



# **CITY OF CROWN POINT**      OFFICE OF THE MAYOR

Peter D. Land  
Mayor

Anthony Schlueter  
Chief of Staff

## **AGENDA**

### **Economic Development Commission Meeting**

**March 18th, 2026**

**5:00 p.m.**

Council Chambers – City Hall

101 East Street

Virtually via Zoom – <https://us02web.zoom.us/j/81956960154>

(Link is subject to change – In the event of a change, the link will be posted via City website at [www.CrownPoint.in.gov](http://www.CrownPoint.in.gov) prior to the start of meeting)

**A. Pledge of Alliance and Roll Call**

**B. Approval of Minutes of Previous Meeting**

**C. Old Business**

**D. New Business**

1. Adopt Project Report – Venture One
2. Resolution 2026- 03-18R A Final Action Resolution Approving Project (Public Hearing)
3. Recommendation on Bond Ordinance to Common Council
3. Any Other Business to Come Before the Board

**E. Approval of Invoices**

**F. Miscellaneous**

**G. Adjournment**

[www.crownpoint.in.gov](http://www.crownpoint.in.gov)