessor that any personal property owned by a county is junk, scrap, discarded, or otherwise of no value to the county, then the property may be disposed of in any manner deemed appropriate by the county judge.

Please appraise the items and submit your report to my office within five (5) days. Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to be "Darryl Mahoney", is written over the typed name and title.

Darryl Mahoney
County Judge

501/622-3600 • Fax: 501/622-3799 • dmahoney@garlandcounty.org
501 Ouachita, Room 210 • Garland County Courthouse
Hot Springs National Park, Arkansas 71901

Shannon Sharp

From: Adam Webb <awebb@gclibrary.com>
Sent: Tuesday, February 24, 2026 9:18 AM
To: Shannon Sharp
Cc: Cyndi Spakes; Paula Moody
Subject: Re: GC - Dispose of property letter for library 2025.pdf .
Attachments: Kiksteps.jpeg; Switches and firewall back.jpeg; Switches and firewall front.jpeg; Kikstep broken wheel.jpeg; Worden DeGilde study carrel tag.jpeg; Worden DeGilde study carrel.jpeg

EXTERNAL SENDER. DO NOT click links, or open attachments, if sender is unknown, or the message seems suspicious in any way. DO NOT provide your user ID or password.

Hi Shannon,

Attached are the images of the items we are requesting a disposal of property for, along with the purchase dates and prices. We had one other depreciated item that was a late edition to the list, which is a Unifi UDM Pro firewall purchased in 2020.

Quantity	Item	Description	Purchase Date	Price
1	Unifi UDM Pro	Firewall	June 2020	\$400.00
1	Unifi 48 500w POE	Switch	January 2018	\$739.00
1	Unifi 48 (non POE)	Switch	January 2018	\$383.00
1	Unifi 24 250w POE	Switch	January 2018	\$360.00
45	Cramer KikStep**	Step stool	Pre-1992	\$65.00
5	Worden deGILDE Study Carrel*	Furniture	July 2001	\$2,001.45

On Thu, Feb 19, 2026 at 3:13 PM Shannon Sharp <SSharp@garlandcounty.org> wrote:

Adam,

Will you send pictures of Cramer Kik Step, Haworth Study Carrells and internet switches along with the original purchase date and purchase price of each item?

Sincerely,

Shannon Sharp

Garland County Assessor

501-622-3730

From: Cyndi Spakes <CSpakes@garlandcounty.org>

Sent: Thursday, February 19, 2026 2:01 PM

To: Shannon Sharp <SSharp@garlandcounty.org>; Paula Moody <PMoody@garlandcounty.org>

Subject: GC - Dispose of property letter for library 2025.pdf

Please see the attached letter from the Garland County Judge, Darryl Mahoney.

Cyndi Spakes

County Judge's Office

501 Ouachita Ave, Room 210

Hot Springs, AR 71901

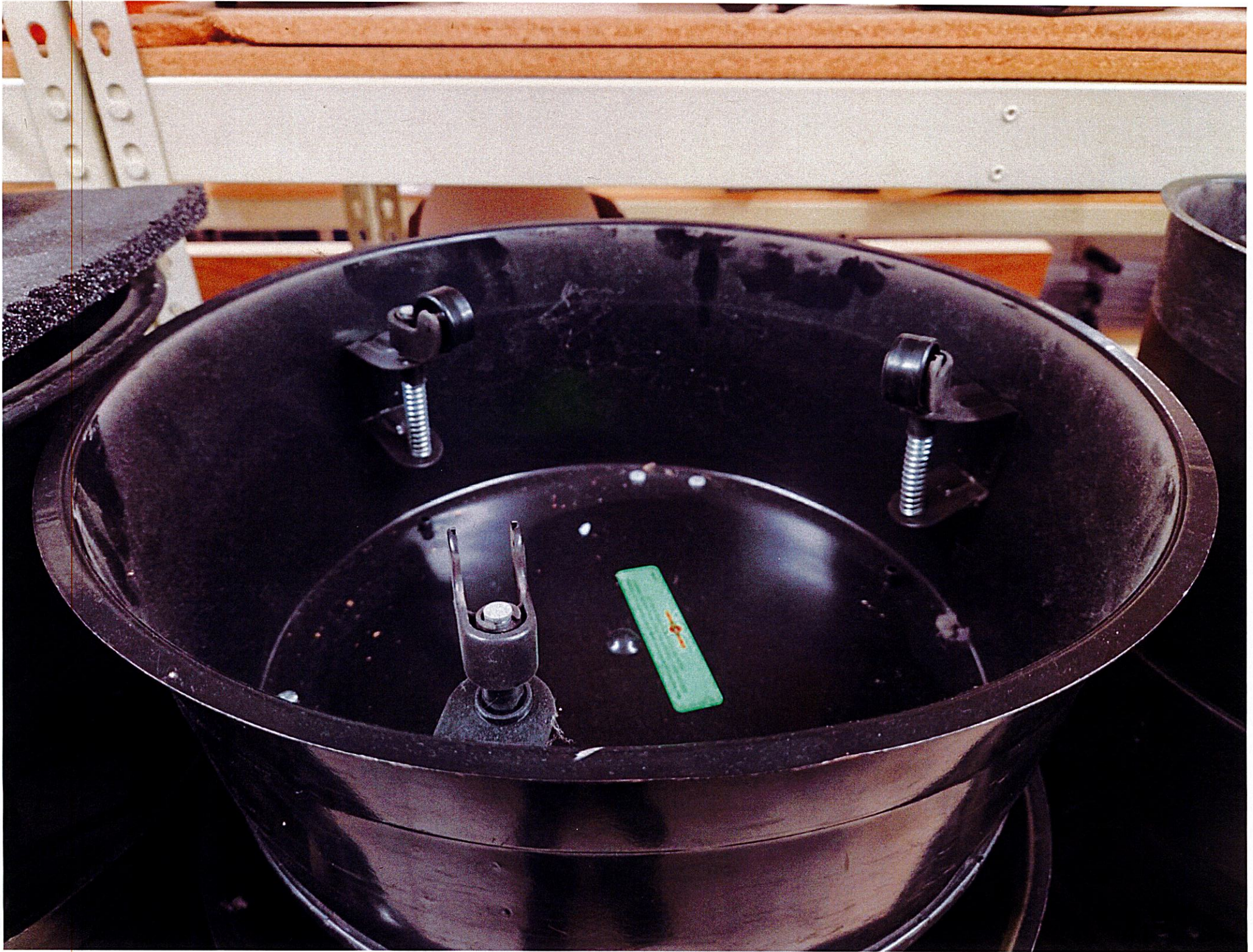
501-622-3601

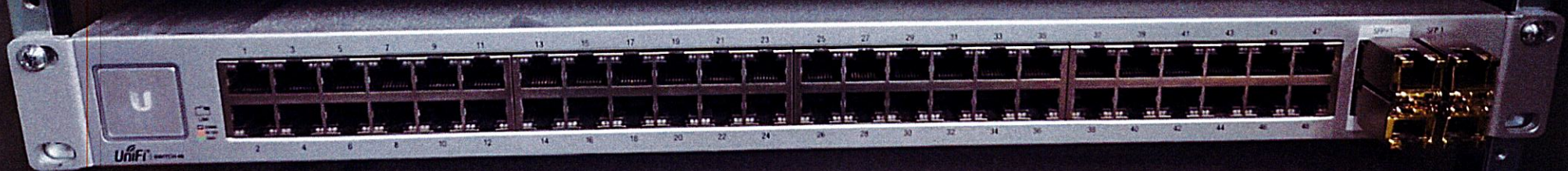
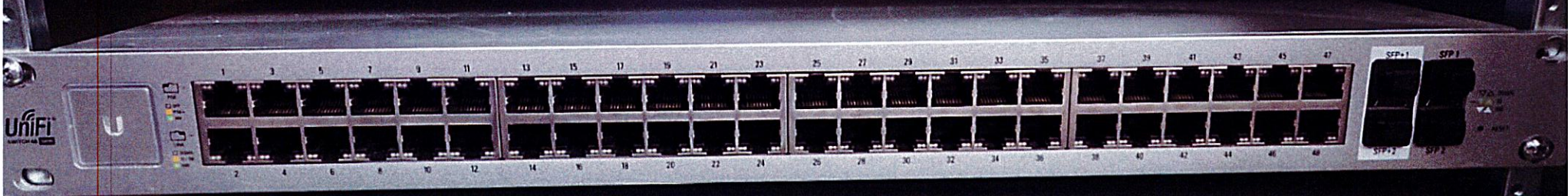
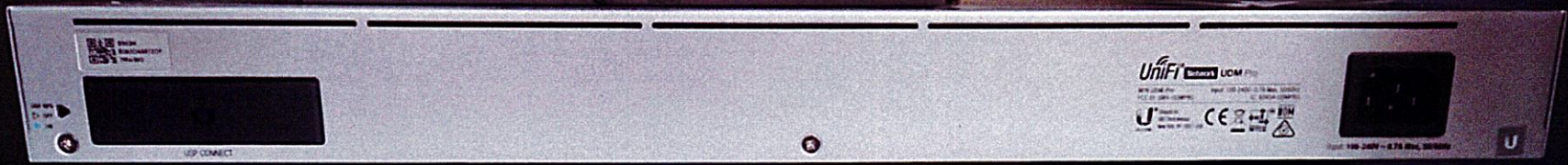


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Adam Webb | MLS
Executive Director







LISTED
56U5

OFFICE FURNISHINGS WORDEN LIBRARY SERIES FOR U
WITH LISTED OFFICE FURNISHING ACCESSORIES WORD
CURRENT SOLUTIONS SERIES.

9381
EN CO.
MI 49423

TYPE 1 OR
TYPE 3 PANELS

DATE
JUN

CAT. NO.

2001

010256 DG-36-SC-O-OE





EXHIBIT " B "



SHANNON SHARP
Garland County Assessor
200 WOODBINE
HOT SPRINGS, AR 71901
501-622-3732
ssharp@garlandcounty.org

I, Shannon Sharp, Garland County Assessor, Pursuant to Ark. Code Ann. 14-16-106(c)(1), agree with Judge Mahoney the described personal property to be junk, scrap, discarded, or of otherwise no value to the county.

The items being disposed of is in an excel spreadsheet that the County Judge's office has provided and would be filed in county clerk's office.

Sincerely



Shannon Sharp
Garland County Assessor
February 24, 2026

REMAINING ITEMS OF LIST ON FILE IN COUNTY CLERK'S OFFICE.

Item	Author	Publication year / Call Number	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250		
45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

IN THE COUNTY COURT OF GARLAND COUNTY, ARKANSAS

IN THE MATTER OF THE
YEAR-END 2025 ANNUAL
FINANCIAL REPORT

ORDER

Now, on this day, comes for consideration by the Court the matter of the Annual Financial Report for the year ended December 31, 2025, and the Court, having been well advised as to all matters of fact and of law, makes the following findings and issues the following Orders:

I.

The Court has jurisdiction over the parties named and the subject matter.

II.

The Court has considered the attached year-end 2025 Annual Financial Report for Garland County. The Annual Financial Report is attached and marked as Exhibit "A".


IT IS, THEREFORE, BY THE COURT CONSIDERED, ORDERED, AND ADJUDGED, that it is in the interest of Garland County, Arkansas, to accept and approve the Annual Financial Report for the year ended 2025.

IT IS SO ORDERED.



Darryl Mahoney
Garland County Judge

02/19/2026
Date

FILED
FEB 19 2026 AM 08:57
SARAH SMITH
GARLAND COUNTY CLERK
BY:  DC

GARLAND COUNTY, ARKANSAS
ANNUAL FINANCIAL REPORT
CASH BASIS
FOR YEAR ENDED DECEMBER 31, 2025

	General Funds	Road Funds	Other Funds In the Aggregate/ Debt Service
Beginning Cash Balance - January 1, 2025	\$ 46,414,227.06	\$ 20,039,502.80	\$ 49,671,785.47
Ending Cash Balance - December 31, 2025	\$ 50,931,819.53	\$ 18,941,069.63	\$ 42,532,883.12
REVENUES			
State Aid	\$ 3,188,516.19	\$ 4,522,403.92	\$ 1,189,493.83
Federal Aid	158,667.85	477,475.95	264,552.35
Property Taxes	4,964,512.44	-	3,865,319.59
Sales Taxes	11,814,290.57	10,927,253.28	8,976,146.48
Fines, Forfeitures, and Costs	1,520,915.11	-	515,333.17
Investment Income	1,860,861.68	686,590.07	1,678,524.69
Officers' Fees	274,855.87	-	793,064.13
911 Fees	-	-	1,572,257.73
Jail Fees	-	-	830,258.00
Sanitation Fees	-	-	10,941,452.14
Franchise Fees	62,971.93	-	-
Insurance Premiums Collected	3,734,419.17	-	-
Treasurer's Commission	1,789,194.08	-	178,919.43
Collector's Commission	4,541,652.43	-	451,287.94
Assessor's Salary and Expense	1,611,392.61	-	4,505.10
Other	2,533,364.17	1,198,609.28	5,984,390.83
TOTAL REVENUES	\$ 38,055,614.10	\$ 17,812,332.50	\$ 37,245,505.41
LESS: COMMISSIONS	5,425,551.76	314,512.79	654,996.95
NET REVENUES	\$ 32,630,062.34	\$ 17,497,819.71	\$ 36,590,508.46
EXPENDITURES			
Current:			
General Government	\$ 12,980,175.99	-	\$ 6,481,194.97
Highways and Streets	-	21,745,384.52	4,046,047.01
Health	67,672.86	-	-
Law Enforcement	11,849,878.77	-	12,874,733.18
Public Safety	415,453.89	-	1,981,160.93
Recreation and Culture	-	-	4,371,281.83
Sanitation	-	-	13,342,800.70
Social Services	195,369.71	-	-
TOTAL CURRENT	\$ 25,508,551.22	\$ 21,745,384.52	\$ 43,097,218.62
Debt Service:			
Bond Principal	-	-	250.00
Bond Interest and Other Charges	-	-	-
TOTAL EXPENDITURES	\$ 25,508,551.22	\$ 21,745,384.52	\$ 43,097,468.62
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	\$ 7,121,511.12	\$ (4,247,564.81)	\$ (6,506,960.16)
OTHER FINANCING SOURCES (USES)			
Transfers In	\$ 1,558,959.42	\$ 3,199,131.64	\$ 3,887,090.36
Transfers Out	(4,077,126.15)	(50,000.00)	(4,518,055.27)
Bond Proceeds	-	-	94.30
Audit Adjustment Due Accounts	-	-	-
Audit Adjustment From Accounts	-	-	-
Other Checks Paid	(85,751.92)	-	(1,071.58)
TOTAL OTHER FINANCING SOURCES (USES)	\$ (2,603,918.65)	\$ 3,149,131.64	\$ (631,942.19)
EXCESS OF REVENUES AND OTHER SOURCES OVER (UNDER) EXPENDITURES AND OTHER USES	\$ 4,517,592.47	\$ (1,098,433.17)	\$ (7,138,902.35)

Footnote: The Garland County 2025 Annual Financial Statement has been prepared on a cash basis, including the beginning cash balance as of January 1, 2025, and the ending cash balance at December 31, 2025. All county operating account revenues received, all amounts expended, all bonded indebtedness, and short-term indebtedness for the fiscal year have been included in the financial statement above as required by A.C.A §14-21-102.

Approved Vivian Thomas
Garland County Treasurer, Vivian Thomas

Date: 02/19/2026

Approved [Signature]
Garland County Judge, Darryl Mahoney

Date: 02/19/2026

This is paid for by the Garland County Treasurer's Office. The amount of this publication is \$418.66.