



AGENDA
TUESDAY, APRIL 7, 2026
CITY COMMISSION ROOM, CITY HALL
1101 POYNTZ AVENUE, MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Governing Body Meeting Policies and Procedures and guidelines for public comments can be found in Resolution No. 052025-F: <https://manhattanks.gov/meetingspolicy>. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes for each public comment opportunity.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://manhattanks.gov/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE

4. PROCLAMATIONS

- A. April 2026, [Child Abuse Prevention Month](#). (Carson Kober, Executive Director, Sunflower Children's Collective, will be present to receive the proclamation.)



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Buffy Starkey, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2445 or 7-1-1 (Relay).

- B. April 2026, [Sexual Assault Awareness Month](#). (Kathy Ray, Executive Director, and Tychelle Jones, Deputy Director, The Crisis Center, Inc., will be present to receive the proclamation.)

5. PUBLIC COMMENTS

6. COMMISSIONER COMMENTS

7. CONSENT AGENDA

- A. **MINUTES**
1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, March 17, 2026.
- B. **CLAIMS/PAYMENTS**
1. Approve [Claims Register No. 3119](#) authorizing and approving the payment of claims from March 13, 2026 – April 2, 2026, in the amount of \$6,549,981.62.
- C. **LICENSES**
1. [Approve](#) an annual Cereal Malt Beverages-Off Premises License for Aldi #96.
- D. **FINAL PLATS**
1. Accept the easements and rights-of-way on the [Final Plat of Northview Acres Addition, No. 4](#).
- E. **RESOLUTIONS**
1. Approve Resolution No. 040726-A adopting the [Region I Multi-Jurisdictional Hazard Mitigation Plan](#).
- F. **PROFESSIONAL SERVICES**
1. Authorize Contract Amendment No. 3 to the Professional Services Agreement in the amount of 10,501.25 with Alfred Benesch and Company, for the [Houston Street Improvements Project \(ST2205, SW2211\)](#).
- G. **MISCELLANEOUS AGREEMENTS**
1. Authorize the Mayor and City Clerk to execute an Agreement for Construction of Public Infrastructure with the Kansas Department of Health and Environment for the public sanitary sewer and raw water main improvements for the [Public Water Supply Well No. 12 Wellhead Treatment System Improvements Project \(WA2407 and SS2411\)](#).
2. Authorize the Mayor and City Clerk to execute a [Naming Gift Agreement for the Prairie Playscape](#) at the Flint Hills Discovery Center (FHDC) with Carl and Mary Ice and the Flint Hills Discovery Center Foundation.

H. ***APPOINTMENTS***

1. Approve the Mayor's recommendations for [appointment](#) to external and/or City boards and committees.
 - a. Re-appointment of Garric Baker to the Historic Resources Board.
 - b. Re-appointment of Michael Hoover to the Historic Resources Board.
 - c. Appointment of Debbie Nuss to the Manhattan Urban Area Planning Board.
 - d. Appointment of Peter Oppelt to the Manhattan Urban Area Planning Board.
 - e. Re-appointment of Dantia MacDonald to the Partner City Advisory Board.

8. ITEM REMOVED FROM CONSENT AGENDA

9. GENERAL AGENDA

- A. **Consider adopting Policy Manual Resolution No. 040726-B regarding governing body policies and procedures, and repealing Policy Manual Resolution No. 052025-F.**
 1. Presentation of item.
 2. Comment from the public.
 3. **Recommended Action:** Approve Resolution No. 040725-B.
- B. **Consider authorizing City Administration to issue the Request for Qualifications and Proposals for a Construction Manager at Risk for the Sunset Zoo: Lemur and Americas Exhibits project (PR2510).**
 1. Presentation of item.
 2. Comment from the public.
 3. **Recommended Action:** Authorize City Administration to issue the Request for Qualifications and Proposals.
- C. **Consider approving a Professional Services Agreement in an amount not to exceed \$63,984.00 with Bartlett & West, Inc., for the Crosstown Water Transmission Main, Phase 2 Project (WA2518).**
 1. Presentation of item.
 2. Comment from the public.
 3. **Recommended Action:** Approve the Professional Services Agreement as presented.

- D. **Consider approving a Construction Manager at Risk (CMAR) Agreement with BHS Construction, Inc., in the amount of 22,500.00, an Agreement for Professional Engineering Services with Olsson, Inc., in the amount of 442,979.00 for Design and Pre-Construction Services, and Project Authorization Resolution No. 040726-C for the Moro Street Improvement Project (AG2601).**
1. Presentation of item.
 2. Comment from the public.
 3. **Recommended Action:**
 - a. Approve the CMAR Agreement and the Professional Engineering Services Agreement as presented.
 - b. Approve Resolution No. 040726-C.

10. ADJOURNMENT

- A. Move to adjourn the April 7, 2026, City Commission Meeting.