

## 1. Notice And Meeting Materials

### Documents:

[5-13-2020 FREEHOLDER MEETING NOTICE OF EARLIER START TIME \(PDF\).PDF](#)

[5-13-2020 FREEHOLDER MEETING AGENDA \(PDF\).PDF](#)

[5-13-2020 PRESENTATION - SUSSEX COUNTY LIBRARY SYSTEM - NJ LIBRARY CONSTRUCTION BOND ACT OVERVIEW \(PDF\).PDF](#)